

#### THE TOWN OF KENNETH CITY, FLORIDA

# Town Council Meeting PUBLIC NOTICE

The Council of the Town of Kenneth City will meet at Community Hall, located at 4600 58<sup>th</sup> Street North, Kenneth City, Florida to discuss the agenda items of Town business listed at the time indicated below.

6:30pm April 12, 2023 Community Hall

- A. Call to Order
- B. Moment of Silence by Councilmember Roberts and Pledge of Allegiance
- C. Roll Call
- D. Administration of Oath of Office & Council Reappointment
  - 1. Councilmember Roberts
  - 2. Councilmember Cummings
  - 3. Appointment of Vice Mayor
- E. Consent Agenda
  - 1. 3.8.23 Minutes
  - 2. Renewal of Community Development Block Grant Cooperation Agreement
  - 3. Imagine That Performance Project Reports: 19 & 20
- F. Presentations
  - 1. Suncoast League of Cities
  - 2. Engineer Project Updates
- G. Persons Wishing to Be Heard on Items NOT Listed on the Agenda

A <u>3 minute time limit</u>....If you are addressing the Council, step to the podium and state your name and address for the record. Public comments can also be submitted by email to the Town Clerk at <u>Townclerk@kennethcityfl.org</u>, written comments must be received by 4pm on the day of the meeting and will be read aloud during the meeting. Please limit your comments to 400 words as the comments are limited to three minutes.

#### H. Action Agenda

- 1. Appointment of P&Z/BOA Members
- 2. PRM Board Member Designations
- 3. First Reading of Ordinance 2023-662 Fire Assessment Fee Collection
- 4. First Reading of Ordinance 2023-663 Stormwater Assessment Fee Collection
- 5. Second and Final Reading of Ordinance 2023-661 Chapter 54
- 6. Approval of EOR Contract Approval
- 7. Preliminary Budget Calendar
- 8. Task Order- 2024 Budget Preparation

- I. Town Attorney Report/ Discussion & Direction for Town Manager Position Advertisement
- J. Town Clerk Report/Comments
- K. Town Manager Report/Comments
- L. Mayor/Council Comments
- M. Adjournment

Any person who decides to appeal any decision of the Town Council with respect to any matter considered at this meeting will need a record of the proceedings and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The law does not require the Town Clerk to transcribe verbatim minutes; therefore, the applicant must make the necessary arrangements with a private reporting firm and bear the resulting expense. In accordance with the Americans with Disability Act and F.S. 286.26; any person with a disability requiring reasonable accommodation in order to participate in this meeting should call 727-498-8948 or fax a written request to 727-498-8841. <a href="https://www.kennethcityfl.org">www.kennethcityfl.org</a>



#### **TOWN OF KENNETH CITY FLORIDA**

# Town Council Meeting Minutes March 8, 2023

- A. Call to Order
- B. Moment of Silence by Councilmember Zemaitis and Pledge of Allegiance
- C. Roll Call

Present were Mayor Robert Howell, Vice Mayor Cummings, Councilmember Zemaitis, Councilmember Noble, Councilmember Roberts, Interim Town Manager Duncan, Town Attorney Johnston

#### D. Consent Agenda

Motion to accept Consent Agenda was made by Vice Mayor Cummings

Second was made by Councilmember Noble

Councilmember Roberts voted No

Councilmember Roberts spoke about the high cost of paying for meetings with consultants. Councilmember Noble said that even if the Town had employees, they would be paying for them to attend meetings.

Jeffrey Pfannes, 4494 61st N Lane

Mr. Pfannes asked what was being talked about. There was an ongoing discussion about this item.

Motion to accept Consent Agenda was passed

#### E. Police Department Re-accreditation

Mayor Howell spoke about his visit to St. Augustine and discussed his experience at the conference and how impressed he was.

Mayor Howell presented a plaque to Chief Vieno for his outstanding service to the Town.

Chief Vieno gave a brief overview of the re-accreditation process. He commended all the officers for their daily work and passion for delivering services to the Town. He said he was continually impressed with all the staff and to get a 100 compliance is a great accomplishment.

#### F. Persons Wishing to Be Heard on Items NOT Listed on the Agenda

Ellen Dalbo, 4726 58th Street N

Ms. Dalbo asked why it has taken 8 months for the Town to put a "No Trucks" sign on 58th Street.

Jeffrey Pfannes, 4494 61st N Lane

Mr. Pfannes asked why hasn't a Town Manager been hired yet.

Inaudible, 6144 46th Ave N

This resident asked why a Town Manager hasn't been hired yet and wanted to know how long Imagine That Performance was going to be working in Kenneth City.

Doc Pelhorn, 4330 56th St N

This resident had questions regarding a permit that was issued on his house on 3.14.22 and how he was having issues with his insurance coverage. There was a discussion about this issue and the Interim Town Manager said he would look into it further.

Anthony Chan, 4255 58th St N

Mr. Chan thanked the Mayor and Council for the service and working with the public. He reminded everyone that the election was next week and it was possible that some seats would be re-elected. He hoped that the new Council can work together to listen to the community and their needs.

#### G. Action Agenda

1. Appointment of P&Z / BOA Members

The following members requested to serve on the Town's boards:

Board of Adjustment: Robert Arrison

Planning and Zoning Board: Richard Morrison, Brandon Robinson, Colin Rader, Michael Erickson, Joann Garner

Motion to appoint the aforementioned residents to Town Board of Adjustment was made by Councilmember Noble

A second was made by Councilmember Zemaitis

All in favor

Motion to appoint the aforementioned residents to Town Board of Adjustment was passed

Motion to appoint the aforementioned residents to Town Planning and Zoning Board was made by Councilmember Noble

A second was made by Councilmember Zemaitis

All in favor

Motion to appoint the aforementioned residents to Town Planning and Zoning Board was passed

2. Second and Final Reading of Ordinance 2023-660 "Appendix A – Personnel Manual" of the Town's Land Development Code

The Town Attorney read Ordinance 2023-660 into the record. She explained the purpose of the ordinance.

Motion to approve the second and final reading of Ordinance 2023-660 was made by Councilmember Noble
A second was made by Councilmember Zemaitis
Councilmember Zemaitis Y
Councilmember Noble Y
Councilmember Roberts Y
Vice Mayor Cummings Y
Mayor Howell Y
Motion to approve the second and final reading of Ordinance 2023-660 was passed

#### 3. Uniform Method of Collections/Special Assessments Fire Services

Interim Town Manager Duncan explained the purpose of this agreement and discussed the addition of fire fees consistent with the budget. There was a discussion from Councilmember Zemaitis in support of this, as the Council has been talking about this for a long time.

David Jahosky from the Anser Group came up to the podium.

Councilmember Roberts asked about piggybacking and procurement of these services. There was an ongoing discussion about this.

Councilmember Noble asked Mr. Jahosky to give a quick overview of the process. Mr. Jahosky did so and indicated that data needed to be collected by September 15<sup>th</sup>.

Motion to piggyback City of Pompano Beach and authorize the Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, with Anser Advisory in an estimated amount of \$35,000 was made by Councilmember Zemaitis

A second was made by Councilmember Noble

Mayor Howell opened up public comment.

Doc Pelhorn, 4330 56th St N

This resident asked how the company determined the rates for rental properties.

Interim Town Manager Duncan explained that this item had nothing to do with Pompano Beach. He indicated that Kenneth City and Pompano Beach were separate. Mr. Jahosky explained how the rates were going to be calculated.

Motion to piggyback City of Pompano Beach and authorize the Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, with Anser Advisory in an estimated amount of \$35,000 was passed

#### 4. Uniform Method of Collections/Special Assessments Stormwater Program

The Interim Town Manager indicated that this was the same provider and that the only difference is that they didn't have a contract with Pompano Beach. The Town staff asked Council to waive competitive bidding to approve one contract for both.

Motion to waive competitive bidding and authorize the Town Manager or designee to execute an

agreement, in a form acceptable to the Town Attorney, with Anser Advisory in an estimated amount of \$60,000 was made by Councilmember Zemaitis
A second was made by Councilmember Noble

There was no public comment.

Motion to waive competitive bidding and authorize the Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, with Anser Advisory in an estimated amount of \$60,000 was passed

5. Agreement with Property Appraiser's Office for non-ad valorem assessment fees

Interim Town Manager Duncan explained this item indicating that the Town doesn't have a billing department and doesn't issue utility bills, so it would require the Property Appraiser's Office to collect fees on the Town's behalf.

Motion to approve an agreement with the Pinellas County Property Appraiser's Office for the collection of non-ad valorem assessment fees was made by Councilmember Zemaitis

A second was made by Vice Mayor Cummings

All in favor

There was no public comment.

Motion to approve an agreement with the Pinellas County Property Appraiser's Office for the collection of non-ad valorem assessment fees was passed

6. Agreement with Tax Collector for non-ad valorem assessment fees

Interim Town Manager Duncan explained this item indicating that the Town doesn't have a billing department and doesn't issue utility bills, so it would require the Tax Collector's Office to collect fees on the Town's behalf.

Motion to approve an agreement with the Pinellas County Tax Collector's Office for the collection of non-ad valorem assessment fees was made by Councilmember Noble
A second was made by Vice Mayor Cummings

There was no public comment.

All in favor

Motion to approve an agreement with the Pinellas County Tax Collector's Office for the collection of non-ad valorem assessment fees was passed

#### 7. Fiscal Year 2021-22 Auditor Selection Process

The Interim Town Manager explained the audit process and the requirement to have an auditor for Fiscal Year 2022. Councilmember Roberts asked if there was anything different in the differently priced

auditors. The Town Attorney explained that the Council needed to select an auditor tonight.

A motion that the Town Council, acting in their capacity as the Auditor Selection Committee, pursuant to Florida Statutes Chapter 218.391, select Rivero, Gordimer & Co., P.A. as the professional services firm to complete the Fiscal Year 2022 audit for the Town of Kenneth City and directs the Interim Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, for a cost of \$24,000 was made by Councilmember Zemaitis

A second made by Councilmember Noble

There was no public comment.

All in favor

A motion that the Town Council, acting in their capacity as the Auditor Selection Committee, pursuant to Florida Statutes Chapter 218.391, select Rivero, Gordimer & Co., P.A. as the professional services firm to complete the Fiscal Year 2022 audit for the Town of Kenneth City and directs the Interim Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, for a cost of \$24,000 was passed

8. Vendor Selection of RFP# 2023-01 Strategic Planning Services

Mayor Howell talked about his excitement regarding the Strategic Planning. There was a discussion about the need for a Strategic Plan and what it can do for the community.

Dale Sugarman from Baker Tilly made a presentation about the Strategic Planning process.

Councilmember Zemaitis asked if there was an option for more in person meetings, rather than digital ones. She felt that the Town residents would be more comfortable with face to face meetings. Mr. Sugarman said that was possible and the price would increase to \$41,000 based on Activity 1 and 2 in the proposal.

Councilmember Noble asked how receptive other communities have been. Mr. Sugarman indicated that some communities gave a lot of feedback and some did not. He indicated that his firm could begin in 2 weeks time.

A motion to approve and award Request for Proposal #2023-01, to Baker Tilly and authorizes and directs the Interim Town Manager or designee to execute an agreement, in a form acceptable to the Town Attorney, with Baker Tilly in an estimated amount of \$41,000.00 to be paid for with ARPA was made by Councilmember Zemaitis

A second was made by Councilmember Noble

All in favor

There was no public comment.

A motion to approve and award Request for Proposal #2023-01, to Baker Tilly and authorizes and directs the Interim Town Manager or designee to execute an agreement, in a form acceptable to the Town

Attorney, with Baker Tilly in an estimated amount of \$41,000.00 to be paid for with ARPA was passed

#### 9. Landscape Services

Interim Town Manager Duncan explained this item. He indicated that the Public Works Department lost some employees and some people felt there was a need to get creative. He indicated that growing season was coming and that there were 2 options for consideration with a professional provider tonight. One agreement was in effect for 2 months and the other would be in effect for 1 year. There was a discussion about various options like auctioning off some of the equipment. There was also a discussion about hanging Christmas lights.

The Town Attorney spoke about the costs and liabilities of having Town employees do this kind of work.

Councilmember Roberts expressed her dissatisfaction that the Town recently purchased a new piece of equipment that wasn't needed now that they were outsourcing. There was an ongoing discussion about this. She also felt that the Interim Town Manager should have disclosed that this was a previous employer.

Mayor Howell said he felt it was a good idea to pay a company to do it. There was a discussion among Council about which trees would be selected to be cut.

Motion to authorize and direct the Town Manager to execute and agreement with ABM, in a form acceptable to the Town Attorney, for a one-year term to provide landscape services was made by Councilmember Zemaitis

A second was made by Councilmember Noble

Paul Asche, 6412 44th Avenue N

Mr. Asche asked if the Town selected this company, what does it do to the Public Works employee that is working for the Town. He also asked about building clean up.

The Interim Town Manager addressed this and said he would bring that back to Council for consideration. He said there were only 2 Public Works positions that he wanted to retain. He also indicated that a janitor has been hired for 10 hours a week a \$13.25 per hour.

Councilmember Roberts voted No

Motion to authorize and direct the Town Manager to execute and agreement with ABM, in a form acceptable to the Town Attorney, for a one-year term to provide landscape services was passed

10. First Reading of Ordinance 2023-661 Chapter 54

The Town Attorney explained the purpose of this ordinance and the changes she made. She indicated that Council would be voting on those modifications.

Paul Asche, 6412 44 th Avenue N

Mr. Asche indicated that he was trying to understand the changes that were made to Chapter 54. He thought that a workshop was required to make changes to the ordinance.

The Town Attorney indicated that there was no requirement to have a workshop and that this had been discussed at several meetings. There was a discussion on the process for approving an ordinance.

Vice Mayor Cummings asked about screening something from view and how residents would do that.

Vice Mayor Cummings asked about parking in driveways.

Mayor Howell said he felt that there were a lot of questions.

There was a discussion about requiring a permit to repair a vehicle in the driveway and that there was a time limit to do so. The Town Attorney indicated that residents have 60 days to work on a broken vehicle.

There was a discussion about parking boats on the side of houses.

There was a discussion amongst Council and staff regarding residential speed limits.

Councilmember Noble thanked the Town Attorney because Chapter 54 is not an easy read.

Motion to approve the first reading of Ordinance 2023-661 was made by Councilmember Noble A second was made by Councilmember Zemaitis Vice Mayor Cummings voted No

Motion to approve the first reading of Ordinance 2023-661 was passed

#### H. Town Attorney Report

Town Attorney Johnston gave an overview of the Town Manager item. She indicated that she put together information so Council can determine what they need for the next Town Manager. She indicated that she provided information regarding what other communities have done. She indicated to Council that they could let her know their preferences which would help her as she compiles information.

#### I. Town Clerk Report

The Interim Town Clerk gave a brief overview of her report.

#### J. Town Manager Report

Nate Freeman from Network People introduced himself to the Town Council. He said he appreciated the Council and Mayor's efforts to help organize the Town and was excited to be working with the Town. He indicated that his firm worked with a variety of other local communities. There was some discussion about potential technology upgrades.

Council gave consensus direction to go forward with agenda management software and Ipads.

Interim Town Manager Duncan indicated that he had been getting monthly reports from the Building Department on how much the Town has been getting in revenue. He indicated that it was positive for the last 2 months, but that they may need to have a conversation in the future.

#### **K. Mayor and Council Comments**

There was a discussion on the qualifications and position title of the Deputy Clerk and Council asked to see her resume.

Councilmember Zemaitis asked for an update on the Comprehensive Plan.

Mayor Howell addressed the residents about how the Town Council works together for the betterment of the community. He indicated that it could be a difficult job, but he wanted the residents to know that Council is working on many things on their behalf.

Council welcomed the Deputy Town Clerk Lacy LaFave.

The Deputy Town Clerk introduced herself to Council.

#### L. Adjournment

Motion to adjourn meeting made by Councilmember Roberts A second was made by Councilmember Zemaitis All in favor The meeting adjourned at 9:25 pm



March 8, 2023

CERTIFIED MAIL #7022 0410 0002 1932 0436

The Honorable Robert J. Howell, Mayor Town of Kenneth City 6000 – 54<sup>th</sup> Avenue North Kenneth City, Florida 33709

RENEWAL OF COMMUNITY DEVELOPMENT BLOCK GRANT COOPERATION AGREEMENT

Dear Mayor Howell:

The purpose of this letter is to advise the Town of the upcoming requalification of Pinellas County for receipt of Community Development Block Grant (CDBG) funds as an Urban County for fiscal years 2024, 2025, and 2026. The Town of Kenneth City is a partner in the current Pinellas County CDBG Urban County program under an existing Cooperation Agreement.

As a non-entitlement town within the Urban County, the Town has two (2) options for applying for CDBG funds. Option 1 is to form an inter-local or cooperation agreement with the Urban County, which must be approved by HUD. Under Option 1, the Town would apply to the County for CDBG funds for any eligible project but would relinquish the ability to apply for Small Cities CDBG funds through the State of Florida. Option 2 is through the State Small Cities program. Option 2 does not preclude the County from using CDBG funds to assist individuals who reside within the incorporated areas of the County.

By participating in the Urban County CDBG program, the Town will also be participating in the County's HOME Investment Partnerships Program (HOME) and the County's Emergency Solutions Grant (ESG) program. Participation will not preclude the Town or the County from applying for funds under the State of Florida's HOME or ESG programs.

310 Court St. Clearwater, FL 33756 Phone (727) 464-8200 Fax (727) 464-8201 V/TDD (727) 464-4062 www.pinellascounty.org The Honorable Robert J. Howell, Mayor Town of Kenneth City March 8, 2023 Page 2

Thank you for your long-term support to bring federal CDBG funds to our communities. For nearly 50 years, low- and moderate-income residents of the Town and County, including the elderly, the disabled, and families with special needs have been the principal beneficiaries of a multitude of programs and projects undertaken as a result of cooperative efforts.

Please respond no later than July 1, 2023, of the Town's intent to remain a member of the Urban County or to terminate the Cooperation Agreement and leave the Urban County. Simply check the appropriate selection below, sign, date and return this letter to Brook Gajan, Compliance Manager, Community Development Division.

If you have any questions concerning the process, please feel free to contact Bruce Bussey at 727-464-8257, <a href="mailto:bbussey@pinellas.gov">bbussey@pinellas.gov</a>, or Brook Gajan at 727-464-8232, <a href="mailto:bbussey@pinellas.gov">bgajan@pinellas.gov</a>.

| Sincere | ly, |  |
|---------|-----|--|
|         |     |  |

Carol L. Stricklin

Director, Pinellas County Housing and Community Development

cc: Mr. Rob Duncan, Interim Town Manager
Ms. Precious Brannon, Department of HUD

### The Town of Kenneth City elects to:

| remain in the Pinellas County Urban County for use automatic renewal of the existing Cooperation Agreement and 2026, and relinquish the ability to apply for funding Small Cities CDBG program. | ent for fiscal years 2024, 2025   |
|---|-----------------------------------|
| withdraw from the Pinellas County Urban County, allo<br>Agreement to expire, and retain the ability to apply to<br>program for CDBG funds for fiscal years 2024, 2025, and                      | the State of Florida Small Cities |
| Signature: Tabert Hall  | Date: 3/22/23                     |
| Printed Name: Robert 5 Howell   | Title: MAYOR                      |

# Project Report #19

Prepared for: Town Council

Date: March 6, 2023

Work weeks: February 20th – March 5th



### **Consultant Hours and Tasks**

The sections below contain the worklog of the various activities performed by the Consultants assigned to the Task Orders included in the Agreement executed on **June 13, 2022**.

Exhibit C: Interim Town Manager (20 hours/week)

Exhibit D: Accounting and Code Enforcement Solutions (80 hours). Complete

Exhibit E: Revenue Analysis and Professional Services Solution Identification (240 hours). Complete

Exhibit F: Annual Budget Preparation and Compliance (300 hours total). Complete

Exhibit G: Interim Town Clerk (10-20 hours/week)

Additional Task Orders were approved on September 14, 2022

Exhibit H: GRANT RESEARCH, WRITING & SUBMISSION (200 hours)

Exhibit I: IMPLEMENTATION OF NEW TECHNOLOGY SOLUTIONS (200 hours)

Exhibit J: BUSINESS TAX RECEIPTS (180 hours)

Additional Task Orders were approved on October 12, 2022

Exhibit K: EMERGENCY – HURRICANE IAN (FEMA Reimbursed Activities)

Exhibit L: RECORDS AND DOCUMENT MANAGEMENT (400 hours)

Exhibit M: SPECIAL ASSESSMENT ANALYSIS AND EXECUTION (480 hours)

Additional Task Order was approved on November 16, 2022

Exhibit N: PUBLIC WORKS DEPARTMENT SERVICES (40 hours/week)

Task Order Amendments approved on February 8, 2023

Deduct 50 hours from Task Order J: Business Tax Receipts (now 130 hours)

Deduct 100 hours from Task Order L: Records & Documents Management (now 300 hours)

Add 150 hours to Task Order I: Implementation of New Technology Solutions (now 350 hours)

The worklogs below will serve as a full account of the activities on an hourly basis of the resources assigned to Kenneth City. The "work product" in the form of briefings, updates, Agreements, etc. will be included at the end of this report when possible or could be provided in a different form, including during an upcoming Council Meeting as part of the published agenda packet

## Interim Town Manager

The following represents the tasks performed that are part of the **Task Order Exhibit C** - Interim Town Manager. The rate for this activity is \$125/hour and the expected work is 20 hours/week. The Town will be billed for actual work time with no minimum or maximum billing.

| Date       | Consultant          | Unbilled<br>Hours | Hours | Task   |
|------------|---------------------|-------------------|-------|--|
| 02/20/2023 | Lisa Hendrickson    |                   | 1.00  | Town hall hours, voice mail messages retrieval. Onboarding call with new Deputy City Clerk / Assistant Town Manager.   |
| 02/20/2023 | Rob Duncan          |                   | 3.00  | On-boarding call with Lacy, updates to Mayor and Council-members, phone call with Keith regarding BR issue and conditional job offer for custodian, correspondence with team including Chief Vieno, Jocilyn, Lisa and Al.              |
| 02/21/2023 | Rob Duncan          |                   | 3.00  | Debrief with Lisa (last day), bank to add Lacy as signature authority. Debrief with Lacy (first day)   |
| 02/21/2023 | Rob Duncan          |                   | 0.50  | Meeting with Al and JP   |
| 02/21/2023 | Lisa Hendrickson    |                   | 6.50  | Town hall hours, voice mail messages retrieval and distribution, as well as returned calls. Worked with new Asst. Town Mgr./Deputy Clerk training and providing overview. Meeting with PD.   |
| 02/21/2023 | Rob Duncan          |                   | 3.00  | Email, Aclarian Check Request Approval / PO Approvals, on-boarding Lacy Lafave in Town Hall, meeting with Al Braithwaite in Town Hall, review upcoming tentative agenda with team  |
| 02/22/2023 | Alan S. Braithwaite |                   | 1.00  | Securing an Auditor for Town fy22 Audit  |
| 02/22/2023 | Rob Duncan          |                   | 2.00  | Calls with Chief, Megan and Al. Lacy onboarding. draft org chart. email and aclarian approvals.  |
| 02/23/2023 | Rob Duncan          |                   | 2.00  | Email, agreement contact information form for DEP Grant (Vulnerability Assessment \$75k). Approve POs and invoice payments in Aclarian. Schedule Leadership Team Meeting with all department heads (including outsources) for March 1. |
| 02/23/2023 | Rob Duncan          | 4.00              |       | Calls with Al, Jocilyn and Lacy regarding agenda items and transition items  |
| 02/23/2023 | Rob Duncan          |                   | 2.50  | IT Contract meeting with Network People, publish Laserfiche portal on Town website, discuss community yard sale dates and publish on Town website. Calls with Lacy, Keith and Al   |
| 02/24/2023 | Rob Duncan          | 1.00              |       | Weekly debrief with Chief Vieno  |
| 02/24/2023 | Rob Duncan          | 1.50              |       | Debrief with Lacy after first week.  |
| 02/24/2023 | Rob Duncan          |                   | 1.00  | Meeting with Lacy to discuss activities and needs  |
| 02/25/2023 | Rob Duncan          | 0.50              |       | Update call from Chief   |
| 02/27/2023 | Alan S. Braithwaite |                   | 2.00  | Securing an Auditor for Town fy22 Audit  |
| 02/27/2023 | Rob Duncan          | 1.00              |       | Lacy debrief on observations   |
| 02/27/2023 | Rob Duncan          |                   | 2.50  | Work with Michelle - provide W-9 and Budget PDF - submission for Grant to address Community Hall Parking while designating it as Trailhead parking.  |

|            | T                   | 1    |      |  |
|------------|---------------------|------|------|--|
|            |                     |      |      | Conversation with Chief and Lacy, EOR Contract   |
| 00/07/0000 | Dah Dunaan          |      | 4.50 | Draft - sent to Justin   |
| 02/27/2023 | Rob Duncan          |      | 1.50 | Meeting with Engineer and Keith regarding 47th Ave Parking/Grant                                       |
| 02/27/2023 | Rob Duncan          |      | 1.00 | Draft Purchase Agreement for previously approved   |
|            |                     |      |      | Storm water Contract. Correspondence with outgoing   |
|            |                     |      |      | IT Provider (BCR) and incoming IT provider (Network  |
|            |                     |      |      | People) to drive a transition effective March 1, 2023.   |
| 02/27/2023 | Rob Duncan          |      | 0.50 | Safebuilt Meeting, introduce Lacy to Safebuilt   |
| 02/27/2023 | Rob Duncan          |      | 1.00 | Draft Purchase Agreement for previously approved   |
|            |                     |      |      | Storm water Contract. Correspondence with outgoing   |
|            |                     |      |      | IT Provider (BCR) and incoming IT provider (Network  |
| 00/07/0000 | D 1 D               |      | 0.00 | People) to drive a transition effective March 1, 2023.   |
| 02/27/2023 | Rob Duncan          |      | 3.00 | Print grant application for trails program for mayor to  |
|            |                     |      |      | sign, scan with mayor signature and email to Michelle.   |
|            |                     |      |      | Call with GSG regarding contracts to be presented at   |
|            |                     |      |      | Council Meeting, email base contract. Meeting with Town Attorney (multiple Topics relevant to upcoming |
|            |                     |      |      | agenda). Laserfiche training with Keith and Lacy. Draft  |
|            |                     |      |      | task order for audit/budget support.   |
| 02/27/2023 | Rob Duncan          | 0.50 |      | Phone conversation with Council-member Noble   |
| 02/28/2023 | Alan S. Braithwaite |      | 1.00 | Securing an Auditor for Town fy22 Audit  |
| 02/28/2023 | Rob Duncan          |      | 1.00 | Contract review and negotiations with Network People   |
|            |                     |      |      | for IT Managed Services, incorporating information   |
|            |                     |      |      | from onsite reviews and discussions.   |
| 02/28/2023 | Rob Duncan          |      | 0.75 | Background Check with Sheriff's Office   |
| 02/28/2023 | Rob Duncan          |      | 1.25 | Hiring discussions with Lacy and applicant for Senior  |
|            |                     |      |      | Admin Position, debriefing with Lacy and Keith   |
| 02/28/2023 | Rob Duncan          |      | 3.50 | Network People discussion, review all assets, phone  |
|            |                     |      |      | debrief with BCR to get essential transition items,  |
|            |                     |      |      | server access and loading up of diagnostic tools, PD   |
|            |                     |      |      | site visit and review of assets, required paperwork for PD access, back to Town Hall to begin loading  |
|            |                     |      |      | diagnostic software on Town Hall PCs.  |
| 02/28/2023 | Rob Duncan          |      | 0.50 | Email inbox, Lacy discussion   |
| 03/01/2023 | Alan S. Braithwaite |      | 1.00 | Securing an Auditor for Town fy22 Audit  |
| 03/01/2023 | Alan S. Braithwaite | 1.00 |      | Attended Executive Team Zoom Call  |
| 03/02/2023 | Rob Duncan          |      | 0.50 | Interview Candidate for Senior Administrative  |
|            |                     |      |      | Assistant, negotiate terms of offer letter and start date  |
| 03/02/2023 | Rob Duncan          |      | 2.50 | Offer Letter for PT Custodian, Review SAFEbuilt  |
|            |                     |      |      | Monthly Report, contact for updates and review   |
|            |                     |      |      | income/expenses associated with Building   |
|            |                     |      |      | Department   |
| 03/02/2023 | Rob Duncan          |      | 2.50 | Auditor Selection Agenda Memo, Conditional Offer   |
|            |                     |      |      | Letter for Part Time Custodian, Resolution Research  |
|            |                     |      |      | (locate in Town Hall), meeting with Lacy, meeting with   |
| 00/00/2222 |                     | 1.00 |      | Keith. Call with Al, call with Lacy/Justin   |
| 03/02/2023 | Rob Duncan          | 1.00 |      | Call with Council-member Noble   |
| 03/03/2023 | Rob Duncan          |      | 2.00 | Review Lacy Report, Agenda Discussion, email and   |
|            |                     |      |      | texts with Jocilyn. Compile 150 pages into single  |
|            |                     |      |      | document for Landscape Services Agenda Item,   |
|            |                     |      |      | Aclarian approvals and email inbox cleanup.  |

| 03/03/2023 | Rob Duncan |       | 3.00  | Agenda Item Preparation - Landscape Services, Town<br>Manager Report (including review, edit, modify of<br>departmental reports) |
|------------|------------|-------|-------|--|
| 03/03/2023 | Rob Duncan | 1.00  |       | Project Report 18 – Verification   |
| Totals     |            | 14.00 | 56.50 |  |

### **Invoice Details:**

**Billed Time:** February 20<sup>th</sup> – March 5<sup>th</sup> – 56.50 Hour(s) @ \$125/hour = **\$7,062.50** 

**Unbilled Time:** February 20<sup>th</sup> – March 5<sup>th</sup> – 14.00 Hour(s) @ \$125/hour = **\$1,750.00** 

#### **Additional Notes:**

**Estimate:** 20 hours / week which would have been \$5,000 for the 2 weeks.

**Average:** 24.10 hours week

## Interim Town Clerk

The following represents the tasks performed that are part of the **Task Order Exhibit G** - Interim Town Clerk. The rate for this activity is \$90/hour and the expected work is 10-20 hours per week. The Town will be billed for actual work time with no minimum or maximum billing.

| Date       | Consultant       | Hours | Task   |  |
|------------|------------------|-------|--|--|
| 02/20/2023 | Jocilyn Martinez | 1.00  | Perform lien/permit search, Pay United invoice, Communication with staff regarding bill payment  |  |
| 02/21/2023 | Jocilyn Martinez | 1.00  | Communication with Pinellas County Property Appraiser's Office regarding the Town's intent to collect non-ad valorem assessments   |  |
| 02/22/2023 | Jocilyn Martinez | 3.50  | Prepare paperwork for Resolution 2023-01 to be sent via US Mail, Communication with Interim Town Manager and Deputy Town Clerk regarding onboarding procedures, Communication with Interim Town Manager regarding yard sale permits, Communication with resident regarding application to P & Z ooard  |  |
| 02/23/2023 | Jocilyn Martinez | 3.50  | Completion of minutes from 2.8.23 Council Meeting, Send Resolution 2023-01 to Property Appraiser, Tax Collector, and DOR, Prepare Public Notice for Strategic Planning Bid Evaluation, Communication with PRM regarding medical loss ratio, Send applications for Town Boards to Town Manager, Communication with Deputy Clerk regarding email accounts, Communication with PAO regarding assessment agreements, Communication with Interim Town Manager regarding Deputy Clerk position, Provide insurance policy for DEP grant |  |
| 02/24/2023 | Jocilyn Martinez | 2.00  | Communication with FRS regarding employee benefits, Communication w/ CBIZ regarding employee overpayment, Communication with CBIZ regarding onboarding on Deputy Clerk. Meeting with PRM to discuss medical loss ratio for health insurance Communication with Sgt Tucker regarding missing paycheck for employee, Communication with staff regarding information necessary for DEP grant  |  |
| 02/24/2023 | Jocilyn Martinez | 1.00  | Onboard new Deputy Town Clerk into CBIZ payroll system   |  |
| 02/27/2023 | Jocilyn Martinez | 3.00  | Process payroll for 3.2.23, Complete direct deposit form, Communication with CBIZ regarding lost check and onboarding Deputy Clerk, Respond to records requests, Post PD flyer on FB   |  |
| 02/28/2023 | Jocilyn Martinez | 1.00  | Communication with CBIZ to reissue lost paycheck, Communicate with PD employee regarding public service loan loan program, Respond to public records requests for building permits   |  |

| 03/01/2023 | Jocilyn Martinez | 1.00  | Communication with Interim Town Manager regarding agenda items for 3.8.23 meeting, Communication with Finance regarding payment of invoices  |
|------------|------------------|-------|--|
| 03/02/2023 | Jocilyn Martinez | 3.00  | Communication with Finance regarding bill payment, Communication with Town Hall staff regarding employee check to be deposited, Communication with Interim Town Manager regarding agenda items for 3.8.23 meeting, Communication regarding legal description of Town, Respond to public records request for building department data, Communication with CBIZ regarding employee overpayment, Communication with staff regarding FB posts, Communication with Interim Town Manager regarding annual insurance application renewal, Communication with qualified candidates regarding Treasury Reports for 3.14.23 election, Communication with PW regarding WastePro contract, Communication with resident regarding failing seawall on Lake Charles |
| 03/02/2023 | Jocilyn Martinez | 7.00  | Compilation and Dissemination of 3.8.23 Town Council Agenda, Communication with CBIZ, Respond to public records requests for building permits, lien requests, and code enforcement inquiries, Review campaign Treasurer Reports  |
| Total      |                  | 27.00 |  |

#### **Invoice Details:**

**Billed Time** February  $20^{th}$  – March  $5^{th}$  – 27.00 hour(s) @ \$90/hour(s) = **\$2,430.00** 

#### **Additional Notes:**

Estimate: 10-20 hours / week which would have been \$1,800 – \$3,600 for the 2 weeks.

**Average:** 11.99 hours / week

## Grant Research, Writing & Submission

The following represents the tasks performed that are part of the **Task Order Exhibit H** - Grant Research, Writing & Submission. The rate for this activity is \$125/hour and the work is not to exceed 200 hours. The Town will be billed for actual work time.

| Date       | Consultant          | Hours | Task                  |
|------------|---------------------|-------|-----------------------|
| 02/20/2023 | Michelle Lee Berger | 1.00  | RTP Grant Application |
| 02/22/2023 | Michelle Lee Berger | 1.50  | RTP Grant Application |
| 02/26/2023 | Michelle Lee Berger | 4.00  | RTP Grant Application |
| 02/27/2023 | Michelle Lee Berger | 1.00  | RTP Grant Application |
| 02/28/2023 | Michelle Lee Berger | 2.50  | RTP Grant Application |
| Total      | <u>.</u>            | 10.00 |                       |

#### **Invoice Details:**

Billed Time: February 20<sup>th</sup> – March 5<sup>th</sup> – 10.00 Hour(s) @ \$125/hour = \$1,250.00

#### **Additional Notes:**

**Estimate:** 200 hours for the project – 142.25 hours remaining

## Implementation of New Technology Solutions

The following represents the tasks performed that are part of the **Task Order Exhibit I** - Implementation of New Technology Solutions. The rate for this activity is \$125/hour and the work is not to exceed 200 hours. The Town will be billed for actual work time.

| Date       | Consultant          | Unbilled<br>Hours | Hours | Task                                       |
|------------|---------------------|-------------------|-------|--|
| 02/20/2023 | Alan S. Braithwaite |                   | 1.50  | Aclarian Budget Module review and training |
| 02/24/2023 | Alan S. Braithwaite |                   | 1.00  | Aclarian Budget Module review and training |
| Total      |                     |                   | 2.50  |  |

#### **Invoice Details:**

**Unbilled Time**: February 20<sup>th</sup> – March 5<sup>th</sup> –2.5 Hour(s) @ \$125/hour = **\$312.50** 

#### **Additional Notes:**

**Estimate:** 350 hours for the project – (125.25) hours remaining

## Emergency – Hurricane Ian

The following represents the tasks performed that are part of the **Task Order Exhibit K** – Emergency – Hurricane Ian. The rate for this activity is based on the staff executing the work. The Town will be billed for actual work time.

| Date       | Consultant          | Hours                                       | Task   |
|------------|---------------------|---|--|
| 02/21/2023 | Alan S. Braithwaite | 1.50  | Meeting with FEMA Representative to complete Reimbursement Application |
| 02/21/2023 | Rob Duncan          | 1.50 FEMA Meeting with Millie, Keith and Al |  |
| Totals     |                     | 3.00  |  |

#### Invoice Details:

Billed Time: February 20<sup>th</sup> – March 5<sup>th</sup> – 3.00 Hour(s) @ \$125/hour = \$375.00

0.00 Hour(s) @ \$50/hour = **\$0** 

#### **Additional Notes:**

The ongoing work is related to reimbursement activities with FEMA to recover all funds spent related to this Emergency Event. All Costs associated with this task order are reimbursable through FEMA, along with the costs associated with the preparation and cleanup of this event.

## Records and Document Management

The following represents the tasks performed that are part of the **Task Order Exhibit L** - Records and Document Management. The rate for this activity is \$125/hour and the work is not to exceed 400 hours. The Town will be billed for actual work time.

| Date       | Consultant       | Hours | Task  |
|------------|------------------|-------|---|
| 02/20/2023 | Lisa Hendrickson | 4.00  | Reviewed addresses for building file public records requests waiting on laserfiche scanning. Ongoing file preparation and scanning. All barcodes have been requested. |
| Total      |                  | 4.00  |   |

#### **Invoice Details:**

Billed Time: February 20<sup>th</sup> – March 5<sup>th</sup> – 4.00 Hour(s) @ \$125/hour = \$500.00

#### **Additional Notes:**

**Estimate:** 300 hours for the project – 204.75 hours remaining

## Special Assessment Analysis and Execution

The following represents the tasks performed that are part of the **Task Order Exhibit M** – Special Assessment Analysis and Execution. The rate for this activity is \$125/hour and the work is not to exceed 480 hours. The Town will be billed for actual work time.

| Date       | Consultant | Hours | Task   |
|------------|------------|-------|--|
| 03/02/2023 | Rob Duncan | 1.00  | Agenda Item - Storm-water Fee, Contract and Backup     |
| 03/02/2023 | Rob Duncan | 0.50  | Agenda Item - Fire Assessment Fee, Contract and Backup |
| TOTALS     |            | 1.50  |  |

#### **Invoice Details:**

**Billed Time:** February  $20^{th}$  – March  $5^{th}$  – 1.50 Hour(s) @ \$125/hour = **\$187.50** 

#### **Additional Notes:**

**Estimate:** 480 hours for the project – 458.50 hours remaining

## **Public Works Department Services**

The following represents the tasks performed that are part of the **Task Order Exhibit N** – Public Works Department Services. The rate for this activity is \$50/hour and the work is not to exceed 40 hours per week. The Town will be billed for actual work time.

| Date       | Consultant              | Hours | Task  |
|------------|-------------------------|-------|---|
| 02/20/2023 | Ebony Platania-Slattery | 1.00  | PW Contingent Job Offer & Job Description   |
| 02/20/2023 | Keith Bodeker           | 3.00  | storm system inspections  |
| 02/20/2023 | Keith Bodeker           | 0.50  | phone calls with Town Manager   |
| 02/20/2023 | Keith Bodeker           | 0.50  | phone calls with Ebony to revise job description and offer letter for part time janitor position  |
| 02/20/2023 | Lisa Hendrickson        | 4.00  | Reviewed addresses for building file public records requests waiting on laserfiche scanning. Ongoing file preparation and scanning. All barcodes have been requested.   |
| 02/20/2023 | Keith Bodeker           | 1.50  | supply run for motor oil for PD vehicles; drop off PD tire for repair   |
| 02/20/2023 | Keith Bodeker           | 0.50  | clean PD restrooms, empty trash cans and restock supply closet  |
| 02/21/2023 | Keith Bodeker           | 1.00  | searched through box of old plans on PW Building office for info on Community Hall renovations that show sanitary sewer line  |
| 02/21/2023 | Keith Bodeker           | 1.00  | met with Supervisor of Elections representative to check on voting machine connectivity before upcoming election  |
| 02/21/2023 | Keith Bodeker           | 0.50  | phone calls with Town Manager   |
| 02/21/2023 | Keith Bodeker           | 1.00  | meeting with FEMA on Hurricane Ian reimbursement  |
| 02/21/2023 | Keith Bodeker           | 1.00  | respond to resident on 52nd Ave who contacted me regarding damage done to his property by Pinellas County Utilities who were doing work in his yard; contacted Pinellas County Utilities that they need to come out and restore the area properly |
| 02/21/2023 | Keith Bodeker           | 1.00  | helped repair broken gate to tennis court   |
| 02/22/2023 | Keith Bodeker           | 2.00  | remove both tires from riding mower and take them to get replaced at service shop   |
| 02/22/2023 | Keith Bodeker           | 0.50  | search old PW supervisor file for broken exercise equipment replacement parts info  |
| 02/22/2023 | Keith Bodeker           | 1.50  | load old riding mower on trailer and drop off to repair shop to get a tune up and other broken parts serviced   |
| 02/22/2023 | Keith Bodeker           | 0.50  | phone call with Justin from Advanced Engineering regarding Ernst Park LID parking   |
| 02/22/2023 | Keith Bodeker           | 0.50  | pick up old mattress that was discarded along 46th Ave  |
| 02/22/2023 | Keith Bodeker           | 0.50  | pick up broken pieces of exercise equipment on another machine in the exercise area and place caution tape around it to safely identify it  |
| 02/23/2023 | Keith Bodeker           | 0.50  | clean Town Hall restrooms and take out trash  |
| 02/23/2023 | Keith Bodeker           | 1.00  | talk with Lacey on multiple town matters  |
| 02/23/2023 | Keith Bodeker           | 2.00  | clockify hours update for the last two weeks  |
| 02/23/2023 | Keith Bodeker           | 0.50  | phone calls with Town Manager   |
| 02/23/2023 | Keith Bodeker           | 0.50  | take PD tire to repair shop for replacement   |

| 02/23/2023 | Keith Bodeker | 1.50 | blow off leaves from Ernst Park playground; pick up litter in that area; clean off spilt/dried fluids from the picnic table in the playground area   |
|------------|---------------|------|--|
| 02/24/2023 | Keith Bodeker | 1.00 | several phone calls with Paramount Power to schedule generator service call; request a copy of current service agreement; copies of last service repair calls; along with options available to the Town to possibly amend current agreement to add on portable light tower for servicing |
| 02/24/2023 | Keith Bodeker | 2.00 | Stihl Equipment new products and maintenance tips demonstration at Royal Edger facility  |
| 02/24/2023 | Keith Bodeker | 3.00 | clean out vegetative debris and sediment (approximately 1/2 cubic yard) from the curb-line in front of seven homes along 48th Ave  |
| 02/24/2023 | Keith Bodeker | 0.50 | pick up PD tire from repair shop   |
| 02/24/2023 | Keith Bodeker | 0.50 | multiple phone calls with LED sign service tech to coordinate training date/time for next week   |
| 02/27/2023 | Keith Bodeker | 0.50 | phone conversation with the Town Manager   |
| 02/27/2023 | Keith Bodeker | 0.50 | text and talk with candidate for the part time janitor position  |
| 02/27/2023 | Keith Bodeker | 1.50 | Ernst Park LID parking meeting with engineer and Town Manager  |
| 02/27/2023 | Keith Bodeker | 1.00 | laser fiche training with consultant   |
| 02/27/2023 | Keith Bodeker | 1.00 | LED sign meeting with service tech; reset connection with the sign on 54th Ave but was unable to download software on to another machine since the old computer is not functioning   |
| 02/27/2023 | Keith Bodeker | 0.50 | take out trash, clean PD restrooms and restock supply closet   |
| 02/28/2023 | Keith Bodeker | 2.00 | inspect 60th street box culvert and clean out debris from grate openings   |
| 02/28/2023 | Keith Bodeker | 1.00 | Waste Pro issues with residents and collections not being done; billing and commercial properties in town not using Waste Pro as per ordinance   |
| 02/28/2023 | Keith Bodeker | 2.00 | meeting with FEMA representative on Hurricane Ian reimbursement  |
| 02/28/2023 | Keith Bodeker | 0.50 | follow up with Pinellas County Utilities on exposed water main in the 55th St ditch and other repair areas   |
| 02/28/2023 | Keith Bodeker | 0.50 | follow up with Pinellas County of 58th St and 52nd Ave drainage issues   |
| 03/01/2023 | Keith Bodeker | 1.00 | follow up phone call with Waste Pro rep and Lacey regarding a resident concern and we requested a copy of the current contract with the Town   |
| 03/01/2023 | Keith Bodeker | 0.50 | follow up phone call with contractor for 46th Ave pipe replacement project and status of getting signed contract back so work can be scheduled   |
| 03/01/2023 | Keith Bodeker | 4.50 | generator service call to look at all three buildings generators and transfer switches   |
| 03/02/2023 | Keith Bodeker | 0.50 | help Jimmy repair a broken fence gate in Ernst Park  |
| 03/02/2023 | Keith Bodeker | 0.50 | communicate with Town Clerk on a payroll matter  |
| 03/02/2023 | Keith Bodeker | 4.00 | work on getting a push mower to start so the 60th St ditch could be cut, cut part of the ditch before mower stoppped working; used weed trimmer to cut a portion of the ditch near the bottom of the ditch and along the steep slope   |

| 03/03/2023 | Keith Bodeker | 0.50  | phone conversation with resident on 48th Ave regarding her concern for the condition of the asphalt in front of her property along the curb line |
|------------|---------------|-------|--|
| 03/03/2023 | Keith Bodeker | 0.50  | texts and calls with part time janitor candidate to help get him his background check paperwork  |
| 03/03/2023 | Keith Bodeker | 0.50  | clean town hall trash and restock restrooms  |
| 03/03/2023 | Keith Bodeker | 0.50  | phone call with Town Manager   |
| 03/03/2023 | Keith Bodeker | 1.00  | completed Town Manager report for DPW  |
| Totals     |               | 56.00 |  |

### **Invoice Details:**

**Billed Time:** February 20<sup>th</sup> – March 5<sup>th</sup> – 56.00 Hour(s) @ \$50/hour = **\$2,800.00** 

### **Additional Notes:**

**Estimate:** 40 hours per week.

**Average:** 38.00 hours per week.

### Invoice



### INVOICE

#### Imagine That Performance

18133 Portside Street Tampa, Florida 33647 United States

imaginethatperformance.com

Bill to

Town of Kenneth City

Robert Howell 6000 54th Avenue North Kenneth City, Florida 33709 United States

727-498-8948 howellr@kennethcityfl.org

| Items                                     | Quantity | Price             | Amoun      |
|---|----------|-------------------|------------|
| Interim Town Manager                      | 56.5     | \$125.00          | \$7,062.5  |
| Detailed tasks provided on Project Report |          |                   |            |
| Interim Town Clerk                        | 27       | \$90.00           | \$2,430.0  |
| Detailed tasks provided on Project Report |          |                   |            |
| Grant Research, Writing & Submission      | 10       | \$125.00          | \$1,250.0  |
| Detailed tasks provided on Project Report |          |                   |            |
| Implementation of New Technology          | 2.5      | \$125.00          | \$312.5    |
| Solutions                                 |          |                   |            |
| Detailed tasks provided on Project Report |          |                   |            |
| Business Tax Receipts                     | 0        | \$125.00          | \$0.0      |
| Detailed tasks provided on Project Report |          |                   |            |
| Emergency Task Order – Hurricane Ian      | 3        | \$125.00          | \$375.0    |
| Emergency Management Tasks per Project    |          |                   |            |
| Report Hurricane Ian                      |          |                   |            |
| Emergency Task Order – Hurricane Ian      | 0        | \$50.00           | \$0.0      |
| Emergency Management Tasks per Project    |          |                   |            |
| Report Hurricane Ian                      |          |                   |            |
| Records / Document Management             | 4        | \$125.00          | \$500.0    |
| Detailed tasks provided on Project Report |          |                   |            |
| Special Assesssment Analysis and          | 1.5      | \$125.00          | \$187.5    |
| Execution                                 |          |                   |            |
| Detailed tasks provided on Project Report |          |                   |            |
| Public Works Department Services          | 56       | \$50.00           | \$2,800.0  |
| Detailed tasks provided on Project Report |          |                   |            |
|   |          | Total:            | \$14,917.5 |
|   |          | Amount Due (USD): | \$14,917.5 |
| Notes / Terms                             |          |                   |            |
| February 20th – March 5th                 |          |                   |            |

## Tracking Consultant Hours vs. Estimates

The table below is a summary of the hours logged so far, compared to the total amount in the Agreement executed:

| Report | Invoice # |       | Invoice \$ | Dates       | Interim<br>Town Manager | Accounting and<br>Code<br>Enforcement | Revenue<br>Analysis and<br>Professional<br>Services | Annual Budget<br>Preparation and<br>Compliance | Interim Town<br>Clerk | Grant Research,<br>Writing &<br>Submission | Implementation<br>of New<br>Technology<br>Solutions | Business Tax<br>Receipts | Emergency<br>Services - Ian | Records/Docum<br>ent<br>Management | Special<br>Assessment<br>Analysis and<br>Execution | Public Works |
|--------|-----------|-------|------------|-------------|-------------------------|---------------------------------------|---|--|-----------------------|--|---|--------------------------|-----------------------------|------------------------------------|--|--------------|
| 1      | 1252      | \$    | 15,703.75  | 6/13-6/26   | 38.00                   | 23.00                                 | 48.00   | 9.25   | 10.25                 |  |   |                          |                             |                                    |  |              |
| 2      | 1259      | \$    | 18,752.50  | 6/27-7/10   | 42.50                   | 18.50                                 | 63.00   | 3.50   | 28.50                 |  |   |                          |                             |                                    |  |              |
| 3      | 1267      | s     | 22,120.00  | 7/11-7/24   | 39.00                   | 18.00                                 | 52.00   | 41.50  | 36.75                 |  |   |                          |                             |                                    |  |              |
| 4      | 1272      | \$    | 20,827.50  | 7/25-8/7    | 48.50                   | 12.00                                 | 39.50   | 51.50  | 21.00                 |  |   |                          |                             |                                    |  |              |
| 5      | 1278      | s     | 19,030.00  | 8/8-8/21    | 68.25                   | 6.00                                  | 22.25   | 43.50  | 19.25                 |  |   |                          |                             |                                    |  |              |
| 6      | 1285      | s     | 14,436.25  | 8/22-9/4    | 40.00                   | 0.00                                  | 7.00  | 56.25  | 16.00                 |  |   |                          |                             |                                    |  |              |
| 7      | 1287      | s     | 15,361.25  | 9/5-9/18    | 48.50                   | 0.00                                  | 5.50  | 60.25  | 12.00                 |  |   |                          |                             |                                    |  |              |
| 8      | 1291      | \$    | 9,050.00   | 9/19-10/2   | 30.50                   | 1.25                                  | 4.00  | 13.50  | 20.00                 | 0.00                                       | 0.00  | 8.75                     | 98.25                       | 0.00                               | 0.00   |              |
| 9      | 1328      | s     | 18,952.50  | 10/3-10/16  | 56.00                   | 1.25                                  | 6.50  | 18.00  | 21.00                 | 5.75                                       | 18.50   | 20.75                    | 5.50                        | 3.75                               | 0.50   |              |
| 10     | 1329      | s     | 17,826.25  | 10/17-10/30 | 49.00                   | 0.00                                  | 5.00  | 8.00   | 13.00                 | 0.00                                       | 43.00   | 10.50                    | 6.00                        | 8.75                               | 3.00   |              |
| 11     | 1330      | \$    | 21,858.75  | 10/31-11/13 | 60.25                   | 0.00                                  | 0.00  | 12.00  | 18.50                 | 2.25                                       | 31.25   | 10.25                    | 0.00                        | 1.00                               | 3.75   | 102.00       |
| 12     | 1333      | s     | 12,806.25  | 11/14-11/27 | 35.50                   | 0.00                                  | 0.00  | 0.00   | 15.00                 | 0.00                                       | 20.00   | 1.50                     | 0.00                        | 4.25                               | 0.00   | 76.00        |
| 13     | 1334      | s     | 17,561.25  | 11/28-12/11 | 37.50                   | 0.00                                  | 0.00  | 0.00   | 19.50                 | 10.25                                      | 33.50   | 6.00                     | 0.00                        | 6.00                               | 3.50   | 74.25        |
| 14     | 1341      | s     | 19,582.50  | 12/12-12/25 | 43.25                   | 0.00                                  | 0.00  | 0.00   | 46.75                 | 1.50                                       | 40.25   | 2.00                     | 0.00                        | 3.50                               | 1.50   | 77.50        |
| 15     | 1343      | \$    | 17,706.25  | 12/26-1/8   | 52.00                   | 0.00                                  | 0.00  | 0.00   | 33.75                 | 6.50                                       | 9.25  | 2.00                     | 0.25                        | 6.50                               | 5.50   | 69.00        |
| 16     | 1346      | \$    | 19,487.50  | 1/9-1/22    | 52.00                   | 0.00                                  | 0.00  | 0.00   | 37.75                 | 13.00                                      | 7.00  | 4.50                     | 0.25                        | 19.00                              | 1,25   | 79.50        |
| 17     | 1347      | \$    | 18,930.00  | 1/23-2/5    | 66.75                   | 0.00                                  | 0.00  | 0.00   | 33.50                 | 2.00                                       | 10.00   | 1.00                     | 3.50                        | 11.25                              | 1.00   | 77.50        |
| 18     | 1349      | \$    | 18,596.25  | 2/6-2/19    | 51.75                   | 0.00                                  | 0.00  | 0.00   | 26.00                 | 6.50                                       | 9.50  | 5.00                     | 2.50                        | 27.25                              | 0.00   | 72.25        |
| 19     | 1352      | \$    | 14,917.50  | 2/20-3/5    | 56.50                   | 0.00                                  | 0.00  | 0.00   | 27.00                 | 10.00                                      | 2.50  | 0.00                     | 3.00                        | 4.00                               | 1.50   | 56.00        |
| Total  |           | \$    | 333,506.25 |             | 915.75                  | 80.00                                 | 252.75  | 317.25   | 455.50                | 57.75                                      | 224.75  | 72.25                    | 119.25                      | 95.25                              | 21.50  | 684.00       |
|        | Agreemer  | nt Va | lues       | Estimate    | 20/week                 | 80                                    | 240   | 300  | 10-20/week            | 200  | 350   | 130                      |                             | 300                                | 480  | 40/week      |
|        |           |       |            | Remaining   |                         | 0.00                                  | -12.75  | -17.25   |                       | 142.25                                     | 125.25  | 57.75                    |                             | 204.75                             | 458.50   |              |
|        |           |       |            | Average     | 24.10                   |                                       |   |  | 11.99                 |  |   |                          |                             |                                    |  | 38.00        |

# Project Report #20

Prepared for: Town Council

Date: March 20, 2023

Work weeks: March 6<sup>th</sup> - March 12<sup>th</sup> & March 13<sup>th</sup> - March 19<sup>th</sup>



### **Consultant Hours and Tasks**

The sections below contain the worklog of the various activities performed by the Consultants assigned to the Task Orders included in the Agreement executed on **June 13**, **2022**.

Exhibit C: Interim Town Manager (20 hours/week)

Exhibit D: Accounting and Code Enforcement Solutions (80 hours). Complete

Exhibit E: Revenue Analysis and Professional Services Solution Identification (240 hours). Complete

Exhibit F: Annual Budget Preparation and Compliance (300 hours total). Complete

Exhibit G: Interim Town Clerk (10-20 hours/week)

Additional Task Orders were approved on September 14, 2022

Exhibit H: GRANT RESEARCH, WRITING & SUBMISSION (200 hours)

Exhibit I: IMPLEMENTATION OF NEW TECHNOLOGY SOLUTIONS (200 hours)

Exhibit J: BUSINESS TAX RECEIPTS (180 hours)

Additional Task Orders were approved on October 12, 2022

Exhibit K: EMERGENCY – HURRICANE IAN (FEMA Reimbursed Activities)

Exhibit L: RECORDS AND DOCUMENT MANAGEMENT (400 hours)

Exhibit M: SPECIAL ASSESSMENT ANALYSIS AND EXECUTION (480 hours)

Additional Task Order was approved on November 16, 2022

Exhibit N: PUBLIC WORKS DEPARTMENT SERVICES (40 hours/week)

Task Order Amendments approved on February 8, 2023

Deduct 50 hours from Task Order J: Business Tax Receipts (now 130 hours)

Deduct 100 hours from Task Order L: Records & Documents Management (now 300 hours)

Add 150 hours to Task Order I: Implementation of New Technology Solutions (now 350 hours)

The worklogs below will serve as a full account of the activities on an hourly basis of the resources assigned to Kenneth City. The "work product" in the form of briefings, updates, Agreements, etc. will be included at the end of this report when possible or could be provided in a different form, including during an upcoming Council Meeting as part of the published agenda packet

## Interim Town Manager

The following represents the tasks performed that are part of the **Task Order Exhibit C** - Interim Town Manager. The rate for this activity is \$125/hour and the expected work is 20 hours/week. The Town will be billed for actual work time with no minimum or maximum billing.

| Date       | Consultant | Unbilled<br>Hours | Hours | Task   |  |  |
|------------|------------|-------------------|-------|--|--|--|
| 03/06/2023 | Rob Duncan | 2.00              |       | Calls with Chief, Lacy and Sarah plus scheduled 1-to-1's with Councilmembers.  |  |  |
| 03/07/2023 | Rob Duncan |                   | 6.00  | Onsite 1-to-1s with Councilmembers Noble and Zemaitis with Lacy participating in each, discuss PW plan with Keith, discuss daily tasks with Lacy, reach out to various potential providers to ensure attendance at Council Meeting.                              |  |  |
| 03/08/2023 | Rob Duncan |                   | 3.50  | Discussions with Town Attorney and Town Clerk, Town Council Meeting Prep, Setup and Meeting  |  |  |
| 03/08/2023 | Rob Duncan | 0.50              |       | Onsite - 1-to-1 with Barbara Roberts with introductions to Lacy.   |  |  |
| 03/08/2023 | Rob Duncan |                   | 2.50  | email exchange server down troubleshooting (Network People resolved), revised contract for Network People  |  |  |
| 03/08/2023 | Rob Duncan | 1.50              |       | Onsite - 1-to-1 with Mayor Howell with introductions to Lacy.  |  |  |
| 03/10/2023 | Rob Duncan |                   | 2.00  | Calls with Mayor, Attorney, Clerk, Lacy, Keith, Network People, Aclarian   |  |  |
| 03/13/2023 | Rob Duncan |                   | 0.50  | 1-to-1 with Keith  |  |  |
| 03/13/2023 | Rob Duncan |                   | 1.50  | Phone calls with Keith, Lacy, Aclarian (Mike) and Town Attorney  |  |  |
| 03/13/2023 | Rob Duncan | 1.00              |       | Phone call with Town Clerk   |  |  |
| 03/13/2023 | Rob Duncan | 2.00              |       | Calls with Town Clerk and Council Members regarding election   |  |  |
| 03/14/2023 | Rob Duncan | 1.50              |       | Review needs and activity with Lacy. Update with Keith. Load more contracts into Aclarian  |  |  |
| 03/14/2023 | Rob Duncan |                   | 1.50  | Email, Aclarian approvals, new contracts into Contract Management portal, phone call with Fitz.  |  |  |
| 03/14/2023 | Rob Duncan |                   | 0.50  | Onsite - call with Mike - Aclarian - Contract Management Module, Task Management Module and Project/Grants to be turned on this week or already working. Will meet next week to test/verify components ready to be posted on website for increased transparency. |  |  |
| 03/14/2023 | Rob Duncan | 1.50              |       | Onsite - further phone setup/email not working. Make lists for Transparent KC, Transition items for next TM and Financial Impact Items   |  |  |
| 03/14/2023 | Rob Duncan |                   | 1.50  | Onsite - Community Hall for election, met<br>Kathleen Litton (Lealman). Setup Town Manager<br>iPhone, load key contacts, email inbox and setup<br>recurring Executive Team Meeting   |  |  |

| 03/15/2023 | Rob Duncan |       | 0.25  | Construction Contract discussion with Town<br>Attorney and Engineer   |
|------------|------------|-------|-------|---|
| 03/15/2023 | Rob Duncan | 1.00  |       | Update texts to council members and quick calls   |
| 03/15/2023 | Rob Duncan |       | 3.00  | Onsite - Network People, phone email t/s, activity review & pass down with Keith, further refine PW job descriptions with Keith, meet with Lacey, email inbox and Aclarian approvals. Post notice from Supervisor of Elections on Website |
| 03/19/2023 | Rob Duncan | 0.75  |       | Phone call with JP / FEMA Reimbursement Activity and login/account access.  |
| Total      |            | 11.75 | 22.75 |   |

#### **Invoice Details:**

**Billed Time:** March 6th – March 19<sup>th</sup> – 22.75 Hour(s) @ \$125/hour = **\$2,843.75** 

**Unbilled Time:** March 6th – March 19<sup>th</sup> – 11.75 Hour(s) @ \$125/hour = **\$1,468.75** 

#### **Additional Notes:**

**Estimate:** 20 hours / week which would have been \$5,000 for the 2 weeks.

**Average:** 23.46 hours week

## Interim Town Clerk

The following represents the tasks performed that are part of the **Task Order Exhibit G** - Interim Town Clerk. The rate for this activity is \$90/hour and the expected work is 10-20 hours per week. The Town will be billed for actual work time with no minimum or maximum billing.

| Date       | Consultant       | Hours | Task  |
|------------|------------------|-------|---|
| 03/06/2023 | Jocilyn Martinez | 3.00  | Serve as Interim Clerk at Town Council Meeting  |
| 03/06/2023 | Jocilyn Martinez | 2.00  | Communication with PD regarding claims to PRM. Communication PD and CBIZ regarding annual leave accrual increase for COP, Communication with PW regarding splash pad, Prepare and submit monthly FRS Contribution Report and make payment through Department of Revenue   |
| 03/07/2023 | Jocilyn Martinez | 1.00  | Communication with PW regarding employee benefits, Communication with Interim Town Manager  |
| 03/08/2023 | Jocilyn Martinez | 4.00  | Town Council Meeting Prep and Meeting   |
| 03/09/2023 | Jocilyn Martinez | 4.00  | Scan and process documents from 3.8.23 Council meeting, Respond to public records requests for lien searches, building permits, and code enforcement inquiries, Communication with Deputy Town Clerk regarding Acclarian invoice payments and Clerk training  |
| 03/10/2023 | Jocilyn Martinez | 4.00  | Process annual accrual for COP, Communication with engineer regarding seawalls, Communication with Interim Town Manager, Communication with IPT staff regarding contract signature for Answer group, Process and review Campaign Treasury Reports, Process Legal ad with newspaper for Chapter 54 Ordinance, Train Deputy Clerk on processing payroll in CBIZ, Respond to public records requests   |
| 03/12/2023 | Jocilyn Martinez | 1.50  | Prepare outline of Clerk's Office Responsibilities for Deputy Town Clerk  |
| 03/13/2023 | Jocilyn Martinez | 3.00  | Pay FRS retirement invoices through Department of Revenue, Approve legal ad for second reading of Ordinance 2023-661, Communication regarding Anser group contracts, Communication with Councilmember regarding seawalls, Process payroll for 3.16.23 payroll, Respond to public records request for liens and permits, Onboard new Senior Administrative Assistant in CBIZ, Termination procedures performed for employee separating Town employment |
| 03/14/2023 | Jocilyn Martinez | 2.50  | Training of Deputy City Clerk, Communiation with CBIZ regarding log in issues, Repond to resident request for building permit, Communication with SOE and Interim Town Manager regarding election results   |
| 03/15/2023 | Jocilyn Martinez | 3.00  | Communication with SOE, Interim Town Manager, and municipal candidates regarding election results, Communication and training with Deputy Town Clerk, Communication with candidates regarding election results, Communication with Interim Town Manager regarding election  |

| 03/16/2023 | Jocilyn Martinez            | 4.50 | Request from employee to provide pay stub from CBIZ, Provide pay stub for Public Works, Update Financial Disclosure List with Commission on Ethics, Process executed agreement with Tax Collector for collection of non-ad valorem assessments, Submitted 2023 General Liability Insurance, Establish health insurance access with PRM for Deputy City Clerk, Meeting with interim Town Manager and Deputy City Clerk for training |
|------------|-----------------------------|------|--|
| 03/17/2023 | Jocilyn Martinez            | 2.00 | Communication with SOE and candidates regarding official elections results   |
| 03/19/2023 | Ebony Platania-<br>Slattery | 2.25 | Prepare Project Report 19 - (Add-on) dated 2/20/23 - Download data, update database, prepare report  |
| 03/19/2023 | Ebony Platania-<br>Slattery | 2.25 | Prepare Project Report 20 - Download data, update database, prepare report   |
| Total      |                             | 39   |  |

### **Invoice Details:**

Billed Time: March 6th - March 19<sup>th</sup> - 39.00 hour(s) @ \$90/hour(s) = \$3,510.00

#### **Additional Notes:**

Estimate: 10-20 hours / week which would have been \$1,800 – \$3,600 for the 2 weeks.

Average: 12.36 hours / week

## **Public Works Department Services**

The following represents the tasks performed that are part of the **Task Order Exhibit N** – Public Works Department Services. The rate for this activity is \$50/hour and the work is not to exceed 40 hours per week. The Town will be billed for actual work time.

| Date       | Consultant    | Hours | Task   |  |
|------------|---------------|-------|--|--|
| 03/17/2023 | Keith Bodeker | 0.50  | talk with Lacy about new pickleball program and possible impacts to PW staff   |  |
| 03/17/2023 | Keith Bodeker | 2.50  | clean out old debris and other items from PW Building mezzanine  |  |
| 03/17/2023 | Keith Bodeker | 1.50  | field meeting with ABM to go over mowing contract specifics  |  |
| 03/17/2023 | Keith Bodeker | 2.50  | Waste water and Storm water Partnership meeting with Pinellas County   |  |
| 03/16/2023 | Keith Bodeker | 0.50  | communicate with Winston regarding his medical emergency   |  |
| 03/16/2023 | Keith Bodeker | 5.00  | supply shopping at several stores  |  |
| 03/16/2023 | Keith Bodeker | 0.50  | phone call with Justin from AED on town projects   |  |
| 03/16/2023 | Keith Bodeker | 1.50  | meet with electrician on needed repairs on light generator and Ernst Park lights   |  |
| 03/15/2023 | Keith Bodeker | 1.00  | phone calls with Town Clerk about posting notices for election results   |  |
| 03/15/2023 | Keith Bodeker | 1.00  | met with Lacy and resident to discuss debris pile pick up  |  |
| 03/15/2023 | Keith Bodeker | 3.00  | revise and update PW Supervisor and Asst PW Supervisor job descriptions and job responsibilities                                   |  |
| 03/15/2023 | Keith Bodeker | 1.00  | more on-boarding work related to Winston into the system and his financial info for direct deposit                                 |  |
| 03/15/2023 | Keith Bodeker | 1.00  | follow up meeting with Town Manager on Public Works items  |  |
| 03/14/2023 | Keith Bodeker | 2.50  | work on editing and revising the new job descriptions for the Public Works Supervisor and Asst PW Supervisor                       |  |
| 03/14/2023 | Keith Bodeker | 1.00  | calls and emails with Greenfield Inc regarding finding replacement parts for broken exercise equipment at Ernst Park               |  |
| 03/14/2023 | Keith Bodeker | 1.00  | Communications with FEMA rep regarding input of information into grant portal system   |  |
| 03/14/2023 | Keith Bodeker | 1.00  | inspection of baffle box at 60th St and outfall at Joe's Creek   |  |
| 03/14/2023 | Keith Bodeker | 0.50  | help PW staff remove large tree limb from roadway  |  |
| 03/13/2023 | Keith Bodeker | 1.00  | meet with PW staff to discuss work goals and objectives for the week ahead   |  |
| 03/13/2023 | Keith Bodeker | 1.00  | talk with Town manager   |  |
| 03/13/2023 | Keith Bodeker | 1.50  | Communicate with Winston about his starting work today and staying to get him his access card to gain him access to Town buildings |  |
| 03/13/2023 | Keith Bodeker | 1.00  | discussion with Lacy about onboarding information needed for Winston   |  |
| 03/13/2023 | Keith Bodeker | 1.00  | met with locksmith onsite to replace deadbolt latch to outside bathroom near splash pad  |  |
| 03/13/2023 | Keith Bodeker | 0.50  | talk with Lacey on resident debris pick up matter  |  |
| 03/13/2023 | Keith Bodeker | 0.25  | timesheet to Town Clerk for Jimmy Mullins  |  |

| Total      |               | 55.00 |  |
|------------|---------------|-------|--|
| 03/06/2023 | Keith Bodeker | 3.00  | patch 7 potholes on 59th Ave N   |
| 03/06/2023 | Keith Bodeker | 0.50  | restock PD supply closet and clean PD restrooms  |
| 03/06/2023 | Keith Bodeker | 0.50  | phone call with Town Manager   |
| 03/06/2023 | Keith Bodeker | 0.50  | communicate with the Town Clerk on a few resident concerns   |
| 03/06/2023 | Keith Bodeker | 0.50  | met with resident on 43rd Ave about roadway concern  |
| 03/07/2023 | Keith Bodeker | 1.00  | LED sign training; service tech was finally able to download software on to one computer with assistance of Network People |
| 03/07/2023 | Keith Bodeker | 4.00  | pressure wash upper parts of Town Hall front façade; landscape work around front of building as well                       |
| 03/07/2023 | Keith Bodeker | 1.00  | phone call with Town Clerk about payroll and other town business   |
| 03/08/2023 | Keith Bodeker | 0.50  | help repair damaged gate at playground to Ernst Park   |
| 03/08/2023 | Keith Bodeker | 5.00  | APWA West Coast Branch meeting   |
| 03/08/2023 | Keith Bodeker | 0.50  | take down tables and start setting up chairs for Council meeting   |
| 03/11/2023 | Keith Bodeker | 0.50  | text and call with Town Manager  |
| 03/11/2023 | Keith Bodeker | 1.50  | travel to town hall per Town Manger request to ensure charity carwash fundraiser had necessary supplies                    |
| 03/11/2023 | Keith Bodeker | 2.00  | enter clockify hours for last two weeks  |
| 03/13/2023 | Keith Bodeker | 0.25  | went to locksmith to schedule appointment to repair outside bathroom door lock   |

### **Invoice Details:**

**Billed Time:** March 6th – March 19<sup>th</sup> - 55.00 Hour(s) @ \$50/hour = **\$2,750.00** 

### **Additional Notes:**

**Estimate:** 40 hours per week.

**Average:** 36.95 hours per week.

### Invoice



### **INVOICE**

### Imagine That Performance

18133 Portside Street Tampa, Florida 33647 United States

imaginethatperformance.com

Bill to Town of Kenneth City

Robert Howell 6000 54th Avenue North Kenneth City, Florida 33709 United States

727-498-8948 howellr@kennethcityfl.org

Invoice Number: 1353 Invoice Date: April 4, 2023 Payment Due: April 19, 2023 Amount Due (USD): \$9,103.75

| Items                                     | Quantity | Price             | Amoun                                       |
|---|----------|-------------------|---|
| Interim Town Manager                      | 22.75    | \$125.00          | \$2,843.75                                  |
| Detailed tasks provided on Project Report |          |                   |   |
| Interim Town Clerk                        | 39       | \$90.00           | \$3,510.00                                  |
| Detailed tasks provided on Project Report |          |                   | N.T. (1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Grant Research, Writing & Submission      | 0        | \$125.00          | \$0.00                                      |
| Detailed tasks provided on Project Report |          |                   |   |
| Implementation of New Technology          | 0        | \$125.00          | \$0.00                                      |
| Solutions                                 |          |                   |   |
| Detailed tasks provided on Project Report |          |                   |   |
| Business Tax Receipts                     | 0        | \$125.00          | \$0.00                                      |
| Detailed tasks provided on Project Report |          |                   |   |
| Emergency Task Order – Hurricane Ian      | О        | \$125.00          | \$0.00                                      |
| Emergency Management Tasks per Project    |          |                   |   |
| Report Hurricane Ian                      |          |                   |   |
| Emergency Task Order – Hurricane Ian      | 0        | \$50.00           | \$0.00                                      |
| Emergency Management Tasks per Project    |          |                   |   |
| Report Hurricane Ian                      |          |                   |   |
| Records / Document Management             | o        | \$125.00          | \$0.00                                      |
| Detailed tasks provided on Project Report |          |                   |   |
| Special Assesssment Analysis and          | 0        | \$125.00          | \$0.00                                      |
| Execution                                 |          |                   |   |
| Detailed tasks provided on Project Report |          |                   |   |
| Public Works Department Services          | 55       | \$50.00           | \$2,750.00                                  |
| Detailed tasks provided on Project Report |          |                   |   |
|   |          | Total:            | \$9,103.75                                  |
|   |          | Amount Due (USD): | \$9,103.7                                   |
| Notes / Terms                             |          |                   |   |
| February 20th - March 5th                 |          |                   |   |
| (25)                                      |          |                   |   |

### Tracking Consultant Hours vs. Estimates

The table below is a summary of the hours logged so far, compared to the total amount in the Agreement executed:

| Report | Invoice # |       | Invoice \$ | Dates       | Interim<br>Town Manager | Accounting and<br>Code<br>Enforcement | Revenue<br>Analysis and<br>Professional<br>Services | Annual Budget<br>Preparation and<br>Compliance | Interim Town<br>Clerk | Grant Research,<br>Writing &<br>Submission | Implementation<br>of New<br>Technology<br>Solutions | Business Tax<br>Receipts | Emergency<br>Services - Ian | Records/Docum<br>ent<br>Management | Special<br>Assessment<br>Analysis and<br>Execution | Public Works |
|--------|-----------|-------|------------|-------------|-------------------------|---------------------------------------|---|--|-----------------------|--|---|--------------------------|-----------------------------|------------------------------------|--|--------------|
| 1      | 1252      | \$    | 15,703.75  | 6/13-6/26   | 38.00                   | 23.00                                 | 48.00   | 9.25   | 10.25                 |  |   |                          |                             |                                    |  |              |
| 2      | 1259      | \$    | 18,752.50  | 6/27-7/10   | 42.50                   | 18.50                                 | 63.00   | 3.50   | 28.50                 |  |   |                          |                             |                                    |  |              |
| 3      | 1267      | \$    | 22,120.00  | 7/11-7/24   | 39.00                   | 18.00                                 | 52.00   | 41.50  | 36.75                 |  |   |                          |                             |                                    |  |              |
| 4      | 1272      | \$    | 20,827.50  | 7/25-8/7    | 48.50                   | 12.00                                 | 39.50   | 51.50  | 21.00                 |  |   |                          |                             |                                    |  |              |
| 5      | 1278      | \$    | 19,030.00  | 8/8-8/21    | 68.25                   | 6.00                                  | 22.25   | 43.50  | 19.25                 |  |   |                          |                             |                                    |  |              |
| 6      | 1285      | \$    | 14,436.25  | 8/22-9/4    | 40.00                   | 0.00                                  | 7.00  | 56.25  | 16.00                 |  |   |                          |                             |                                    |  |              |
| 7      | 1287      | \$    | 15,361.25  | 9/5-9/18    | 48.50                   | 0.00                                  | 5.50  | 60.25  | 12.00                 |  |   |                          |                             |                                    |  |              |
| 8      | 1291      | \$    | 9,050.00   | 9/19-10/2   | 30.50                   | 1.25                                  | 4.00  | 13.50  | 20.00                 | 0.00                                       | 0.00  | 8.75                     | 98.25                       | 0.00                               | 0.00   |              |
| 9      | 1328      | \$    | 18,952.50  | 10/3-10/16  | 56.00                   | 1.25                                  | 6.50  | 18.00  | 21.00                 | 5.75                                       | 18.50   | 20.75                    | 5.50                        | 3.75                               | 0.50   |              |
| 10     | 1329      | \$    | 17,826.25  | 10/17-10/30 | 49.00                   | 0.00                                  | 5.00  | 8.00   | 13.00                 | 0.00                                       | 43.00   | 10.50                    | 6.00                        | 8.75                               | 3.00   |              |
| 11     | 1330      | \$    | 21,858.75  | 10/31-11/13 | 60.25                   | 0.00                                  | 0.00  | 12.00  | 18.50                 | 2.25                                       | 31.25   | 10.25                    | 0.00                        | 1.00                               | 3.75   | 102.00       |
| 12     | 1333      | \$    | 12,806.25  | 11/14-11/27 | 35.50                   | 0.00                                  | 0.00  | 0.00   | 15.00                 | 0.00                                       | 20.00   | 1.50                     | 0.00                        | 4.25                               | 0.00   | 76.00        |
| 13     | 1334      | \$    | 17,561.25  | 11/28-12/11 | 37.50                   | 0.00                                  | 0.00  | 0.00   | 19.50                 | 10.25                                      | 33.50   | 6.00                     | 0.00                        | 6.00                               | 3.50   | 74.25        |
| 14     | 1341      | \$    | 19,582.50  | 12/12-12/25 | 43.25                   | 0.00                                  | 0.00  | 0.00   | 46.75                 | 1.50                                       | 40.25   | 2.00                     | 0.00                        | 3.50                               | 1.50   | 77.50        |
| 15     | 1343      | \$    | 17,706.25  | 12/26-1/8   | 52.00                   | 0.00                                  | 0.00  | 0.00   | 33.75                 | 6.50                                       | 9.25  | 2.00                     | 0.25                        | 6.50                               | 5.50   | 69.00        |
| 16     | 1346      | \$    | 19,487.50  | 1/9-1/22    | 52.00                   | 0.00                                  | 0.00  | 0.00   | 37.75                 | 13.00                                      | 7.00  | 4.50                     | 0.25                        | 19.00                              | 1.25   | 79.50        |
| 17     | 1347      | \$    | 18,930.00  | 1/23-2/5    | 66.75                   | 0.00                                  | 0.00  | 0.00   | 33.50                 | 2.00                                       | 10.00   | 1.00                     | 3.50                        | 11.25                              | 1.00   | 77.50        |
| 18     | 1349      | \$    | 18,596.25  | 2/6-2/19    | 51.75                   | 0.00                                  | 0.00  | 0.00   | 26.00                 | 6.50                                       | 9.50  | 5.00                     | 2.50                        | 27.25                              | 0.00   | 72.25        |
| 19     | 1352      | \$    | 14,917.50  | 2/20-3/5    | 56.50                   | 0.00                                  | 0.00  | 0.00   | 27.00                 | 10.00                                      | 2.50  | 0.00                     | 3.00                        | 4.00                               | 1.50   | 56.00        |
| 20     | 1353      | \$    | 9,103.75   | 3/6-3/19    | 22.75                   | 0.00                                  | 0.00  | 0.00   | 39.00                 | 0.00                                       | 0.00  | 0.00                     | 0.00                        | 0.00                               | 0.00   | 55.00        |
| Total  |           | \$    | 342,610.00 |             | 938.50                  | 80.00                                 | 252.75  | 317.25   | 494.50                | 57.75                                      | 224.75  | 72.25                    | 119.25                      | 95.25                              | 21.50  | 739.00       |
|        |           |       |            |             |                         |                                       |   |  |                       |  |   |                          |                             |                                    |  |              |
|        | Agreemer  | nt Va | lues       | Estimate    | 20/week                 | 80                                    | 240   | 300  | 10-20/week            | 200  | 350   | 130                      |                             | 300                                | 480  | 40/week      |
|        |           |       |            | Remaining   |                         | 0.00                                  | -12.75  | -17.25   |                       | 142.25                                     | 125.25  | 57.75                    |                             | 204.75                             | 458.50   |              |
|        |           |       |            | Average     | 23.46                   |                                       |   |  | 12.36                 |  |   |                          |                             |                                    |  | 36.95        |



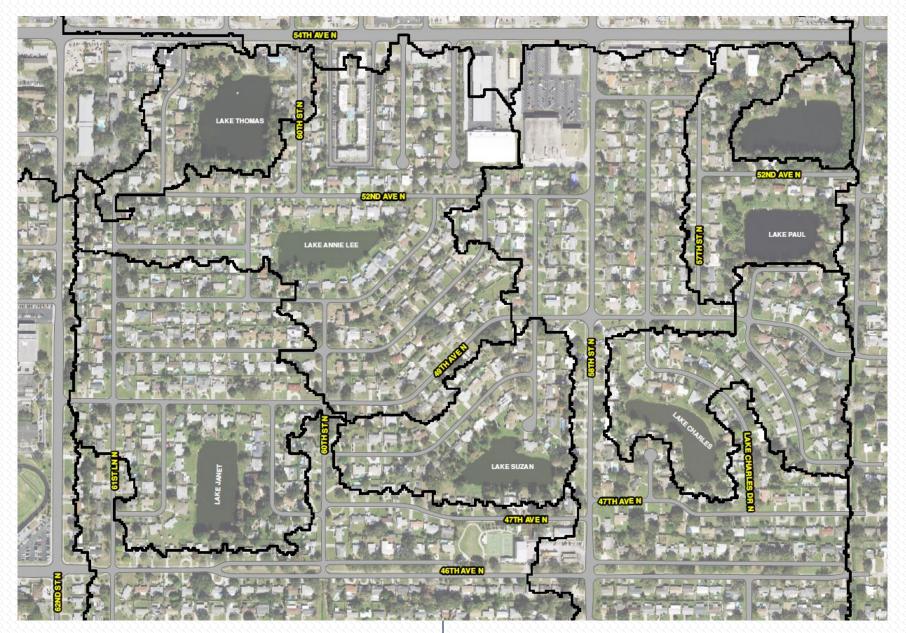




# Watershed Management

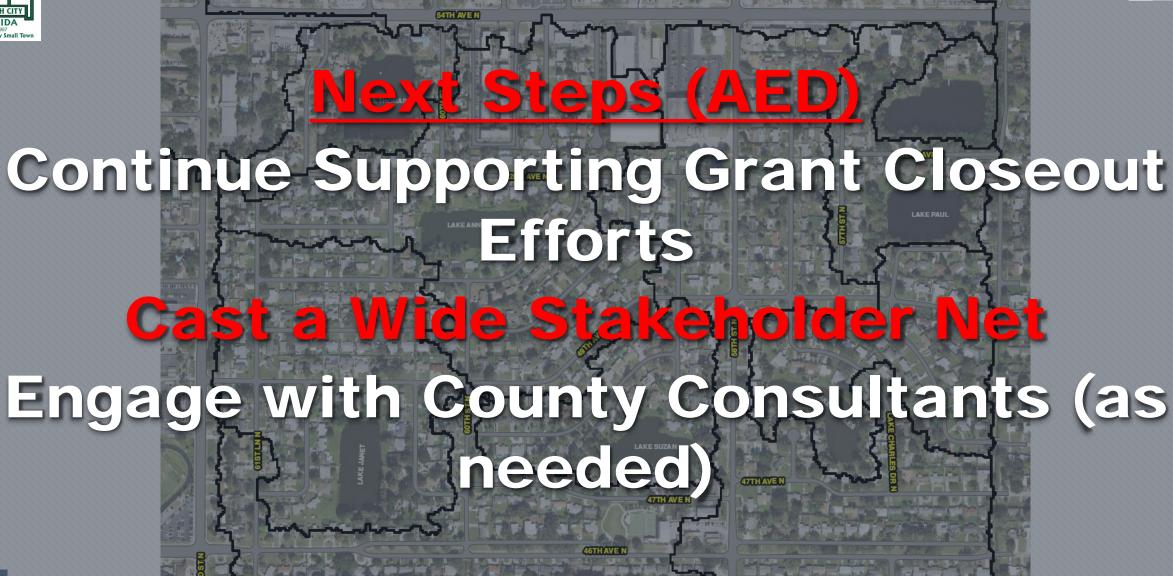






















### National Pollutant Discharge Elimination System (NPDES)







1











### DEPARTMEN Step Determine Inspection Entity (NPDES) Identify Staff Representative POWENTAL PROJECT





## Ernst Park LID Parking lmprovements















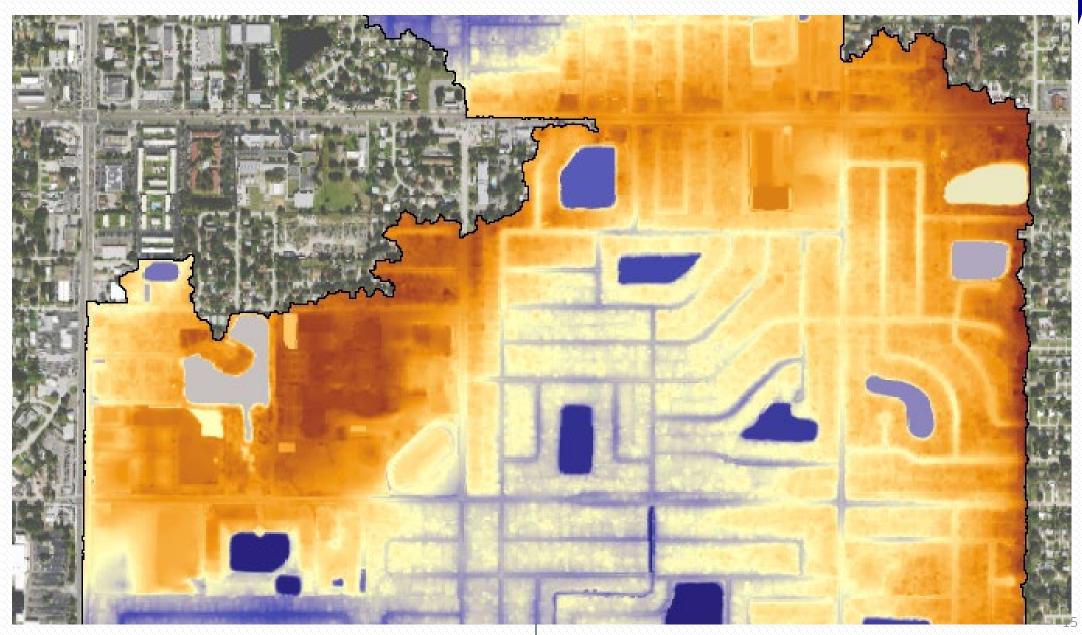






## Vulnerability Assessment



















### Agenda Memo

To: Kenneth City Town Council

From: Town Manager

**Date:** 4/12/2023



Subject: Appointment of Members to Planning and Zoning Board/Board of Adjustment

### **Summary**:

At the last Town Council meeting, several board appointments were made, which filled the Planning and zoning Board. A few residents appointed to the Planning and Zoning Board also indicated willingness to serve on the Board of Adjustment.

We also had a previous Applicant that wasn't added at the last meeting for the Board of Adjustment.

A motion is needed to add these members to Board of Adjustment.

### **Board of Adjustment**

Robert Arrison – appointed last meeting to Board of Adjustment

Michael Erickson – appointed last meeting to Planning and Zoning Board Joann Garner – appointed last meeting to Planning and Zoning Board Ellen Dalbo – Application Received

### **Proposed Recommendation:**

Motion to appoint Michael Erickson, Joann Garner and Ellen Dalbo as members of the Board of Adjustment.

### Agenda Memo

To: Kenneth City Town Council

From: Town Manager

**Date:** 4/6/2023



Subject: PRM Board Member Designation for Property & Casual Pool and Group Health Trust

### **Summary**:

The Town is a member of Public Risk Management in the Property and Casualty Pool and Group Health Trust. As a member government, the Town must appoint members to serve as voting members on both boards. Currently, the Town does not have a member appointed on either of these boards. Councilmember Zemaitis is appointed as the Alternate Board Member for these two boards.

### **Proposed Recommendation:**

Motion to appoint \*\*\*\*\* as a member of the PRM Property and Casualty Pool and Group Health Trust Boards.

### Agenda Memo

To: Kenneth City Town Council

From: Town Manager

**Date:** 4/12/2023



Subject: First Reading of Ordinance 2023-662 - Fire Assessment Fee Collection

### **Summary**

The Town Council of the Town of Kenneth City has continued its momentum to alleviate the ad-valorem tax burden of funding fire services and stormwater fees. This memo specifically addresses the Ordinance needed for Fire Assessment Fee Collection.

### **ORDINANCE NO. 2023-662**

AN ORDINANCE OF THE TOWN COUNCIL OF KENNETH CITY, FLORIDA, AMENDING CHAPTER 50 "TAXATION," OF THE TOWN'S CODE OF ORDINANCES, CREATING ARTICLE V, ESTABLISHING A FIRE SERVICES SPECIAL ASSESSMENT PROGRAM; AUTHORIZING THE IMPOSITION AND COLLECTION OF ASSESSMENTS AGAINST PROPERTY WITHIN THE GEOGRAPHIC BOUNDARIES OF THE TOWN OF KENNETH CITY; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

### **Financial Impact:**

### Recommendation:

Approve Ordinance 2023-662

### **Proposed Motion(s):**

Motion to approve Ordinance No. 2023-662 Establishing a Fire Services Special Assessment Program.

| 1                               | ORDINANCE NO. 2023-662  |
|---------------------------------|---|
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | AN ORDINANCE OF THE TOWN COUNCIL OF KENNETH CITY, FLORIDA, AMENDING CHAPTER 50 "TAXATION," OF THE TOWN'S CODE OF ORDINANCES, CREATING ARTICLE V, ESTABLISHING A FIRE SERVICES SPECIAL ASSESSMENT PROGRAM; AUTHORIZING THE |
| 9<br>10                         | IMPOSITION AND COLLECTION OF ASSESSMENTS AGAINST PROPERTY WITHIN  |
| 11                              | THE GEOGRAPHIC BOUNDARIES OF THE TOWN   |
| 12<br>13                        | OF KENNETH CITY; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING  |
| 14                              | FOR CODIFICATION; PROVIDING FOR AN  |
| 15                              | EFFECTIVE DATE.   |
| 16                              | WHEREAS, the Town of Kenneth City (the "Town") finds it periodically necessary  |
| 17                              | to amend its Code of Ordinances (the "Town Code") in order to update regulations and  |
| 18                              | procedures to implement municipal goals and objectives; and   |
| 19                              | WHEREAS, the Town Council (the "'Council") is empowered by Chapter 170,   |
| 20                              | Florida Statutes, as amended, and by its Home Rule powers, to levy and collect fire   |
| 21                              | protection services assessments to defray the costs associated with the provision of fire   |
| 22                              | protection services; and  |
| 23                              | WHEREAS, the Town Council wishes to amend Chapter 50, "Taxation," of the  |
| 24                              | Town Code of Ordinances to establish a fire services special assessment program; and  |
| 25                              | WHEREAS, the Town Council finds that this Ordinance is in the best interest and   |
| 26                              | welfare of the residents of the Town.   |
| 27                              | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF   |
| 28                              | KENNETH CITY, FLORIDA, AS FOLLOWS:1   |
| 29                              | Section 1. Recitals Adopted. That each of the above stated recitals is  |
| 30                              | hereby confirmed, adopted, and incorporated herein and made a part hereof by  |
| 31                              | reference.  |

 $<sup>^1</sup>$  Coding: Strikethrough words are deletions to the existing words. <u>Underlined words</u> are additions to the existing words. Changes between first and second reading are indicated with <u>double strikethrough</u> and <u>double underline</u>.

| 32 | Section 2. Amendment To The Town Code. That Chapter 50, "Taxation," of                        |
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| 33 | the Town Code of Ordinances is hereby amended as follows:                                     |
| 34 | Chapter 50 – TAXATION AND SPECIAL ASSESSMENT  |
| 35 | ***   |
| 36 | ARTICLE V. – FIRE SERVICES SPECIAL ASSESSMENT   |
| 37 | Sec. 50-76. – Definitions.  |
| 38 | The following words, terms and phrases, when used in this article, shall have the             |
| 39 | meanings ascribed to them in this section, except where the context clearly indicates a       |
| 40 | different meaning:  |
| 41 | Annual rate resolution means the resolution described in section 50-88                        |
| 42 | establishing the rate at which a fire services assessment for a specific fiscal year will be  |
| 43 | computed. The final assessment resolution shall constitute the annual rate resolution for     |
| 44 | the initial fiscal year in which a fire services assessment is imposed or reimposed.          |
| 45 | Assessed property means all parcels of land included on the assessment roll that              |
| 46 | receive a special benefit from the delivery of the fire services, programs or facilities      |
| 47 | identified in the initial assessment resolution or a subsequent preliminary rate              |
| 48 | resolution.   |
| 49 | Assessment roll means the special assessment roll relating to a fire services                 |
| 50 | assessment approved by a final assessment resolution pursuant to section 50-86 or an          |
| 51 | annual rate resolution pursuant to section 50-88.   |
| 52 | Building means any structure, whether temporary or permanent, built for support,              |
| 53 | shelter or enclosure of persons, chattel, or property of any kind, including mobile           |
| 54 | homes. This term shall include the use of land in which lot or spaces are offered for use,    |
| 55 | rent or lease for the placement of mobile homes, travel trailers, or the like for residential |
| 56 | purposes.   |
| 57 | Certificate of occupancy means the written certification issued by the Town that a            |
| 58 | building is ready for occupancy for its intended use. For the purposes of this part, a set    |
| 59 | up or tie down permit or its equivalent issued for a mobile home shall be considered a        |
| 60 | certificate of occupancy.   |
| 61 | Town means the Town of Kenneth City, Florida.   |

| 62 | Town council means the Town Council of Kenneth City, Florida.                                |
|----|--|
| 63 | Final assessment resolution means the resolution described in section 50-86                  |
| 64 | hereof which shall confirm, modify, or repeal the initial assessment resolution and which    |
| 65 | shall be the final proceeding for the initial imposition of fire services assessments.       |
| 66 | Fire services assessment means a special assessment lawfully imposed by the                  |
| 67 | Town Council against assessed property to fund all or any portion of the cost of the         |
| 68 | provision of fire services, facilities, or programs providing a special benefit to property  |
| 69 | as a consequence of possessing a logical relationship to the value, use, or                  |
| 70 | characteristics of the assessed property.  |
| 71 | Fire services assessed cost means the amount determined by the Town council                  |
| 72 | to be assessed in any fiscal year to fund all or any portion of the cost of the provision of |
| 73 | fire services, facilities, or programs which provide a special benefit to assessed           |
| 74 | property, and shall include, but not be limited to, the following components:                |
| 75 | (a) The cost of physical construction, reconstruction or completion of any                   |
| 76 | required facility or improvement;  |
| 77 | (b) The costs incurred in any required acquisition or purchase;                              |
| 78 | (c) The cost of all labor, materials, machinery, and equipment;                              |
| 79 | (d) The cost of fuel, parts, supplies, maintenance, repairs, and utilities;                  |
| 80 | (e) The cost of computer services, data processing, and communications;                      |
| 81 | (f) The cost of all lands and interest therein, leases, property rights,                     |
| 82 | easements, and franchises of any nature whatsoever;  |
| 83 | (g) The cost of any indemnity or surety bonds and premiums for insurance;                    |
| 84 | (h) The cost of salaries, volunteer pay, workers' compensation insurance, or                 |
| 85 | other employment benefits;   |
| 86 | (i) The cost of uniforms, training, travel, and per diem;                                    |
| 87 | (j) The cost of construction plans and specifications, surveys, and estimates                |
| 88 | of costs;  |
| 89 | (k) The cost of engineering, financial, legal, and other professional services;              |
| 90 | (I) The cost of compliance with any contracts or agreements entered into by                  |
| 91 | the Town to provide fire services;   |

- 92 (m) All costs associated with the structure, implementation, collection, and enforcement of the fire services assessments, including any service 93 94 charges of the tax collector, or property appraiser and amounts necessary to off-set discounts received for early payment of fire services 95 96 assessments pursuant to the uniform assessment collection act or for 97 early payment of fire services assessments collected pursuant to section 98 50-95; 99 (n) All other costs and expenses necessary or incidental to the acquisition, 100 provision, or construction of fire services, facilities, or programs, and such 101 other expenses as may be necessary or incidental to any related financing 102 authorized by the Town Council by subsequent resolution; 103 (o) A reasonable amount for contingency and anticipated delinquencies and 104 uncollectible fire services assessments; and (p) Reimbursement to the Town or any other person for any moneys 105 106
  - advanced for any costs incurred by the Town or such person in connection
    with any of the foregoing components of fire services assessed cost.

    In the event the Town also imposes an impact fee upon new growth or
    development for fire services related capital improvements, the fire services assessed

cost shall not include costs attributable to capital improvements necessitated by new

growth or development that will be paid by such impact fees. The fire services assessed cost shall also not include costs for the provision of emergency medical services by the

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<u>Fiscal year means that period commencing October 1 of each year and continuing through the next succeeding September 30, or such other period as may be prescribed by law as the fiscal year for the Town.</u>

Government property means property owned by the United States of America or any agency thereof, a sovereign state or nation, the State of Florida or any agency thereof, a county, a special district or a municipal corporation.

<u>Initial assessment resolution means the resolution described in section 50-82</u> which shall be the initial proceeding for the identification of the fire services assessed

cost for which an assessment is to be made and for the imposition of a fire services assessment.

<u>Maximum assessment rate</u> means the highest rate of a fire services assessment established by the Town Council in an initial assessment resolution or preliminary rate resolution and confirmed by the Town Council in the final assessment resolution or annual rate resolution.

Owner shall mean the person reflected as the owner of assessed property on the tax roll.

<u>Preliminary rate resolution means the resolution described in section 50-88</u> initiating the annual process for updating the assessment roll and directing the reimposition of fire services assessments pursuant to an annual rate resolution.

Property appraiser means the Pinellas County Property Appraiser.

Tax collector means the Pinellas County Tax Collector.

<u>Tax roll</u> means the real property ad valorem tax assessment roll maintained by the property appraiser for the purpose of the levy and collection of ad valorem taxes.

<u>Uniform Assessment Collection Act means F.S. §§ 197.3632 and 197.3635, or any successor statutes authorizing the collection of non-ad valorem assessments on the same bill as ad valorem taxes, and any applicable regulations promulgated thereunder.</u>

### Sec. 50-77. - Intent of fire protection special assessment.

It is the intent of this article to provide a methodology for the fair and reasonable levy and collection of a special assessment to fund the provision of fire protection services by the Town within one or both of the fire protection special assessment areas, as prescribed in the initial, preliminary, and annual assessment resolutions. The Town intends to utilize the uniform method for the levy and collection of special assessments, provided in F.S. §§ 197.3632 and 197.3635, as amended from time to time, as those provisions set forth a fair and reasonable procedure to levy and collect special assessments that ensures proper notice and adequate due process to affected parties, and provides for the cooperation between the Town and other governmental entities toward the collection and use of data, providing notice to affected parties, and ensuring the collection of proceeds for use by the Town. It is not the intent of the Town to create any additional due process rights other than those set forth in F.S. §§ 197.3632 and

153 <u>197.3635</u>. To the extent any provisions herein conflict with those statutory provisions, 154 the aforementioned statutes shall prevail.

### Sec. 50-78. – Legislative findings of special benefit.

The Town specifically finds that the provision of fire protection service by the Town provides the requisite special benefit to real property within the Town to justify the funding of fire protection services through a special assessment, as the provision of fire protection services possesses a logical relationship to the use and enjoyment of real property by:

- (a) Protecting the value of improvements and structures upon real property.
- (b) Lowering the cost of insurance upon real property, including but not limited to fire insurance.
- (c) Protecting the public safety.
- (d) Enhancing the value of real property, both commercial and residential through the provisions of fire protection services.

### Sec. 50-79. – Authority for fire protection assessments.

- (a) Pursuant to Article VIII, Section 2(b), Florida Constitution, and F.S. §§ 166.021 and 166.041, the Town Council has all powers of local self-government to perform municipal functions and to render municipal services in a manner not inconsistent with law, and such power may be exercised by the enactment of municipal ordinances. The Town Council is authorized to fund all or any portion of the costs of providing fire protection services within the Town by imposing an annual fire protection special assessment upon benefitted real property within the Town based upon the special benefit received by such property from the provision of such service.
  - (b) The Town Council shall impose the fire protection assessment pursuant to the procedures set forth herein.
- (c) The amount of the fire protection assessment imposed upon a particular parcel of real property within the Town shall be determined pursuant to an apportionment methodology designed to provide a fair and reasonable apportionment of the assessed costs of providing fire protection services among the specially

| 183 | benefitted properties. Such methodology shall be set forth by separate resolution    |
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| 184 | duly adopted by the Town Council as provided herein.                                 |
| 185 | Sec. 50-80. – Applicability.   |
| 186 | This part and the Town Council's authority to impose assessments pursuant            |
| 187 | hereto shall be applicable throughout the Town.                                      |
| 188 | Sec. 50-81. – Alternative method.  |
| 189 | (a) This part shall be deemed to provide an additional and alternative method for    |
| 190 | doing the things authorized hereby and shall be regarded as supplemental and         |
| 191 | additional to powers conferred by other laws, and shall not be regarded as in        |
| 192 | derogation of any powers now existing or which may hereafter come into               |
| 193 | existence.   |
| 194 | (b) Nothing herein shall preclude the Town Council from directing and authorizing,   |
| 195 | by resolution, the combination with each other of:                                   |
| 196 | (1) Any supplemental or additional notice deemed proper, necessary, or               |
| 197 | convenient by the Town.  |
| 198 | (2) Any notice required by this part; or   |
| 199 | (3) Any notice required by law, including the Uniform Assessment Collection          |
| 200 | Act.   |
| 201 | Sec. 50-82. – Initial proceedings.   |
| 202 | The initial proceeding for the imposition of a fire services assessment shall be the |
| 203 | adoption of an initial assessment resolution by the Town Council:                    |
| 204 | (a) Containing a brief and general description of the fire services, facilities, or  |
| 205 | programs to be provided;   |
| 206 | (b) Determining the fire services assessed cost to be assessed;                      |
| 207 | (c) Describing the method of apportioning the fire services assessed cost and        |
| 208 | the computation of the fire services assessment for specific properties;             |
| 209 | (1) Establishing an estimated assessment rate for the applicable fiscal              |
| 210 | <u>year;</u>   |
| 211 | (2) Establishing a maximum assessment rate, if desired by the Town                   |
| 212 | Council; and   |
| 213 | (3) Directing the Town Manager to:   |

| 214 | (i.)                          | Prepare the initial assessment roll, as required by section 50-83;  |
|-----|-------------------------------|---|
| 215 | (ii.)                         | Publish the notice required by section 50-84; and                   |
| 216 | (iii.)                        | Mail the notice required by section 50-85 using information then    |
| 217 |                               | available from the tax roll.  |
| 218 | Sec. 50-83. – Initial a       | ssessment roll.   |
| 219 | <u>(a)</u> <u>The Town Ma</u> | nager shall prepare, or direct the preparation of, the initial      |
| 220 | assessment rol                | l, which shall contain the following:                               |
| 221 | (1) <u>A summ</u>             | nary description of all assessed property conforming to the         |
| 222 | <u>descripti</u>              | on contained on the tax roll.                                       |
| 223 | (2) <u>The nam</u>            | ne of the owner of the assessed property.                           |
| 224 | (3) <u>The amo</u>            | ount of the fire services assessment to be imposed against each     |
| 225 | such par                      | cel of assessed property.   |
| 226 | (b) The initial asse          | ssment roll shall be retained by the Town Manager and shall be      |
| 227 | <u>open to public i</u>       | nspection. The foregoing shall not be construed to require that the |
| 228 | assessment rol                | I be in printed form if the amount of the fire services assessment  |
| 229 | for each parce                | I of property can be determined by use of a computer terminal       |
| 230 | available to the              | public.   |
| 231 | <u>Sec. 50-84. – Notice I</u> | by publication.   |
| 232 | (a) Upon completion           | on of the initial assessment roll, the Town Manager shall publish,  |
| 233 | or direct the pu              | blication of, once in a newspaper of general circulation within the |
| 234 | Town a notice s               | stating that at a meeting of the Town Council on a certain day and  |
| 235 | hour, not earlie              | er than twenty (20) calendar days from such publication, which      |
| 236 | meeting shall b               | e a regular, adjourned, or special meeting, the Town Council will   |
| 237 | <u>hear objections</u>        | of all interested persons to the final assessment resolution which  |
| 238 | shall establish               | the rate of assessment and approve the aforementioned initial       |
| 239 | assessment rol                | <u>l.</u>   |
| 240 | (b) The published             | notice shall conform to the requirements set forth in the Uniform   |
| 241 | Assessment Co                 | ollection Act. Such notice shall include:                           |
| 242 | (1) <u>A geogr</u>            | raphic depiction of the property subject to the fire services       |
| 243 | <u>assessm</u>                | nent;   |

| 244 | (2) A brief and general description of the fire services, facilities, or programs      |
|-----|--|
| 245 | to be provided;  |
| 246 | (3) The rate of assessment including a maximum assessment rate in the                  |
| 247 | event one was adopted;   |
| 248 | (4) The procedure for objecting provided in section 50-86.                             |
| 249 | (5) The method by which the fire services assessment will be collected; and            |
| 250 | (6) A statement that the initial assessment roll is available for inspection at the    |
| 251 | office of the Town Manager and all interested persons may ascertain the                |
| 252 | amount to be assessed against a parcel of assessed property at the office              |
| 253 | of the Town Manager.   |
| 254 | Sec. 50-85. – Notice by mail.  |
| 255 | (a) In addition to the published notice required by section 50-84, the Town Manager    |
| 256 | shall provide notice, or direct the provision of notice, of the proposed fire services |
| 257 | assessment by first class mail to the owner of each parcel of property subject to      |
| 258 | the fire services assessment.  |
| 259 | (b) Such notice shall include:   |
| 260 | (1) The purpose of the fire services assessment;                                       |
| 261 | (2) The rate of assessment to be levied against each parcel of property,               |
| 262 | including a maximum assessment rate in the event one was adopted;                      |
| 263 | (3) The unit of measurement applied to determine the fire services                     |
| 264 | assessment;  |
| 265 | (4) The number of such units contained in each parcel of property;                     |
| 266 | (5) The total revenue to be collected by the Town from the fire services               |
| 267 | assessment;  |
| 268 | (6) A statement that failure to pay the fire services assessment will cause a          |
| 269 | tax certificate to be issued against the property or foreclosure proceedings           |
| 270 | to be instituted, either of which may result in a loss of title to the property;       |
| 271 | (7) A statement that all affected owners have a right to appear at the hearing         |
| 272 | and to file written objections with the Town Council within twenty (20) days           |
| 273 | of the notice; and   |
| 274 | (8) The date, time, and place of the hearing.  |

(c) The mailed notice shall conform to the requirements set forth in the Uniform Assessment Collection Act. Notice shall be mailed at least twenty (20) calendar days prior to the hearing to each owner at such address as is shown on the tax roll. Notice shall be deemed mailed upon delivery thereof to the possession of the United States Postal Service. The Town Manager may provide proof of such notice by affidavit. Failure of the owner to receive such notice due to mistake or inadvertence shall not affect the validity of the assessment roll nor release or discharge any obligation for payment of a fire services assessment imposed by the Town Council pursuant to this part.

### Sec. 50-86. – Adoption of final assessment resolution.

- (a) At the public hearing as noticed pursuant to sections 50-84 and 50-85, or to which an adjournment or continuance may be taken by the Town Council, the Town Council shall receive any oral or written objections of interested persons and may then, or at any subsequent meeting of the Town Council adopt the final assessment resolution which shall:
  - (1) Confirm, modify, or repeal the initial assessment resolution with such amendments, if any, as may be deemed appropriate by the Town Council;
  - (2) Establish the rate of assessment to be imposed in the upcoming fiscal year;
  - (3) Establish a maximum assessment rate that may be imposed in the event such rate was adopted;
  - (4) Approve the initial assessment roll, with such amendments as it deems just and right; and
  - (5) Determine the method of collection.
- (b) The adoption of the final assessment resolution by the Town Council shall constitute a legislative determination that all parcels assessed derive a special benefit from the fire services, facilities, or programs to be provided or constructed and a legislative determination that the fire services assessments are fairly and reasonably apportioned among the properties that receive the special benefit.
- (c) All written objections to the final assessment resolution shall be filed with the Town Manager at or before the time or adjourned time of such hearing. The final

assessment resolution shall constitute the annual rate resolution for the initial fiscal year in which fire services assessments are imposed or reimposed hereunder.

### Sec. 50-87. Effect of final assessment resolution.

The fire services assessments for the initial fiscal year shall be established upon adoption of the final assessment resolution. The adoption of the final assessment resolution shall be the final adjudication of the issues presented (including, but not limited to, the determination of special benefit and fair apportionment to the assessed property; the method of apportionment and assessment; the initial rate of assessment; the maximum assessment rate, if any; the initial assessment roll; and the levy and lien of the fire services assessments), unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within twenty (20) days from the date of the Town Council action on the final assessment resolution. The initial assessment roll, as approved by the final assessment resolution, shall be delivered to the tax collector, as required by the Uniform Assessment Collection Act, or if the alternative method described in section 50-96 is used to collect the fire services assessments, such other official as the Town Council by resolution shall designate.

### Sec. 50-88. Adoption of annual rate resolution.

- (a) The Town Council shall adopt an annual rate resolution during its budget adoption process for each fiscal year following the initial fiscal year for which a fire services assessment is imposed hereunder.
- (b) The initial proceedings for the adoption of an annual rate resolution shall be the adoption of a preliminary rate resolution by the Town Council:
  - (1) Containing a brief and general description of the fire services, facilities, or programs to be provided;
  - (2) <u>Determining the fire services assessed cost to be assessed for the upcoming fiscal year;</u>
  - (3) Establishing the estimated assessment rate for the upcoming fiscal year;
  - (4) Establishing or increasing a maximum assessment rate, if desired by the Town Council;

| 336 | (5) Authorizing the date, time, and place of a public hearing to receive and          |
|-----|---|
| 337 | consider comments from the public and consider the adoption of the                    |
| 338 | annual rate resolution for the upcoming fiscal year; and                              |
| 339 | (6) Directing the Town Manager to:  |
| 340 | (i) Update the assessment roll;   |
| 341 | (ii) Provide notice by publication and first class mail to affected owners            |
| 342 | in the event circumstances described in subsection (f) of this                        |
| 343 | section so require; and   |
| 344 | (iii) Directing and authorizing any supplemental or additional notice                 |
| 345 | deemed proper, necessary or convenient by the Town.                                   |
| 346 | (c) The annual rate resolution shall (1) establish the rate of assessment to be       |
| 347 | imposed in the upcoming fiscal year and (2) approve the assessment roll for the       |
| 348 | upcoming fiscal year with such adjustments as the Town Council deems just and         |
| 349 | right. The assessment roll shall be prepared in accordance with the method of         |
| 350 | apportionment set forth in the initial assessment resolution, or any subsequent       |
| 351 | preliminary rate resolution, together with modifications, if any, that are provided   |
| 352 | and confirmed in the final assessment resolution or any subsequent annual rate        |
| 353 | resolution.   |
| 354 | (d) Nothing herein shall preclude the Town Council from providing annual notification |
| 355 | to all owners of assessed property in the manner provided in sections 50-84 and       |
| 356 | 50-85 or any other method as provided by law.   |
| 357 | (e) The Town Council may establish or increase a maximum assessment rate in an        |
| 358 | initial assessment resolution or preliminary rate resolution and confirm such         |
| 359 | maximum assessment rate in the event notice of such maximum rate                      |
| 360 | assessment has been included in the notices required by sections 50-84 and 50-        |
| 361 | 85 herein.  |
| 362 | (f) In the event (1) the proposed fire services assessment for any fiscal year        |
| 363 | exceeds the rates of assessment adopted by the Town Council including a               |
| 364 | maximum assessment rate, if any, that were listed in the notices previously           |
| 365 | provided to the owners of assessed property pursuant to sections 50-84 and 50-        |
| 366 | 85, (2) the purpose for which the fire services assessment is imposed or the use      |
|     |   |

of the revenue from the fire services assessment is substantially changed from that represented by notice previously provided to the owners of assessed property pursuant to sections 50-84 and 50-85, (3) assessed property is reclassified or the method of apportionment is revised or altered resulting in an increased fire services assessment from that represented by notice previously provided to the owners of assessed property pursuant to sections 50-84 and 50-85, or (4) an assessment roll contains assessed property that was not included on the assessment roll approved for the prior fiscal year, notice shall be provided by publication and first class mail to the owners of such assessed property as provided by law. Such notice shall substantially conform with the notice requirements set forth in sections 50-84 and 50-85 and inform the owner of the date, time, and place for the adoption of the annual rate resolution. The failure of the owner to receive such notice due to mistake or inadvertence shall not affect the validity of the assessment roll nor release or discharge any obligation for payment of a fire services assessment imposed by the Town Council pursuant to this part.

(g) As to any assessed property not included on an assessment roll approved by the adoption of the final assessment resolution or a prior year's annual rate resolution, the adoption of the succeeding annual rate resolution shall be the final adjudication of the issues presented as to such assessed property (including, but not limited to, the determination of special benefit and fair apportionment to the assessed property, the method of apportionment and assessment, the rate of assessment, the establishment or increase of a maximum assessment rate, the assessment roll, and the levy and lien of the fire services assessments), unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within twenty (20) days from the date of the Town Council action on the annual rate resolution. Nothing contained herein shall be construed or interpreted to affect the finality of any fire services assessment not challenged within the required twenty-day period for those fire services assessments previously imposed against assessed property by the inclusion of the assessed property on

- 397 <u>an assessment roll approved in the final assessment resolution or any</u> 398 <u>subsequent annual rate resolution.</u>
  - (h) The assessment roll, as approved by the annual rate resolution, shall be delivered to the tax collector as required by the Uniform Assessment Collection Act or if the alternative method described in section 50-96 is used to collect the fire services assessments, such other official as the Town Council by resolution shall designate. If the fire services assessment against any property shall be sustained, reduced, or abated by the court, an adjustment shall be made on the assessment roll.

# Sec. 50-89. Lien of fire services assessments.

Upon the adoption of the assessment roll, all fire services assessments shall constitute a lien against assessed property equal in rank and dignity with the liens of all state, county, district, or municipal taxes and special assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other prior liens, mortgages, titles, and claims, until paid. The lien for a fire services assessment shall be deemed perfected upon the Town Council's adoption of the final assessment resolution or the annual rate resolution, whichever is applicable. The lien for a fire services assessment collected under the Uniform Assessment Collection Act shall attach to the property included on the assessment roll as of the prior January 1, the lien date for ad valorem taxes imposed under the tax roll. The lien for a fire services assessment collected under the alternative method of collection provided in section 50-96 shall be deemed perfected upon the Town Council's adoption of the final assessment resolution or the annual rate resolution, whichever is applicable, and shall attach to the property on such date of adoption.

## Sec. 50-90. Reserved.

#### Sec. 50-91. Revisions to fire services assessments.

If any fire services assessment made under the provisions of this part is either in whole or in part annulled, vacated, or set aside by the judgment of any court, or if the Town Council is satisfied that any such fire services assessment is so irregular or defective that the same cannot be enforced or collected, or if the Town Council has failed to include or omitted any property on the assessment roll, which property should

have been so included, the Town Council may take all necessary steps to impose a new fire services assessment against any property benefited by the fire services assessed costs, following as nearly as may be practicable, the provisions of this part and in case such second fire services assessment is annulled, vacated, or set aside, the Town Council may obtain and impose other fire services assessments until a valid fire services assessment is imposed.

## Sec. 50-92. Procedural irregularities.

Any informality or irregularity in the proceedings in connection with the levy of any fire services assessment under the provisions of this part shall not affect the validity of the same after the approval thereof, and any fire services assessment as finally approved shall be competent and sufficient evidence that such fire services assessment was duly levied, that the fire services assessment was duly made and adopted, and that all other proceedings adequate to such fire services assessment were duly had, taken, and performed as required by this part; and no variance from the directions hereunder shall be held material unless it be clearly shown that the party objecting was materially injured thereby.

# Sec. 50-93. Correction of errors and omissions.

- (a) No act of error or omission on the part of the property appraiser, tax collector,

  Town Manager, Town Council, or their deputies or employees, shall operate to
  release or discharge any obligation for payment of a fire services assessment
  imposed by the Town Council under the provision of this part.
- (b) When it shall appear that any fire services assessment should have been imposed under this part against a parcel of property specially benefited by the provision of fire services, facilities, or programs, but that such property was omitted from the assessment roll; or such property was erroneously assessed; or was not listed on the tax roll as an individual parcel of property as of the effective date of the assessment roll approved by the annual rate resolution for any upcoming fiscal year, the Town Council may, upon provision of a notice by mail provided to the owner of the omitted or erroneously assessed parcel in the manner and form provided in section 50-85, impose the applicable fire services assessment for the fiscal year in which such error or omission is discovered, in

- addition to the applicable fire services assessment due for the prior two (2) fiscal years. Such fire services assessment shall constitute a lien against assessed property equal in rank and dignity with the liens of all state, county, district, or municipal taxes and special assessments, and superior in rank and dignity to all other prior liens, mortgages, titles, and claims in and to or against the real property involved, shall be collected as provided in division 3 of this part, and shall be deemed perfected on the date of adoption of the resolution imposing the omitted or delinquent assessments.
- (c) Prior to the delivery of the assessment roll to the tax collector in accordance with the Uniform Assessment Collection Act, the Town Manager shall have the authority at any time, upon his or her own initiative or in response to a timely filed petition from the owner of any property subject to a fire services assessment, to reclassify property based upon presentation of competent and substantial evidence, and correct any error in applying the fire services assessment apportionment method to any particular parcel of property not otherwise requiring the provision of notice pursuant to the Uniform Assessment Collection Act. Any such correction shall be considered valid ab initio and shall in no way affect the enforcement of the fire services assessment imposed under the provisions of this part. All requests from affected property owners for any such changes, modifications or corrections shall be referred to, and processed by, the Town Manager and not the property appraiser or tax collector.
- (d) After the assessment roll has been delivered to the tax collector in accordance with the Uniform Assessment Collection Act, any changes, modifications, or corrections thereto shall be made in accordance with the procedures applicable to correcting errors and insolvencies on the tax roll upon timely written request and direction of the Town Manager.

# Sec. 50-94. Interim assessments.

(a) An interim fire services assessment may be imposed against all property for which a certificate of occupancy is issued after the adoption of the annual rate resolution. The amount of the interim fire services assessment shall be calculated upon a monthly rate, which shall be one-twelfth (1/12) of the annual

- rate for such property computed in accordance with the annual rate resolution for the fiscal year for which the interim fire services assessment is being imposed. Such monthly rate shall be imposed for each full calendar month remaining in the fiscal year. In addition to the monthly rate, the interim fire services assessment may also include an estimate of the subsequent fiscal year's fire services assessment.
- (b) Issuance of the certificate of occupancy without the payment in full of the interim fire services assessment shall not relieve the owner of such property of the obligation of full payment. Any interim fire services assessment not collected prior to the issuance of the certificate of occupancy may be collected pursuant to the Uniform Assessment Collection Act as provided in section 50-95 of this part, under the alternative collection method provided in section 50-96 or by any other method authorized by law.
- (c) Any interim fire services assessment shall be deemed due and payable on the date the certificate of occupancy was issued and shall constitute a lien against such property as of that date. Said lien shall be equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments, and superior in rank and dignity to all other liens, encumbrances, titles and claims in and to or against the real property involved and shall be deemed perfected upon the issuance of the certificate of occupancy.

#### Sec. 50-95. Method of collection.

- (a) Unless otherwise directed by the Town Council, the fire services assessments shall be collected pursuant to the uniform method provided in the Uniform Assessment Collection Act, and the Town shall comply with all applicable provisions of the Uniform Assessment Collection Act. Any hearing or notice required by this part may be combined with any other hearing or notice required by the Uniform Assessment Collection Act or other provision of law.
- (b) The amount of a fire services assessment to be collected using the uniform method pursuant to the Uniform Assessment Collection Act for any specific parcel of benefited property may include an amount equivalent to the payment

| 520               | delinquency, delinquency fees and recording costs for a prior year's assessment   |
|-------------------|---|
| 521               | for a comparable service, facility, or program provided:  |
| 522               | (1) The collection method used in connection with the prior year's assessment   |
| 523               | did not employ the use of the uniform method of collection authorized by the  |
| 524               | Uniform Assessment Collection Act;  |
| 525               | (2) Notice is provided to the owner as required under the Uniform Assessment  |
| 526               | Collection Act; and   |
| 527               | (3) Any lien on the affected parcel for the prior year's assessment is supplanted   |
| 528               | and transferred to such fire services assessment upon certification of a non-   |
| 529               | ad valorem roll to the tax collector by the Town.   |
| 530               | Sec. 50-96. Alternative method of collection.   |
| 531               | (a) This article shall be deemed to provide an alternative method for imposing the  |
| 532               | fire protection services special assessment, and shall be regarded as   |
| 533               | supplemental and additional powers conferred by other laws, and shall not be  |
| 534               | regarded as in derogation of any powers now existing or which may hereafter   |
| 535               | come into existence. This article shall be construed liberally to effect its  |
| 536               | purposes. Nothing herein shall preclude the Town Council from directing or  |
| 537               | authorizing, by resolution, any additional notices it deems proper, necessary, or   |
| 538               | convenient to the Town.   |
| 539               | (b) Should the Town determine in the future to levy a fire protection special   |
| 540               | assessment on governmental properties, the Town shall develop a method of   |
| 541               | billing and collection of such separate from the uniform method.  |
| 542               |   |
| 543               | ***   |
| 544               | <u>Secs. 50-97 —50-105 Reserved.</u>  |
| 545               | ***   |
| 546<br>547<br>548 | <u>Section 3.</u> <u>Conflicting Provision</u> . All Sections or parts of Sections of the Code of Ordinances, all ordinances or parts of ordinances, and all Resolutions, or parts of Resolutions, in conflict with this Ordinance are repealed to the extent of such conflict. |
| 549               | <u>Section 4.</u> <u>Severability</u> . That the provisions of this Ordinance are declared to   |

be severable and if any section, sentence, clause or phrase of this Ordinance shall for

551 any reason be held to be invalid or unconstitutional, such decision shall not affect the 552 validity of the remaining sections, sentences, clauses, and phrases of this Ordinance 553 but they shall remain in effect, it being the legislative intent that this Ordinance shall 554 stand notwithstanding the invalidity of any part. 555 **Section 5.** Codification. That it is the intention of the Town Council and it is 556 hereby ordained that the provisions of this Ordinance shall become and be made a part 557 of the Town Code, that the sections of this Ordinance may be renumbered or relettered 558 to accomplish such intentions, and that the word Ordinance shall be changed to Section 559 or other appropriate word. 560 That this Ordinance shall become effective Section 6. Effective Date. immediately upon adoption on second reading. 561 PASSED ON FIRST READING on the \_\_\_\_\_ day of \_\_\_\_\_, 2023, on a 562 motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_. 563 564 PASSED AND ADOPTED ON SECOND READING this \_\_\_\_ day of \_\_\_\_\_, 2023, 565 on a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_. Upon being put to 566 a roll call vote, the vote was as follows: 567 Vice Mayor Kyle Cummings Councilwoman Barbara Roberts \_\_\_\_\_ 568 569 Councilwoman Megan Zemaitis Councilwoman Bonnie Noble 570 Mayor Robert J. Howell 571 572 573 574 575 ROBERT J. HOWELL 576 577 MAYOR ATTEST: 578 579 580 581 582 **JOCILYN MARTINEZ** 583 INTERIM TOWN CLERK 584 585 APPROVED AS TO FORM AND LEGAL SUFFICIENCY 586 587 588 589 WEISS SEROTA HELFMAN COLE & BIERMAN, P.L. 590 **TOWN ATTORNEY** 591

# Agenda Memo

To: Kenneth City Town Council

From: Town Manager

**Date:** 4/12/2023



Subject: First Reading of Ordinance 2023-663 - Stormwater Assessment Fee Collection

## **Summary**

The Town Council of the Town of Kenneth City has continued its momentum to alleviate the ad-valorem tax burden of funding fire services and stormwater fees. This memo specifically addresses the Ordinance needed for Stormwater Assessment Fee Collection.

#### **ORDINANCE NO. 2023-663**

AN ORDINANCE OF THE TOWN COUNCIL OF KENNETH CITY, FLORIDA, CREATING ARTICLE VI, OF CHAPTER 50 "TAXATION," OF THE TOWN'S CODE OF ORDINANCES TO ESTABLISH THE STORMWATER SERVICES SPECIAL ASSESSMENT PROGRAM; AUTHORIZING THE IMPOSITION AND COLLECTION OF ASSESSMENTS AGAINST PROPERTY WITHIN THE GEOGRAPHIC BOUNDARIES OF THE TOWN OF KENNETH CITY; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

# **Financial Impact:**

#### Recommendation:

Approve Ordinance 2023-663

#### **Proposed Motion(s):**

Motion to approve Ordinance No. 2023-663 to Establish the Stormwater Services Special Assessment Program.

| 1          | ORDINANCE NO. 2023-663  |
|------------|---|
| 2          | AN ORDINANCE OF THE TOWN COUNCIL OF   |
| 4          | KENNETH CITY, FLORIDA, CREATING ARTICLE   |
| 5          | VI, OF CHAPTER 50 "TAXATION," OF THE  |
| 6          | TOWN'S CODE OF ORDINANCES TO ESTABLISH  |
| 7<br>8     | THE STORMWATER SERVICES SPECIAL ASSESSMENT PROGRAM; AUTHORIZING THE                     |
| 9          | IMPOSITION AND COLLECTION OF  |
| 10         | ASSESSMENTS AGAINST PROPERTY WITHIN   |
| l 1<br>l 2 | THE GEOGRAPHIC BOUNDARIES OF THE TOWN OF KENNETH CITY; PROVIDING FOR CONFLICT;          |
| 13         | PROVIDING FOR SEVERABILITY; PROVIDING   |
| 14         | FOR CODIFICATION; PROVIDING FOR AN  |
| 15         | EFFECTIVE DATE.   |
| 16         |   |
| 17         | WHEREAS, the Town of Kenneth City (the "Town") finds it periodically necessary          |
| 18         | to amend its Code of Ordinances (the "Town Code") in order to update regulations and    |
| 19         | procedures to implement municipal goals and objectives; and                             |
| 20         | WHEREAS, the Town Council (the "'Council") is authorized to impose the                  |
| 21         | stormwater assessment under Florida Statute §403.0893; and                              |
| <b>-</b> 1 | Sterniwater assessment ander i fortag statute 3-00.0000, and                            |
| 22         | WHEREAS, all real property within the Town receives a specific and direct               |
| 23         | benefit from stormwater management in and by the Town; and                              |
| 24         | WHEREAS, the Town Council wishes to amend Chapter 50, "Taxation," of the                |
|            | Town Code of Ordinances to establish a stormwater services special assessment           |
| 25         | ·   |
| 26         | program; and  |
| 27         | WHEREAS, the Town Council has determined that establishment of a                        |
| 28         | stormwater services assessment program is in the best interest and welfare of the       |
| 29         | residents of the Town to protect against the adverse effects of non-managed             |
| 30         | stormwater, including flooding, the potential loss of property and to aid in compliance |
| 31         | with pollution discharge elimination systems.   |
|            | •   |

| 32 | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF                                       |
|----|---|
| 33 | KENNETH CITY, FLORIDA, AS FOLLOWS:1   |
| 34 | Section 1. Recitals Adopted. That each of the above stated recitals is                      |
| 35 | hereby confirmed, adopted, and incorporated herein and made a part hereof by                |
| 36 | reference.  |
| 37 | Section 2. Amendment To The Town Code. That Chapter 50, "Taxation," of                      |
| 38 | the Town Code of Ordinances is hereby amended as follows:                                   |
| 39 | Chapter 50 – TAXATION AND SPECIAL ASSESSMENT  |
| 40 | ***   |
| 41 | ARTICLE VI. – STORMWATER ASSESSMENT   |
| 42 | Sec. 50-106. – Definitions.   |
| 43 | The following words, terms and phrases, when used in this article, shall have the           |
| 44 | meanings ascribed to them in this section, except where the context clearly indicates a     |
| 45 | different meaning:  |
| 46 | Annual rate resolution means the resolution described in Section 50-117 hereof              |
| 47 | approving a stormwater assessment roll for a specific fiscal year.                          |
| 48 | Assessed property means all parcels of real property included on the stormwater             |
| 49 | assessment roll that receive a special benefit from the stormwater improvements and         |
| 50 | stormwater management services identified in an annual rate resolution.                     |
| 51 | Capital cost means all or any portion of the expenses that are properly                     |
| 52 | attributable to the acquisition, construction, design, installation, reconstruction, renewa |
| 53 | or replacement (including demolition, environmental mitigation and relocation) of           |
| 54 | stormwater improvements under generally accepted accounting principles and including        |
| 55 | reimbursement to the Town for any moneys advanced for capital cost and interest or          |
| 56 | any interfund or intrafund loan for such purposes.  |
| 57 | Comprehensive plan means the comprehensive plan adopted by the Town                         |
| 58 | pursuant to F.S. Ch. 163. Pt. II.   |

 $<sup>^1</sup>$  Coding: Strikethrough words are deletions to the existing words. <u>Underlined words</u> are additions to the existing words. Changes between first and second reading are indicated with <u>double strikethrough</u> and <u>double underline</u>.

| 59 | Council means the Town Council for the Town.   |  |  |  |
|----|--|--|--|--|
| 60 | County means Pinellas County, Florida.   |  |  |  |
| 61 | Developed property means property that has been developed with impervious                    |  |  |  |
| 62 | area including, but are not limited to, rooftops, sidewalks, walkways, patio areas,          |  |  |  |
| 63 | driveways, parking lots, storage areas and other surfaces which similarly impact the         |  |  |  |
| 64 | natural infiltration or runoff patterns which existed prior to development.                  |  |  |  |
| 65 | ESU means "equivalent stormwater unit," the standard unit used to express the                |  |  |  |
| 66 | stormwater burden expected to be generated by each parcel of property, after taking          |  |  |  |
| 67 | into consideration any mitigation of the stormwater burden that results from privately       |  |  |  |
| 68 | maintained stormwater management facilities and other factors affecting the quantity,        |  |  |  |
| 69 | quality, or rate of stormwater runoff.   |  |  |  |
| 70 | Final assessment resolution means the resolution described in Section 50-116                 |  |  |  |
| 71 | hereof, which shall confirm, modify or repeal the initial assessment resolution and which    |  |  |  |
| 72 | shall be the final proceeding for the imposition of the initial stormwater assessment.       |  |  |  |
| 73 | Fiscal year means the period commencing on October 1 of each year and                        |  |  |  |
| 74 | continuing through the next succeeding September 30, or such other period as may be          |  |  |  |
| 75 | prescribed by law as the fiscal year for the Town.   |  |  |  |
| 76 | Government property means property owned by the United States of America,                    |  |  |  |
| 77 | the State of Florida, a sovereign state or nation, a county, a special district, a municipal |  |  |  |
| 78 | corporation, or any of their respective agencies or political subdivisions.                  |  |  |  |
| 79 | Initial assessment resolution means the resolution described in Section 50-112               |  |  |  |
| 80 | hereof, which shall be the initial proceeding for the imposition of the stormwater           |  |  |  |
| 81 | assessment.  |  |  |  |
| 82 | Obligations mean a series of bonds or other evidence of indebtedness including               |  |  |  |
| 83 | but not limited to, notes, commercial paper, capital leases or any other obligations of the  |  |  |  |
| 84 | Town issued or incurred to finance any portion of the capital cost of a stormwater           |  |  |  |
| 85 | improvement and secured, in whole or in part, by proceeds of the stormwater                  |  |  |  |
| 86 | improvement assessments.   |  |  |  |
| 87 | Ordinance means this stormwater ordinance as amended from time to time.                      |  |  |  |
| 88 | Pledged revenue means, as to any series of obligations:                                      |  |  |  |
| 89 | (a) The proceeds of such obligations, including investment earnings;                         |  |  |  |
|    |  |  |  |  |

| 90  | (b) Proceeds of the stormwater improvement assessments pledged to                         |
|-----|---|
| 91  | secure the payment of such obligations; and   |
| 92  | (c) Any other legally available non-ad-valorem revenue pledged to secure                  |
| 93  | the payment of such obligations, as specified by the resolution                           |
| 94  | authorizing such obligations.   |
| 95  | Project cost means:   |
| 96  | (a) The capital cost of a stormwater improvement;   |
| 97  | (b) The transaction cost associated with the obligations to finance the                   |
| 98  | stormwater improvement;   |
| 99  | (c) Interest accruing on such obligations for such period of time as the                  |
| 100 | Town deems appropriate;   |
| 101 | (d) The debt service reserve fund or account, if any, established for the                 |
| 102 | obligations which financed the stormwater improvement; and                                |
| 103 | (e) Any other costs or expenses related thereto.  |
| 104 | Property appraiser means the Pinellas County Property Appraiser.                          |
| 105 | Stormwater means the flow of water which results from, and which occurs                   |
| 106 | following, a rainfall event.  |
| 107 | Stormwater assessment means either a stormwater improvement assessment, a                 |
| 108 | stormwater service assessment, or both.   |
| 109 | Stormwater assessment roll means the roll created that includes all parcels               |
| 110 | within the Town and their assigned stormwater assessment relating to stormwater           |
| 111 | improvements or stormwater management services approved by a final assessment             |
| 112 | resolution or an annual rate resolution pursuant to Section 50-113 hereof.                |
| 113 | Stormwater basin means a part of the earth's surface that contributes stormwater          |
| 114 | runoff to a drainage system, which consists of diffuse surface waters, together with all  |
| 115 | natural or artificial tributary surface streams and/or bodies of impounded surface water. |
| 116 | Stormwater basin plan means a policy document that is adopted by the Town                 |
| 117 | Council for each stormwater basin or hydrologic subarea thereof in which stormwater       |
| 118 | improvements are proposed and that provides for implementation of the stormwater          |
| 119 | master plan.  |

<u>Stormwater improvement means land, capital facilities and improvements acquired or provided to detain, retain, convey or treat stormwater.</u>

Stormwater improvement area means one or more stormwater basins, or any portion or portions thereof, as identified in the initial assessment resolution, encompassing those parcels of property specially benefited by the construction, reconstruction or installation of all or any portion of a stormwater improvement that removes, detains, retains or treats, in whole or in part, the stormwater burden expected to be generated by the physical characteristics and use of the assessed property. Each stormwater improvement area will include either (a) the property which is hydrologically connected, directly or indirectly, to the stormwater improvement, or (b) all property located within a hydrologically defined area in which the Town constructs one or more stormwater improvements pursuant to a stormwater basin plan to correct existing deficiencies with respect to a specific level of service and provide a consistent level of stormwater management.

<u>Stormwater improvement assessment means a special assessment imposed by</u>
<u>the Town within a stormwater improvement area to fund the capital cost or the debt</u>
<u>service and related cost of obligations issued to finance the project cost of a stormwater</u>
improvement.

#### Stormwater management service means:

- (a) Management and administration of the Town's stormwater utility;
- (b) Stormwater program engineering;
- (c) Stormwater basin planning;
- 142 (d) Stormwater improvements to be acquired or constructed during a

  single fiscal year without the issuance of any obligations;
  - (e) Operating and maintaining the Town's capital facilities for stormwater management, including extraordinary maintenance;
  - (f) Billing and collection of stormwater assessments, including customer information services and reserves for statutory discounts; and
  - (g) Legal, engineering and other consultant services.

149 <u>Stormwater master plan means a policy document adopted by the Town Council</u>
150 which identifies the levels of service for water quality and quantity management in the

| 151 | Town, based upon the criteria in the comprehensive plan and applicable state and       |
|-----|--|
| 152 | federal law, and the methods for prioritizing expenditures within the Town. The        |
| 153 | stormwater master plan shall designate those stormwater basins for which a stormwater  |
| 154 | basin plan will be prepared.   |
| 155 | Stormwater service area means the geographic area described in the initial             |
| 156 | assessment resolution that encompasses all parcels within the Town which specially     |
| 157 | benefit from the stormwater management service and all parcels to which stormwater     |
| 158 | management services are provided.  |
| 159 | Stormwater service assessment means a special assessment imposed by the                |
| 160 | Town within the stormwater service area to fund the stormwater service cost.           |
| 161 | Stormwater service cost means the estimated amount for any fiscal year of all          |
| 162 | expenditures and reasonable reserves that are properly attributable to the stormwater  |
| 163 | management service provided within the stormwater service area under generally         |
| 164 | accepted accounting principles, including, without limiting the generality of the      |
| 165 | foregoing, reimbursement to the Town for any moneys advanced for the stormwater        |
| 166 | management service, and interest on any interfund or intrafund loan for such purpose.  |
| 167 | Stormwater utility means the enterprise fund utility established by this Ordinance     |
| 168 | to implement the stormwater management program of the Town.                            |
| 169 | Tax collector means the Pinellas County Tax Collector.                                 |
| 170 | Tax roll means the real property ad valorem tax assessment roll maintained by          |
| 171 | the property appraiser for the purpose of the levy and collection of ad valorem taxes. |
| 172 | Transaction cost means the costs, fees and expenses incurred by the Town in            |
| 173 | connection with the issuance and sale of any series of obligations, including but not  |
| 174 | limited to:  |
| 175 | (a) Rating agency and other financing fees;  |
| 176 | (b) The fees and disbursements of bond counsel;  |
| 177 | (c) The underwriters' discount;  |
| 178 | (d) The fees and disbursements of the Town's financial advisor;                        |
| 179 | (e) The costs of preparing or printing the obligations and the documentation           |
| 180 | supporting issuance of the obligations;  |
| 181 | (f) The fees payable in respect of any municipal bond insurance policy; and            |

182 (g) Any other costs of a similar nature incurred in connection with issuance of 183 such obligations. 184 Uniform assessment collection act means F.S. §§ 197.3632 and 197.3635, or 185 any successor statutes authorizing the collection of non-ad-valorem assessments on 186 the same bill as ad valorem taxes, and any applicable regulations promulgated 187 thereunder. 188 Sec. 50-107. – Intent of the stormwater assessment. 189 It is hereby ascertained, determined, and declared that: 190 (a) Pursuant to Article VIII, section 2(b), Florida Constitution, and F.S. §§ 166.021 and 166.041, the Town has all powers of local self-government to 191 192 perform municipal functions and render municipal services except when 193 prohibited by law, and such power may be exercised by the enactment of 194 legislation in the form of Town ordinances. (b) The Town Council may exercise any governmental, corporate, or proprietary 195 196 power for a municipal purpose except when expressly prohibited by law, and 197 the Town Council may legislate on any subject matter on which the Florida 198 Legislature may act, except those subjects described in F.S. § 166.021(3) (a), 199 (b), (c), and (d). The subject matter of paragraphs (a), (b), (c), and (d) of F.S. 200 § 166.021(3), are not relevant to the imposition of stormwater assessments 201 by the Town. 202 (c) The purpose of this article is to: 203 (1) Create and establish a stormwater management program, which will 204 be the operational means of implementing and carrying out the 205 functional requirements of the stormwater management system; 206 (2) Provide procedures and standards for the imposition of stormwater 207 assessments under the constitutional and statutory power of the Town; (3) Authorize a procedure for the funding of stormwater management 208 209 services, facilities, or programs provided to properties within the 210 stormwater service area; and (4) Legislatively determine the special benefit provided to assessed 211 212 property from the stormwater utility.

- (d) The Florida Legislature has mandated that local governments in the State of Florida, including the Town have the responsibility for developing mutually compatible stormwater management programs consistent with the rules and regulations of the Florida Department of Environmental Protection, the Federal Clean Water Act, and the water management districts and the stormwater management programs established and maintained by other local governments.
  - (e) The stormwater assessments imposed hereby are consistent with the authority granted in F.S. § 403.0893. That statutory provision is additional and supplemental authority to the constitutional and statutory power of self-government granted to a municipality.

# Sec. 50-108. – Legislative findings of special benefit.

It is hereby ascertained and declared that the stormwater utility, the stormwater management services and the stormwater improvements provide a special benefit to the assessed property based upon the following legislative determinations:

- (a) The stormwater utility possesses a logical relationship to the use and enjoyment of all developed property by treating and controlling contaminated stormwater generated by improvements constructed on developed property, which resulted in the alteration of such property from its natural state to accommodate such improvements.
- (b) The special benefit received by assessed property is the control, management and treatment of the stormwater burden generated by the improvements on developed property.
- (c) New and dedicated funding for the stormwater management program of the Town is needed, and the levy of a stormwater management utility fee is the most equitable method of providing this funding.
- (d) Adoption of a stormwater management program will generate revenues needed to implement the level of service standards contained in the Town's comprehensive plan drainage element and the capital improvement element which were adopted in conformance with the requirements of F.S. Ch. 163.

- (e) Substantially all of the stormwater burden managed, controlled and treated by the stormwater utility is generated by developed property and the amount of stormwater generated by property in its natural state that is managed, controlled and treated by the stormwater utility is inconsequential.
- (f) The Town has adopted the stormwater management element of the comprehensive plan which sets forth goals that make it necessary and essential to construct improvements and extensions to the existing stormwater system so the collection, storage, treatment, and conveyance of stormwater within the Town adequately protects the health, safety, and welfare of the citizens of the Town. The creation and maintenance of the stormwater utility is designed to implement the stormwater management element and other municipal, federal and state policies mandating stormwater management programs by local governments.

#### Sec. 50-109. – Stormwater service assessment.

- (a) The Town Council is hereby authorized to impose stormwater service assessments against property located within the stormwater service area. The stormwater service cost may be assessed against developed property located within the stormwater service area at a rate of assessment based upon the special benefit accruing to such property from the stormwater management service provided by the Town, measured by the number of ESUs attributable to each parcel or classification of property.
- (b) Notwithstanding the foregoing, if the Town Council specifically determines that any portion of the stormwater service area receives a distinct special benefit from any component of the stormwater management service that is materially different in kind or degree from the special benefit received by other portions of the stormwater service area, the stormwater service cost related to such component shall be assessed against the portion of the stormwater service area receiving the distinct special benefit.

# Sec. 50-110. <u>– Stormwater improvement assessment.</u>

(a) The Town Council is hereby authorized to impose stormwater improvement assessments to fund all or any portion of the capital cost or the debt service and

- related cost of obligations issued to finance the project cost of a stormwater improvement identified in any stormwater basin plan. Stormwater improvement assessments to fund the capital cost or the debt service and related cost of obligations issued to finance the project cost of each stormwater improvement may be imposed against all parcels of property within the stormwater improvement area at a rate of assessment based upon the special benefit accruing to such property from the stormwater improvement, measured by the number of ESUs attributable to each parcel or classification of property.
- (b) If stormwater improvement assessments are imposed to fund the debt service and related cost of obligations issued to finance the project cost of a stormwater improvement, the stormwater improvement assessment may include the amount required to fund any amounts withdrawn during the prior fiscal year from any debt service reserve account established for obligations and the amount of any principal of and interest on obligations that has become due and remains unpaid.

## Sec. 50-111. Applicability.

This article and the Town's authority to impose stormwater assessments pursuant hereto shall be applicable throughout the Town.

#### Sec. 50-112. – Initial assessment resolution.

The initial proceeding for imposition of the stormwater assessments shall be the council's adoption of an initial assessment resolution. The initial assessment resolution shall:

- (a) Describe the stormwater improvement or stormwater management service proposed for funding from the proceeds of the stormwater assessments and stormwater fees;
- (b) Estimate the capital cost or stormwater service cost;
- (c) Describe with particularity the proposed method of apportioning the capital cost or stormwater service cost among the parcels of property located within the stormwater improvement area or stormwater service area, as applicable, such that the owner of any parcel of property can objectively determine the amount of the stormwater assessments, based upon its value, use or physical characteristics; and

305 (d) Include specific legislative findings that recognize the equity provided by the 306 apportionment methodology and specific legislative findings that recognize 307 the special benefit provided by the stormwater improvement or stormwater 308 management service. At its option, the Town Council may adopt separate 309 initial assessment resolutions for the stormwater service assessment and 310 each stormwater improvement assessment. 311 Sec. 50-113. – Stormwater assessment roll. 312 (a) The Town Manager shall prepare, or direct the preparation of, a preliminary 313 stormwater assessment roll that contains the following information: 314 (1) A summary description of each parcel of property (conforming to the description contained on the tax roll) subject to the stormwater 315 316 assessment; (2) The name of the owner of record of each parcel as shown on the tax roll; 317 318 (3) The number of ESUs (or other units used to determine the amount of the 319 stormwater assessment) attributable to each parcel; (4) The estimated maximum stormwater assessment to become due in any 320 fiscal year for each ESU or other units used to determine the amount of 321 322 the stormwater assessment; 323 (5) The estimated maximum stormwater assessment to become due in any 324 fiscal year for each parcel; and 325 (6) At the option of the Town Council, the stormwater assessment roll may 326 also include the estimated maximum annual stormwater assessment to become due in any future fiscal year for each ESU (or other units used to 327 328 determine the amount of the stormwater assessment) and each parcel. 329 (b) Copies of the initial assessment resolution and the preliminary stormwater 330 assessment roll shall be on file in the office of the Town Manager and open to 331 public inspection. The foregoing shall not be construed to require that the 332 stormwater assessment roll be in printed form if the amount of the stormwater 333 assessment for each parcel of property can be determined by use of a computer 334 terminal available for use by the public.

Sec. 50-114. – Notice by publication.

- (a) Upon completion of the initial assessment roll, the Town Manager shall publish, or direct the publication of, once in a newspaper of general circulation within the Town a notice stating that at a meeting of the Town Council on a certain day and hour, not earlier than twenty (20) calendar days from such publication, which meeting shall be a regular, adjourned, or special meeting, the Town Council will hear objections of all interested persons to the final assessment resolution which shall establish the rate of assessment and approve the aforementioned initial assessment roll.
  - (b) The published notice shall conform to the requirements set forth in the Uniform Assessment Collection Act. Such notice shall include:
    - (1) The procedure for objecting provided in Section 50-116.
    - (2) The method by which the fire services assessment will be collected; and
    - (3) A statement that the initial assessment roll is available for inspection at the office of the Town Manager and all interested persons may ascertain the amount to be assessed against a parcel of assessed property at the office of the Town Manager.

# Sec. 50-115. – Notice by mail.

- (a) In addition to the published notice required by Section 50-114, the Town Clerk shall provide notice, or direct the provision of notice, of the proposed services assessment by first class mail to the owner of each parcel of property subject to the assessment.
- (b) The mailed notice shall conform to the requirements set forth in the Uniform Assessment Collection Act. Notice shall be mailed at least twenty (20) calendar days prior to the hearing to each owner at such address as is shown on the tax roll. Notice shall be deemed mailed upon delivery thereof to the possession of the United States Postal Service. The Town Clerk may provide proof of such notice by affidavit. Failure of the owner to receive such notice due to mistake or inadvertence shall not affect the validity of the assessment roll nor release or discharge any obligation for payment of a stormwater services assessment imposed by the Town Council pursuant to this part.

# Sec. 50-116. – Adoption of final assessment resolution.

- (a) At the public hearing as noticed pursuant to Sections 50-114 and 50-115, or to which an adjournment or continuance may be taken by the Town Council, the Town Council shall receive any oral or written objections of interested persons and may then, or at any subsequent meeting of the Town Council adopt the final assessment resolution which shall:
  - (1) Confirm, modify, or repeal the initial assessment resolution with such amendments, if any, as may be deemed appropriate by the Town Council;
  - (2) Establish the rate of assessment to be imposed in the upcoming fiscal year;
  - (3) Establish a maximum assessment rate that may be imposed in the event such rate was adopted;
  - (4) Approve the initial assessment roll, with such amendments as it deems just and right; and
  - (5) Determine the method of collection.
- (b) The adoption of the final assessment resolution by the Town Council shall constitute a legislative determination that all parcels assessed derive a special benefit from the stormwater services, facilities, or programs to be provided or constructed and a legislative determination that the stormwater services assessments are fairly and reasonably apportioned among the properties that receive the special benefit.
- (c) All written objections to the final assessment resolution shall be filed with the Town Manager at or before the time or adjourned time of such hearing. The final assessment resolution shall constitute the annual rate resolution for the initial fiscal year in which stormwater services assessments are imposed or reimposed hereunder.

#### Sec. 50-117. Annual rate resolution.

During its budget adoption process, the Town Council shall adopt an annual rate resolution for each fiscal year following adoption of the final assessment resolution. The final assessment resolution shall constitute the annual rate resolution for the initial fiscal year. The annual rate resolution shall approve the stormwater assessment roll for such fiscal year. The stormwater assessment roll shall be prepared in accordance with the

initial assessment resolution, as confirmed or amended by the final assessment resolution. If the proposed stormwater assessment for any parcel of developed property exceeds the maximum amount established in the final assessment resolution or if a stormwater assessment is imposed against property not previously subject thereto, the Town Council shall provide notice to the owner of such property in accordance with Section 50-115 hereof and conduct a public hearing prior to adoption of the annual rate resolution. Failure to adopt an annual rate resolution during the budget adoption process for a fiscal year may be cured at any time.

# Sec. 50-118. Effect of stormwater resolutions.

The adoption of the final assessment resolution or annual rate resolution shall be the final adjudication of the issues presented (including, but not limited to, the apportionment methodology, the rate of assessment, the adoption of the stormwater assessment roll and the levy and lien of the stormwater assessments), unless proper steps are initiated in a court of competent jurisdiction to secure relief within 20 days from the date of Town Council adoption of the final assessment resolution. The stormwater assessments for each fiscal year shall be established upon adoption of the annual rate resolution. The stormwater assessment roll, as approved by the final assessment resolution or annual rate resolution, shall be delivered to the tax collector, or such other official as the Town Council, by resolution, deems appropriate.

## Sec. 50-119. Lien of stormwater assessments.

- (a) Upon adoption of the annual rate resolution for each fiscal year, stormwater assessments to be collected under the Uniform Assessment Collection Act shall constitute a lien against assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad-valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other prior liens, titles and claims, until paid. The lien shall be deemed perfected upon adoption by the council of the annual rate resolution and shall attach to the property included on the stormwater assessment roll as of the prior January 1, the lien date for ad valorem taxes.
- (b) Upon adoption of the final assessment resolution, stormwater assessments to be collected under the alternative method of collection provided in section 50-121

hereof shall constitute a lien against assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-advalorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other prior liens, titles and claims, until paid. The lien shall be deemed perfected on the date notice thereof is recorded in the official records of Pinellas County, Florida.

## Sec. 50-120. Method of collection of stormwater assessments.

Unless directed otherwise by the council, stormwater assessments shall be collected pursuant to the Uniform Assessment Collection Act, and the Town shall comply with all applicable provisions thereof. Any hearing or notice required by this article may be combined with any other hearing or notice required by the Uniform Assessment Collection Act.

# Sec. 50-121. Alternative method of collection of stormwater assessments.

In lieu of using the Uniform Assessment Collection Act, the Town may elect to collect the stormwater assessment by any other method which is authorized by law or under an alternative collection method provided by this section.

- (a) The Town shall provide stormwater assessment bills by first class mail to the owner of each affected parcel of property, other than government property. The bill or accompanying explanatory material shall include:
  - (1) A brief explanation of the stormwater assessment;
  - (2) A description of the ESU calculation used to determine the amount of the assessment;
  - (3) The number of ESUs attributed to the parcel;
  - (4) The total amount of the parcel's stormwater assessment for the appropriate period;
  - (5) The location at which payment will be accepted;
  - (6) The date on which the stormwater assessment is due; and
  - (7) A statement that the stormwater assessment constitutes a lien against assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad-valorem assessments.

- (b) A general notice of the lien resulting from imposition of the stormwater assessments shall be recorded in the official records of Pinellas County, Florida. Nothing herein shall be construed to require that individual liens or releases be filed in the official records.
- (c) The Town shall have the right to appoint or retain an agent to foreclose and collect all delinquent stormwater assessments in the manner provided by law. A stormwater assessment shall become delinquent if it is not paid within 30 days from the date any installment is due. The Town or its agent shall notify any property owner who is delinquent in payment of his or her stormwater assessment within 60 days from the date the stormwater assessment was due. Such notice shall state in effect that the Town or its agent will initiate a foreclosure action and cause the foreclosure of such property subject to a delinquent stormwater assessment in a method now or hereafter provided by law for foreclosure of mortgages on real estate, or otherwise as provided by law.
- (d) All costs, fees and expenses, including reasonable attorney fees and title search expenses, related to any foreclosure action as described herein shall be included in any judgment or decree rendered therein. At the sale pursuant to decree in any such action, the Town may be the purchaser to the same extent as an individual person or corporation. The Town may join in one foreclosure action the collection of stormwater assessments against any or all property assessed in accordance with the provisions hereof. All delinquent property owners whose property is foreclosed shall be liable for an apportioned amount of reasonable costs and expenses incurred by the Town and its agents, including reasonable attorney fees, in collection of such delinquent stormwater assessments and any other costs incurred by the Town as a result of such delinquent stormwater assessments including, but not limited to, costs paid for draws on a credit facility and the same shall be collectible as a part of or in addition to, the costs of the action.

| 489 | (e) In lieu of foreclosure, any delinquent stormwater assessment and the costs,       |  |
|-----|---|--|
| 490 | fees and expenses attributable thereto, may be collected pursuant to the              |  |
| 491 | Uniform Assessment Collection Act; provided however, that:                            |  |
| 492 | (1) Notice is provided to the owner in the manner required by law and this            |  |
| 493 | article, and  |  |
| 494 | (2) Any existing lien of record on the affected parcel for the delinquent             |  |
| 495 | stormwater assessment is supplanted by the lien resulting from                        |  |
| 496 | certification of the stormwater assessment roll to the tax collector.                 |  |
| 497 | Sec. 50-122. Collection of stormwater assessments from government property.           |  |
| 498 | (a) Unless directed otherwise by the Town Council, the Town may provide               |  |
| 499 | stormwater assessment bills by first class mail to the owner of each affected         |  |
| 500 | parcel of government property. The bill or accompanying explanatory material          |  |
| 501 | shall include:  |  |
| 502 | (1) A brief explanation of the stormwater assessment;                                 |  |
| 503 | (2) A description of the ESUs or other unit used to determine the amount              |  |
| 504 | of the stormwater assessment;   |  |
| 505 | (3) The number of ESUs (or other units used to calculate the amount of                |  |
| 506 | the stormwater assessment) attributed to the parcel;                                  |  |
| 507 | (4) The total amount of the parcel's stormwater assessment for the                    |  |
| 508 | appropriate period;   |  |
| 509 | (5) The location at which payment will be accepted; and                               |  |
| 510 | (6) The date on which the stormwater assessment is due.                               |  |
| 511 | (b) A stormwater assessment shall become delinquent if it is not paid within 30 days  |  |
| 512 | from the date any installment is due. The Town shall notify the owner of any          |  |
| 513 | government property that is delinquent in payment of its stormwater assessment        |  |
| 514 | within 60 days from the date the stormwater assessment was due. Such notice           |  |
| 515 | shall state in effect that the Town will initiate a mandamus or other appropriate     |  |
| 516 | judicial action to compel payment.  |  |
| 517 | (c) All costs, fees and expenses, including reasonable attorney fees and title search |  |
| 518 | expenses, related to any mandamus or other action as described herein shall be        |  |
| 519 | included in any judgment or decree rendered therein. All delinquent owners of         |  |

government property against which a mandamus or other appropriate action is filed shall be liable for an apportioned amount of reasonable costs and expenses incurred by the Town, including reasonable attorney fees, in collection of such delinquent stormwater assessments and any other costs incurred by the Town as a result of such delinquent stormwater assessments including, but not limited to, costs paid for draws on a credit facility and the same shall be collectible as a part of or in addition to, the costs of the action.

# Sec. 50-123. Revisions to stormwater assessments.

If any stormwater assessment made under the provisions of this article is either in whole or in part annulled, vacated or set aside by the judgment of any court, or if the Town Council is satisfied that any such stormwater assessment is so irregular or defective that the same cannot be enforced or collected, or if the Town Council has failed to include any property on the stormwater assessment roll that should have been so included, the Town Council may take all necessary steps to impose a new stormwater assessment against any such property, following as nearly as may be practicable, the provisions of this Article and in case such second stormwater assessment is annulled, the Town Council may obtain and impose other stormwater assessments until a valid stormwater assessment is imposed.

#### Sec. 50-124. Procedural irregularities.

Any irregularity in the proceedings in connection with the levy of any stormwater assessment under the provisions of this article shall not affect the validity of the same after the approval thereof, and any stormwater assessment as finally approved shall be competent and sufficient evidence that such stormwater assessment was duly levied, that the stormwater assessment was duly made and adopted, and that all other proceedings adequate to such stormwater assessment were duly had, taken and performed as required by this article; and no variance from the directions hereunder shall be held material unless it be clearly shown that the party objecting was materially injured thereby. Notwithstanding the provisions of this Section 50-124, any party objecting to a stormwater assessment imposed pursuant to this Article must file an objection with a court of competent jurisdiction within the time periods prescribed in Section 50-118 of this Article.

# Sec. 50-125. Correction of errors and omissions.

- (a) No act of error or omission on the part of the Town Council, Town Manager, property appraiser, tax collector, Town Clerk, or their respective deputies, employees or designees, shall operate to release or discharge any obligation for payment of any stormwater assessment imposed by the Town Council under the provisions of this Article.
- (b) The number of ESUs attributed to a parcel of property may be corrected at any time by the Town Manager. Any such correction which reduces a stormwater assessment shall be considered valid from the date on which the stormwater assessment was imposed and shall in no way affect the enforcement of the stormwater assessment imposed under the provisions of this Article. Any such correction which increases a stormwater assessment or imposes a stormwater assessment on omitted property shall first require notice to the affected owner in the manner described in Section 50-115 hereof, providing the date, time and place that the Town Council will consider confirming the correction and offering the owner an opportunity to be heard.
- (c) After the stormwater assessment roll has been delivered to the tax collector, any changes, modifications or corrections thereto shall be made in accordance with the procedures applicable to errors and insolvencies for ad valorem taxes.

## <u>Section 50-126 Stormwater management program established.</u>

There is hereby created and established a stormwater management program, which shall be the operational means of implementing and carrying out the functional requirements of the stormwater management system. The stormwater management program shall be responsible for the Town stormwater management system.

## Section 50-127 Stormwater management program enterprise fund.

There shall be established a stormwater management program enterprise fund for the deposit of all fees and charges collected pursuant to the stormwater management program. These funds shall be for the exclusive use of the Town's stormwater management program including, but not limited to, the following:

| 580 | (1) Stormwater management services, such as studies, design, permit review,                |  |
|-----|--|--|
| 581 | plan preparation and development review.   |  |
| 582 | (2) Operation, maintenance, repair and replacement of the stormwater collection,           |  |
| 583 | storage, treatment and conveyance infrastructure.  |  |
| 584 | (3) Project costs related to constructing major or minor structural improvements to        |  |
| 585 | the stormwater-related infrastructure as provided in the Town-wide stormwater              |  |
| 586 | management plan.   |  |
| 587 | (4) Administrative costs associated with the management of the stormwater                  |  |
| 588 | management program.  |  |
| 589 | (5) Debt service financing of stormwater-related capital improvements.                     |  |
| 590 | (6) Funding of studies associated with the planning of stormwater-related                  |  |
| 591 | infrastructure.  |  |
| 592 | ***  |  |
| 593 | Secs. 50-128 —50-135 Reserved.   |  |
| 594 | ***  |  |
| 595 | Section 3. Conflicting Provision. All Sections or parts of Sections of the Code            |  |
| 596 | of Ordinances, all ordinances or parts of ordinances, and all Resolutions, or parts of     |  |
| 597 | Resolutions, in conflict with this Ordinance are repealed to the extent of such conflict.  |  |
| 598 | Section 4. Severability. That the provisions of this Ordinance are declared to             |  |
| 599 | be severable and if any section, sentence, clause or phrase of this Ordinance shall for    |  |
| 600 | any reason be held to be invalid or unconstitutional, such decision shall not affect the   |  |
| 601 | validity of the remaining sections, sentences, clauses, and phrases of this Ordinance      |  |
| 602 | but they shall remain in effect, it being the legislative intent that this Ordinance shall |  |
| 603 | stand notwithstanding the invalidity of any part.  |  |
| 604 | Section 5. Codification. That it is the intention of the Town Council and it is            |  |
| 605 | hereby ordained that the provisions of this Ordinance shall become and be made a part      |  |

<u>Section 6.</u> <u>Effective Date.</u> That this Ordinance shall become effective immediately upon adoption on second reading.

of the Town Code, that the sections of this Ordinance may be renumbered or relettered

to accomplish such intentions, and that the word Ordinance shall be changed to Section

or other appropriate word.

606

607608

609

| 611  | PASSED ON FIRST READING on the  | ne day of                            | , 2023, on a      |
|--|---|--------------------------------------|-------------------|
| 612  | motion made by ar   | nd seconded by                       |                   |
| 613  | PASSED AND ADOPTED ON SEC   | OND READING this                     | _ day of, 2023    |
| 614  | on a motion made by and seco  | onded by                             | Upon being put to |
| 615  | a roll call vote, the vote was as follows:  |                                      |                   |
| 616<br>617<br>618<br>619<br>620<br>621<br>622<br>623<br>624<br>625<br>626<br>627<br>628<br>629 | Vice Mayor Kyle Cummings Councilwoman Barbara Rober Councilwoman Megan Zemait Councilwoman Bonnie Noble Mayor Robert J. Howell  ATTEST: | rts<br>is<br>ROBERT J. HOWE<br>MAYOR | LL                |
| 630<br>631<br>632<br>633   | JOCILYN MARTINEZ<br>INTERIM TOWN CLERK  |                                      |                   |
| 634<br>635<br>636<br>637<br>638  | APPROVED AS TO FORM AND LEGAL SU  | JFFICIENCY                           |                   |
| 639<br>640<br>641  | WEISS SEROTA HELFMAN COLE & BIER<br>TOWN ATTORNEY   | MAN, P.L.                            |                   |

# Agenda Memo

To: Kenneth City Town Council

From: Town Manager

**Date:** 4/6/2023



Subject: Second and Final Reading of Ordinance 2023-661: Chapter 54

# **Summary**:

Ordinance 2023-661 approves changes to Chapter 54.

# **Proposed Recommendation:**

Motion to approve the Second and Final Reading of Ordinance 2023-661 is recommended.

| 1                          | ORDINANCE NO. <u>661</u> - 2023  |  |  |
|----------------------------|--|--|--|
| 2<br>3<br>4<br>5<br>6<br>7 | AN ORDINANCE OF THE TOWN COUNCIL OF KENNETH CITY, FLORIDA, AMENDING CHAPTER 54, "TRAFFIC AND VEHICLES" OF THE TOWN'S CODE OF ORDINANCES TO PROVIDE FOR CONSISTENCY AND UNIFORMITY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION;  |  |  |
| 8                          | AND PROVIDING FOR AN EFFECTIVE DATE.   |  |  |
| 9                          | WHEREAS, the Town of Kenneth City (the "Town") finds it periodically necessary   |  |  |
| LO                         | to amend its Code of Ordinances (the "Town Code") in order to update regulations and   |  |  |
| l1                         | procedures to implement municipal goals and objectives; and  |  |  |
| L2<br>L3                   | <b>WHEREAS,</b> the Town Council desires to amend Chapter 54 of the Town's code of ordinances to provide for uniformity and consistency; and   |  |  |
| L4<br>L5                   | <b>WHEREAS</b> , the Town Council finds that this Ordinance is in the best interest and welfare of the residents of the Town.  |  |  |
| L6<br>L7                   | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF KENNETH CITY, FLORIDA, AS FOLLOWS:1  |  |  |
| L8<br>L9                   | <u>Section 1.</u> <u>Recitals.</u> That the above recitals are confirmed, adopted, and incorporated herein and made a part hereof by reference.  |  |  |
| 20<br>21                   | <u>Section 2.</u> <u>Amending Code.</u> That the Code of Ordinances of Kenneth City, Florida, is hereby amended as follows:  |  |  |
| 22                         |  |  |  |
| 23                         | Chapter 54 - TRAFFIC AND VEHICLES  |  |  |
| 24                         | ***  |  |  |
| 25                         | ARTICLE I. GENERAL   |  |  |
| 26                         |  |  |  |
| 27                         | Sec. 54-1. Adoption of state uniform traffic control law.  |  |  |
| 28                         | The state uniform traffic control law, F.S. ch. 316, regulating the movement of all  |  |  |
| 28<br>29<br>30<br>31       | vehicular, pedestrian and all other traffic and establishing rules of the road applicable thereto in the town and providing for the administration and enforcement thereof is adopted by reference, together with all subsequent legislative amendments to such law. |  |  |

<sup>&</sup>lt;sup>1</sup> Coding: Strikethrough words are deletions to the existing words. <u>Underlined words</u> are additions to the existing words. Changes between first and second reading are indicated with <del>double strikethrough</del> and <u>double underline</u>.

as the traffic ordinance of the town, except as specifically amended or altered in this chapter.

# Sec. 54-2. Penalties Definitions.

Any person who shall violate any of the provisions of this chapter for which a penalty is not otherwise specifically provided, shall be considered guilty of an infraction and subject to the penalty as provided for by F.S. chs. 316 and 318, or a civil penalty as provided for in the fine schedule set by resolution of the town council and in accordance with section 1-15 of the this code.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning. The definitions in F.S. § 316.001 apply to this chapter.

Access aisle means an area beside or adjacent to a designated disabled parking space, which is striped diagonally to designate it as a no-parking zone, and which is reserved for the temporary exclusive use of persons who have disability parking permits or license plates and who require extra space to deploy a mobile device, lift, or ramp in order to exit from or enter a vehicle parked in an adjacent designated disabled parking space.

Authorized vehicle means a vehicle that has been designated by a town, county, state or other government as authorized to park within a reserved parking space, towaway zone.

<u>Civil penalty means an amount of money imposed by this article for a violation, which is deemed to be a parking infraction. A violation of this chapter shall result in a civil penalty, which shall be punishable as provided for in the fine schedule set by resolution of the town council and in accordance with section 1-15 of this code.</u>

Clerk means Town Clerk for the Town of Kenneth City, Florida.

#### Crosswalk means:

- (1) That part of a roadway at an intersection including within the connections of the lateral lines of the sidewalks on opposite sides of the highway, measured from the curbs or in the absence of curbs, from the edge of the traversable roadway.
- (2) Any portion of a roadway at an intersection or elsewhere distinctly indicated for pedestrian crossing by lines or other markings on the surface.

<u>Designated disabled parking space</u> means any parking space prominently outlined with blue paint and posted with a permanent above-ground sign of a color and design approved by the Florida Department of Transportation, which is placed on or at a distance of 84 inches above the ground to the bottom of the sign, and which bears the international symbol and the caption "PARKING BY DISABLED PERMIT ONLY."

<u>Disabled person</u> means any person who is currently certified to have any of the disabilities listed in F.S. § 320.0848, or any amended or successor statutes; and who has

been issued a disabled parking permit or license plate pursuant to F.S. §§ 316.1954, 320.084, 320.0842, 320.0845, or 320.0848, or any amended or successor statute.

Driveway means a pathway on residential or commercial property which is designed and intended to be used to park motor vehicles or other vehicles generally used to travel on public roads or streets. For purposes of this section a driveway shall be constructed of concrete, asphalt, rock pavers, or materials such as stone, rock, shale, gravel, shell, or similar material which permeates water into the underlying natural surface and which is properly contained to prevent the composition materials from being washed away.

<u>Law enforcement officer or police officer means a certified fulltime, part-time, or auxiliary police officer of the Town of Kenneth City, or any other law enforcement agency.</u>

Local hearing officer means the person(s) appointed by the town manager and approved by the town council to serve as code enforcement special master (the "special magistrate)." The special magistrate is hereby authorized to conduct hearings related to a notice of violation issued pursuant to F.S. § 316.0083 and this article. The town manager, if desired, may designate a specific special magistrate(s) to serve as the local hearing officer.

Lot line, property line, or property lot line means the lines defining the boundaries along the perimeter of a property, as set forth in a survey of record.

<u>Median</u> strip means that area lying in the middle of and dividing a street or rightof-way in two halves or dividing two streets.

<u>Momentarily</u> means a length of time not to exceed 15 minutes, or such other length of time as deemed reasonable under the circumstances by a law enforcement officer.

Official traffic control device means any sign, signal, marking or device placed or erected by the town, county or by authority of any other public body or official having jurisdiction for the purpose of regulation, warning, or guiding traffic or for regulating parking areas located on property owned or leased by the town.

Official traffic control signal means any device, whether manually, electronically, or mechanically operated, by which traffic is alternatively directed to stop and permitted to proceed.

Owner means a person who holds the legal title to a vehicle, or, in the event a vehicle is the subject of an agreement for the conditional sale or lease thereof with the right of purchase upon performance of the conditions stated in the agreement and with immediate right of possession vested in the conditional vendee or lessee, or in the event a mortgagor of the vehicle is entitled to possession, then such conditional vendee or lessee, or mortgagor shall be deemed the owner, for purposes of this article.

<u>Park or parking means the standing of a vehicle, whether occupied or not, otherwise than temporarily, for the purpose of and while actually engaged in loading or unloading merchandise or passengers as may be permitted by law or under this article.</u>

<u>Parking enforcement specialist means a person employed or appointed by the police department to enforce parking regulations who has successfully completed a training program established and approved by the criminal justice standards and training commission for parking enforcement specialists.</u>

<u>Parking ticket</u> means an official form used by a law enforcement officer, or parking enforcement specialist to notify the owner of a vehicle that said vehicle is parked, stopped, or standing in violation of the provisions of this article.

<u>Parkway means that area lying between a residential property line and the edge of pavement, inclusive of sidewalks and curbing.</u>

Person means any natural person, firm, partnership, association, or corporation.

Prohibited vehicles and equipment means and includes, but shall not be limited to, any individual truck, trailer or stretched or extended automobile or sport utility vehicle in excess of 23 feet, or any semi-trailer, tractor trailer combination, or truck tractor as defined in F.S. 320.01(11), or any step van, cube van, box truck, flatbed truck, tow truck, wrecker, moving van, bus, or any construction, landscaping, or land clearing equipment. The term also includes any vehicle used as a platform for a derrick, hoist, crane, compressor, tanks, or similar equipment, or as a means of transporting or storing a prohibited vehicle. "Construction, landscaping, or land clearing equipment," as used in this section shall include, but not be limited to, any front loader, bull dozer, dragline, crane, or similar vehicle, or any tar pot, concrete mixer, trencher, stump grinder, brush shredder, debris trailer, or similar equipment designed to be towed behind a motorized vehicle.

Recreational vehicle means or shall otherwise include a vehicle with or without motor power, which is designed for sport or recreational use, or which is designed for human occupancy on an intermittent basis. Recreational vehicles are divided into three categories: motor homes having a gross vehicle weight in excess of 10,000 pounds, boats, and accessory recreational vehicles.

Reserved parking space, tow-away zone means a parking area located on property owned or leased by the town which has been designated as "reserved parking space, tow-away zone" under procedures established by the chief of police from which an unauthorized vehicle may be removed at the owner's expense.

Roadway means that portion of a highway or road improved, designated, or ordinarily used for vehicular travel, exclusive of the berm or shoulder. In the event a highway or road includes two or more separate roadways the term "roadway" as used herein shall refer to any such roadway separately, but not to all such roadways collectively.

Sidewalk means that portion of a roadway between the curb line or the lateral line, of a roadway and the adjacent property lines, intended for use by pedestrians.

<u>Stop, stopping, stand or standing means the halting of a vehicle, even momentarily, whether occupied or not, other than temporarily, for the purpose of, and while actually engaged in, receiving or discharging passengers, when necessary to avoid conflict with other traffic, or to comply with the directions of a law enforcement or official traffic control device or signal, as may be permitted by law or under this article.</u>

<u>Street or highway</u> means the entire width between the boundary lines of every way or place of whatever nature when any part thereof is open to the use of the public for purposes of vehicular traffic.

Town means the Town of Kenneth City, Florida.

<u>Town manager or manager means the Town Manager of the Town of Kenneth City, Florida, who serves as the chief administrative officer of the town.</u>

<u>Unauthorized vehicle</u> means a vehicle, which has not been designated by the town, county, state, or other government as authorized to park within a reserved parking space, tow-away zone pursuant to procedures established by the chief of police.

<u>Vehicle</u> means any device in, upon, or by which any person or property is or may be transported or drawn upon a roadway, except devices moved by human power or used exclusively upon stationary rails or tracks.

## Sec. 54-2. Authority.

It is the duty of the officers of the police department, or such officers as are assigned by the chief of police, to enforce all traffic ordinances of this Town. Nonmoving violations shall also be enforced by parking enforcement specialists under the supervision of the Town Manager or designee.

## Sec. 54-3. Appeals procedures; rights and remedies; supplemental provisions.

- (a) The law enforcement officer or parking enforcement specialist may issue a parking citation to the vehicle as provided herein, and as this chapter may be amended from time to time. The notice shall inform the vehicle owner of the nature of the violation, amount of fine for which the vehicle owner may be liable, instructions and due date for paying the fine, notice that the citation may be appealed by requesting an administrative hearing within 20 days after service of the citation, and that failure to appeal the citation within the 20 days shall constitute an admission of the violation and a waiver of the right to a hearing.
- (b) A vehicle owner who has been served with a notice of violation shall elect either to:
  - 1. Pay the civil penalty in the manner indicated on the citation; or
  - <u>2.</u> Request an administrative hearing before a hearing officer to appeal the citation.

- (c) An appeal for an administrative hearing shall be accomplished by filing a request in the manner indicated on the citation, not later than 20 days after the service of notice.
- (d) A vehicle owner that has been through the administrative hearing process, subsequent to a parking citation, may appeal the final ruling and decisions of the hearing officer of the Town, to the circuit of the 6th Judicial Circuit of Pinellas County, Florida, within 30 days of the date of the final order being appealed. The Town may charge the appellant a reasonable fee for preparation of the record for purposes of making the appeal.

#### Sec. 54-4. Penalties.

Any person who shall violate any of the provisions of this chapter for which a penalty is not otherwise specifically provided, shall be considered guilty of an infraction and subject to the penalty as provided for by F.S. chs. 316 and 318, or a civil penalty as provided for in the fine schedule set by resolution of the town council and in accordance with section 1-15 of the this code.

- (a) It shall be the duty of law enforcement officers or parking enforcement specialists of the Town, acting in accordance with instructions issued by the Town Manager or designee, to issue citations for violations of this division that include the following information:
  - 1. The location of the vehicle.
  - 2. The state and license number of such vehicle.
  - 3. The date and time at which such vehicle was found parked in violation of any of the provisions of this division.
  - 4. Any other facts, acknowledgement of which is necessary to a thorough understanding of the circumstances attending such violation.
- (b) <u>Each law enforcement officer or parking enforcement specialist shall also attach to such vehicle a notice to the owner thereof that such vehicle has been parked in violation of a provision of this division.</u>
- (c) The Town manager or designee may in their sole discretion administratively void a parking violation upon a showing of good cause. Good cause may include, but is not limited to, medical emergency, mechanical breakdown, or vehicle exemption.
- (d) A law enforcement officer or parking enforcement specialist who discovers a violation, which authorizes a vehicle to be towed from the street or right-of-way, is hereby authorized to issue a parking ticket and to have the vehicle towed by a person regularly engaged in the business of transporting vehicles by wrecker or tow truck to recover, remove and store the unauthorized vehicle. Such vehicle shall be removed, transported and stored in such manner as to comply with all statutory requirements, allowing for a lien to attach upon the vehicle for towing, transportation and storage fees pursuant to F.S. § 713.78, or amended or successor statutes.

| 223   | Secs. 54-5—54-35. Reserved.   |
|---|---|
| 224   |   |
| 225   | ARTICLE II. SPEED LIMITS PARKING, STANDING AND STOPPING.  |
| 226   |   |
| 227   | DIVISION 1. GENERALLY   |
| 228<br>229  | Sec. 54-36. Speed limits. Establishment of residential speed zones, posting, enforcement.   |
| 230<br>231<br>232<br>233<br>234<br>235<br>236<br>237      | In accordance with the uniform traffic law adopted in section 54-1, the speed limits shall align with those prescribed and posted by the Florida Department of Transportation and the county, as within their respective jurisdictions. The town manager is authorized to modify speed limits on roadways within the town's jurisdiction when in his or her judgment a speed limit should be increased or reduced without harm to the public. In such cases appropriate speed limit signs shall be erected in order to give notice thereof. Absent a posting, local roads and collector roads shall abide by the Florida Department of Transportation and Institute of Transportation Engineer Standards. |
| 238<br>239  | (a) Residential speed limit. The maximum speed on all local residential roads within the Town shall be 25 miles per hour, unless otherwise posted.  |
| <ul><li>240</li><li>241</li><li>242</li><li>243</li></ul> | (b) Posting of speed limits. All speed zones shall be posted with clearly legible signs. All signs which limit or establish a speed limit shall be so placed and so painted so as to be plainly visible and legible in daylight or in darkness when illuminated by headlights.  |
| <ul><li>244</li><li>245</li><li>246</li></ul>             | (c) Penalty. Pursuant to F.S. § 316.189, violation of the speed limits established pursuant to this section shall be cited as a moving violation, punishable as provided in F.S. ch. 318.   |
| 247   |   |
| 248   | Secs. 54-37—54-109. Reserved.   |
| 249   |   |
| 250   | DIVISION 2. PARKING, STANDING AND STOPPING  |
| 251   | Sec. 54-110. Definitions.   |
| <ul><li>252</li><li>253</li><li>254</li></ul>             | [The following words, terms, and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:]  |
| 255<br>256  | Access aisle means an area beside or adjacent to a designated disabled parking space, which is striped diagonally to designate it as a no-parking zone, and which is reserved for   |

- 257 the temporary exclusive use of persons who have disability parking permits or license
- 258 plates and who require extra space to deploy a mobile device, lift, or ramp in order to exit
- 259 from or enter a vehicle parked in an adjacent designated disabled parking space.
- 260 Authorized vehicle means a vehicle that has been designated by a town, county, state or
- 261 other government as authorized to park within a reserved parking space, tow-away zone.
- 262 Civil penalty means an amount of money imposed by this article for a violation, which is
- 263 deemed to be a parking infraction. A violation of this chapter shall result in a civil penalty,
- 264 which shall be punishable as provided for in the fine schedule set by resolution of the
- 265 town council and in accordance with section 1-15 of the this code.
- 266 Clerk means Town Clerk for the Town of Kenneth City, Florida.
- 267 Crosswalk means:
- 268 (1) That part of a roadway at an intersection including within the connections of the
- 269 lateral lines of the sidewalks on opposite sides of the highway, measured from the curbs
- 270 or in the absence of curbs, from the edge of the traversable roadway.
- 271 (2) Any portion of a roadway at an intersection or elsewhere distinctly indicated for
- 272 pedestrian crossing by lines or other markings on the surface.
- 273 Designated disabled parking space means any parking space prominently outlined with
- 274 blue paint and posted with a permanent above-ground sign of a color and design
- 275 approved by the Florida Department of Transportation, which is placed on or at a distance
- of 84 inches above the ground to the bottom of the sign, and which bears the international
- 277 symbol and the caption "PARKING BY DISABLED PERMIT ONLY."
- 278 Disabled person means any person who is currently certified to have any of the disabilities
- 279 listed in F.S. § 320.0848, or any amended or successor statutes; and who has been
- issued a disabled parking permit or license plate pursuant to F.S. §§ 316.1954, 320.084,
- 281 320.0842, 320.0845, or 320.0848, or any amended or successor statute.
- 282 Driveway means a pathway on residential or commercial property which is designed and
- 283 intended to be used to park motor vehicles or other vehicles generally used to travel on
- 284 public roads or streets. For purposes of this section a driveway shall be constructed of
- 285 concrete, asphalt, rock pavers, or materials such as stone, rock, shale, gravel, shell, or
- 286 similar material which permeates water into the underlying natural surface and which is
- 287 properly contained to prevent the composition materials from being washed away.
- 288 Law enforcement officer or police officer means a certified fulltime, part-time, or auxiliary
- 289 police officer of the Town of Kenneth City, or any other law enforcement agency.
- 290 Lot line, property line, or property lot line means the lines defining the boundaries along
- 291 the perimeter of a property, as set forth in a survey of record.
- 292 Median strip means that area lying in the middle of and dividing a street or right-of-way in
- 293 two halves or dividing two streets.

- 294 Momentarily means a length of time not to exceed 15 minutes, or such other length of
- 295 time as deemed reasonable under the circumstances by a law enforcement officer.
- 296 Official traffic control device means any sign, signal, marking or device placed or erected
- 297 by the town, county or by authority of any other public body or official having jurisdiction
- 298 for the purpose of regulation, warning, or guiding traffic or for regulating parking areas
- 299 located on property owned or leased by the town.
- 300 Official traffic control signal means any device, whether manually, electronically, or
- 301 mechanically operated, by which traffic is alternatively directed to stop and permitted to
- 302 proceed.
- 303 Owner means a person who holds the legal title to a vehicle, or, in the event a vehicle is
- 304 the subject of an agreement for the conditional sale or lease thereof with the right of
- 305 purchase upon performance of the conditions stated in the agreement and with immediate
- 306 right of possession vested in the conditional vendee or lessee, or in the event a mortgagor
- 307 of the vehicle is entitled to possession, then such conditional vendee or lessee, or
- 308 mortgagor shall be deemed the owner, for purposes of this article.
- Park or parking means the standing of a vehicle, whether occupied or not, otherwise than
- 310 temporarily, for the purpose of and while actually engaged in loading or unloading
- 311 merchandise or passengers as may be permitted by law or under this article.
- Parking enforcement specialist means a person employed or appointed by the police
- 313 department to enforce parking regulations who has successfully completed a training
- 314 program established and approved by the criminal justice standards and training
- 315 commission for parking enforcement specialists.
- Parking ticket means an official form used by a law enforcement officer, or parking
- enforcement specialist to notify the owner of a vehicle that said vehicle is parked, stopped,
- or standing in violation of the provisions of this article.
- Parkway means that area lying between a residential property line and the edge of
- 320 pavement, inclusive of sidewalks and curbing.
- 321 Person means any natural person, firm, partnership, association, or corporation.
- 322 Prohibited vehicles and equipment means and includes, but shall not be limited to, any
- 323 individual truck, trailer or stretched or extended automobile or sport utility vehicle in
- 324 excess of 23 feet, or any semi-trailer, tractor trailer combination, or truck tractor as defined
- in F.S. 320.01(11), or any step van, cube van, box truck, flatbed truck, tow truck, wrecker,
- 326 moving van, bus, or any construction, landscaping, or land clearing equipment. The term
- 327 also includes any vehicle used as a platform for a derrick, hoist, crane, compressor, tanks,
- 328 or similar equipment, or as a means of transporting or storing a prohibited vehicle.
- 329 "Construction, landscaping, or land clearing equipment," as used in this section shall
- 330 include, but not be limited to, any front loader, bull dozer, dragline, crane, or similar

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- 332 trailer, or similar equipment designed to be towed behind a motorized vehicle.
- 333 Reserved parking space, tow-away zone means a parking area located on property
- 334 owned or leased by the town which has been designated as "reserved parking space,
- 335 tow-away zone" under procedures established by the chief of police from which an
- 336 unauthorized vehicle may be removed at the owner's expense.
- 337 Roadway means that portion of a highway or road improved, designated, or ordinarily
- 338 used for vehicular travel, exclusive of the berm or shoulder. In the event a highway or
- 339 road includes two or more separate roadways the term "roadway" as used herein shall
- 340 refer to any such roadway separately, but not to all such roadways collectively.
- 341 Sidewalk means that portion of a roadway between the curb line or the lateral line, of a
- 342 roadway and the adjacent property lines, intended for use by pedestrians.
- 343 Stop, stopping, stand or standing means the halting of a vehicle, even momentarily,
- 344 whether occupied or not, other than temporarily, for the purpose of, and while actually
- 345 engaged in, receiving or discharging passengers, when necessary to avoid conflict with
- other traffic, or to comply with the directions of a law enforcement or official traffic control
- 347 device or signal, as may be permitted by law or under this article.
- 348 Street or highway means the entire width between the boundary lines of every way or
- 349 place of whatever nature when any part thereof is open to the use of the public for
- 350 purposes of vehicular traffic.
- 351 Town means the Town of Kenneth City, Florida.
- 352 Town manager or manager means the Town Manager of the Town of Kenneth City,
- 353 Florida, who serves as the chief administrative officer of the town.
- 354 Unauthorized vehicle means a vehicle, which has not been designated by the town,
- 355 county, state, or other government as authorized to park within a reserved parking space,
- 356 tow-away zone pursuant to procedures established by the chief of police.
- 357 Vehicle means any device in, upon, or by which any person or property is or may be
- 358 transported or drawn upon a roadway, except devices moved by human power or used
- 359 exclusively upon stationary rails or tracks.
- 360 Sec. 54-111. Sec. 54-110. Stopping, standing, and parking in specified locations.
- Within the incorporated limits of the town, except when necessary to avoid conflict with
- other traffic, or in compliance with law or the directions of a police or law
- enforcement officer or official traffic control device, no person shall:
- 364 (1) Stop, stand, or park a vehicle:
  - a. On a sidewalk;
- b. Within an intersection;

| 367                                    |     | C.                         | On a crosswalk;  |
|--|-----|----------------------------|--|
| 368                                    |     | d.                         | Between a safety zone and the adjacent curb;   |
| 369<br>370                             |     | e.                         | Alongside or opposite any street excavation or construction when stopping, standing, or parking would obstruct traffic;  |
| 371                                    |     | f.                         | On any bridge or other elevated structure upon a roadway;  |
| 372<br>373                             |     | g.                         | On any vacant lot unless the owner of the vehicle has the expressed permission from the owner of the property;   |
| 374                                    |     | h.                         | On a bicycle path;   |
| 375<br>376<br>377                      |     | İ.                         | At any place where an official traffic control device or posted signage prohibits stopping or parking, unless for a specified or designated event approved by the town manager, or his or her designee;  |
| 378                                    |     | j.                         | On the grass or soil in the front or side yard of a residential property; or   |
| 379<br>380<br>381                      |     |                            | On the roadway in front of a residential property, when displaced by a recreational vehicle as defined in this chapter, occupying the space in the driveway apportioned for requisite vehicle parking.   |
| 382<br>383                             | (2) |                            | nd or park a vehicle, whether occupied or not, except momentarily, to pick<br>or discharge a passenger or passengers in any of the following locations:  |
| 384                                    |     | a.                         | In front of or directly opposite a public or private driveway;   |
| 385                                    |     | b.                         | In front of a mailbox;   |
| 386                                    |     | C.                         | Within 15 feet of a fire hydrant;  |
| 387                                    |     | d.                         | Within 20 feet of a crosswalk at an intersection;  |
| 388<br>389                             |     | e.                         | Within 30 feet upon the approach to any flashing signal, stop sign, or official traffic control signal located at the side of a roadway;   |
| 390                                    |     | f.                         | On an exclusive bicycle lane;  |
| 391                                    |     | g.                         | On any median strip or parkway; or   |
| 392<br>393<br>394                      |     |                            | At any place where an official traffic control device or posted signage prohibits stopping or parking, unless for a specified or designated event approved by the town manager, or his or her designee.  |
| 395<br>396<br>397<br>398<br>399<br>400 | (3) | othe<br>des<br>or p<br>han | king is permitted in the roadway of the town's residential districts, unless erwise posted by signage authorized by the town manager or his or her ignee. Except as otherwise provided in this article, every vehicle stopped parked upon a two-way roadway shall be stopped or parked with the righted wheels parallel to and within 12 inches of the right-hand curb or edge ne roadway. |
| 401<br>402<br>403<br>404               | (4) | upo<br>pur                 | person shall park any vehicle upon a public highway, roadway, or street, on a public or private parking lot, or upon private property for the principal pose of displaying the vehicle for sale. Nothing in this section shall prohibit erson from parking his or her own vehicle on any real property, which the  |

- person owns for the principal purpose of sale of the vehicle. Any vehicle parked in violation of this section 24 hours after a previous violation and written notice shall be subject to removal of the vehicle at the owner's expense.
- (5) No person shall permit any real property, whether improved or unimproved, to be used for the purpose of the public parking of vehicles, recreational vehicles, boats, or utility trailers for which any form of compensation is paid or promised for such parking.
- (6) Parking of trailers accommodating tools, equipment, or materials actually used in connection with the construction of a structure for which building permits have been issued by the building official shall be permitted; provided that any such trailer shall be immediately removed upon the substantial completion of such structure.
- 418 Sec. 54-112. Sec. 54-111. All-night parking prohibited in certain areas.
- There shall be no privately-owned vehicle parked overnight on the town's property, without written approval by the town manager or his or her designee.
  - Sec. 54-113. Sec. 54-112. Parking regulations concerning vehicle size and condition.
    - (a) It shall be unlawful for any person or persons to park a trailer (nonrecreational), tractor, semitrailer, tractor-trailer combination, or any other vehicle that does not otherwise meet the definition of vehicle or recreation vehicle as defined in this chapter, on any public right-of-way within the town or in the front, side and rear yard of the premises in the town zoned residential (single- and multiple-family dwelling districts), regardless of surface, except for such periods of time as may be reasonably necessary for loading, unloading, or providing services at the premises where parked. Any tractor, tractor-trailer, semitrailer, or any other vehicle in a side or rear yard shall be reasonably screened and shielded from public view from the street and adjacent side yards. Any structure used to screen and shield any vehicles shall be maintained in a clean and attractive condition without signs of wear and damage and shall not exceed six (6) feet in height as measured from ground level to the highest point of the screening material. A property owner shall be permitted to use plants, trees, bushes and other natural vegetation to shield and screen vehicles and there is no restriction as to the height of the plants, trees, bushes and other natural vegetative used for this screening. Further, any tractor or tractor-trailer combination shall not be parked on any commercial property overnight, with the exception of garages or service stations where repairs are being made which may require such vehicle to be held overnight, or duly licensed and established rental companies who rent out such equipment as part of their established business. Prohibited vehicles or equipment may only park at or on residentially zoned premises for the limited purpose of delivering or receiving goods and services at a specific residence.

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- (b) By itself, a single vehicle shall be 23 feet or less in length, and less than 10,000 pounds in overall weight, and shall park on residentially zoned premises in a manner consistent with the restrictions otherwise specified in this chapter.
- (c) No recreational vehicle parked on a residential property, to extend beyond the shall exceed 30 feet in its rated or model length. Under no circumstances shall a recreational vehicle parked on a residential property extend beyond an approved parking surface and into the adjacent roadway sidewalk or within two (2) feet of the roadway.
- (d) No prohibited vehicle, as defined in this chapter, shall be stored, or parked on any side, front or front driveway or rear of a residential lot.
- (e) Any vehicle shall not exceed 13 feet in height as measured from the ground level to the highest point. Notwithstanding the foregoing, any person electing to screen the vehicle pursuant to this section shall be required to comply with any and all of the applicable town's ordinances, including but not limited to the any building, setback or permitting requirements.

# Sec. 54-114. Sec. 54-113. Parking space for certain disabled persons.

- (a) Pursuant to F.S. § 316.1955, or any amended or successor statute, no person shall, stop, stand, or park any vehicle in, or obstruct, any designated disabled parking space on public property, unless such vehicle displays a disabled parking permit or a license plate issued pursuant to F.S. §§ 316.1954, 320.084, 320.0842, 320.0843, 320.0845, or 320.0848, or any amended or successor statutes, and such vehicle is transporting the person to whom the display permit is issued.
- (b) Any person who is chauffeuring a person who has a disability is allowed, without the need for a disabled parking permit or a special license plate, to stand temporarily in any such parking space, for the purpose of loading or unloading the person who has a disability.

#### Sec. 54-114. Moving and impounding of illegally parked vehicles.

- (a) Whenever any law enforcement officer finds a vehicle standing upon a street or alley in violation of any of the provisions of this Code, such officer is hereby authorized to move such vehicle, or require the driver or person in charge of the vehicle to move the same, to a position off the paved or improved or main-traveled part of such street or alley.
- (b) Whenever any law enforcement officer finds a vehicle unattended upon any street, bridge or causeway or in any tunnel within the city, where such vehicle constitutes an obstruction to traffic, such officer is hereby authorized to provide for the removal of such vehicle in accordance with this Code and the laws of the state.

# <del>Sec. 54-115.</del> <u>Sec. 54-115.</u> Civil penalties.

(a) Any person who parks, stops, or stands a vehicle in violation of this article shall be guilty of a noncriminal violation and shall be assessed a civil penalty and fees as

- set forth in the fine schedule set by resolution of the town council and in accordance with section 1-15 of the this code.
  - (b) Each day any violation occurs or continues shall be a separate offense.

#### Sec. 54-116. Enforcement.

- (a) A law enforcement officer or parking enforcement specialist who discovers a vehicle parked in violation of this article shall issue a parking ticket on a form approved by the chief of police and shall attach such ticket to the vehicle in a conspicuous place.

  Any person who is issued a parking ticket is deemed to be charged with a civil penalty and shall comply with the direction on the parking ticket.
- (b) The law enforcement officer or parking enforcement specialist shall determine the registered owner of the vehicle for which a parking ticket has been issued and shall complete the parking ticket form. The original of the parking ticket form shall be forwarded to the town clerk within five days from the date of the issuance of the parking ticket.
  - (c) A law enforcement officer or parking enforcement specialist who discovers a vehicle parked in violation of this article, which authorizes a vehicle to be towed from the street or right-of-way, is hereby authorized to issue a parking ticket and to have the vehicle towed by a person regularly engaged in the business of transporting vehicles by wrecker or tow truck to recover, remove and store the unauthorized vehicle. Such vehicle shall be removed, transported and stored in such manner as to comply with all statutory requirements, allowing for a lien to attach upon the vehicle for towing, transportation and storage fees pursuant to F.S. § 713.78, or amended or successor statutes.

# Sec. 54-117. Sec. 54-116. Special event and temporary use parking permits.

- (a) Any person or organization holding a special event within the municipal limits of the Town of Kenneth City and desiring a temporary exemption to the provisions contained herein may apply for a special event or temporary use <u>parking</u> permit.
- (b) The application for a special events or temporary use <u>parking</u> permit shall be submitted to the town at least 30 days prior to the event for which the parking exemptions are requested, unless a shorter period is approved by <u>town hallthe</u> <u>Town Manager or designee</u>. The application should contain the following:
  - 1. The name and contact information of the individual or entity responsible for the event.
  - 2. A description of the nature of the event.
  - 3. The expected duration and specific location of the event.
  - 4. The expected number of attendees for the event.
  - 5. A description of the area for which the parking permit exemption is requested.
  - 6. The specific sections of the ordinance for which a special event or temporary use permit is requested.

- (c) The application for a special event or temporary use <u>parking</u> permit shall be submitted to town hall the Town Manager or designee for review and approval. The application will be evaluated based on the following criteria:
  - That the proposed special event or temporary use <u>parking</u> permit will not unreasonably interfere with or detract from the general public's ability to traverse the streets within the Town of Kenneth City;
  - 2. The proposed special event or temporary use <u>parking</u> permit will not unreasonably interfere or detract from the promotion of the public health, safety, and welfare as it relates to travel on the affected street(s);
  - That the proposed special event or temporary use <u>parking</u> permit will not entail extraordinary or burdensome expense or police operation by the town;
  - That the requested special event <u>parking</u> permit or temporary use <u>parking</u> <u>permit</u> does not coincide with any other special event permit issued or requested of the town;
  - 5. The individual or entity has not received more than two such permits within the past 12 months; and
  - 6. Whether the proposed special event will require the use, employment, or additional resources of town staff.
- (d) Within ten days or as soon as is practicable after the receipt of the application, the town shall inform the applicant in writing of the decision to grant or deny a <u>parking</u> permit. When a <u>parking</u> permit is issued it will contain the following information:
  - 1. The period of time for which the exemption shall be in effect;
  - 2. The specific parking provisions of the parking ordinance which shall be suspended during the duration of the event;
  - 3. The specific areas where the permit exemption will apply; and
  - 4. Any other conditions the town deems reasonable to effectuate the permit in order to protect the public health, safety, and welfare.
- (e) In the event of a denial, the notification shall include the specific reason for such denial based on the criteria listed above. Any aggrieved person shall have the right to appeal the decision to the town council by filing written notice thereof with the town clerk within ten business days of the date of the notification received from the town. At its subsequent regularly scheduled meeting, the town council shall decide whether or not to grant the permit. The town council shall apply the same standards listed above, and the decision of the town council shall be final.
- (f) Only those rules and regulations specified in the notification of the permit shall be exempted during the duration of the permit.
- (g) The town manager shall have the authority to revoke a permit upon a finding of violation with any rule or ordinance or upon good cause shown. The permit holder may appeal such revocation to the town council in accordance with the procedures for appealing a permit denial, and the town council shall have the same powers as in the case of a permit denial.

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Secs. 54-117—54-170. Reserved.

# ARTICLE III. VEHICLES

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#### DIVISION 1. PARKING AND STORAGE OF RECREATIONAL VEHICLES

- 572 Sec. 54-171. Definitions.
- 573 The following words, terms, and phrases, when used in this division, shall have the
- 574 meanings ascribed to them in this section, except where the context clearly indicates a
- 575 different meaning:
- 576 Recreational vehicle means or shall otherwise include:
- 577 (1) A transportation facility, either self-propelled or designed to be towed by a
- 578 passenger car or other vehicle, and one that is primarily designed or constructed to
- 579 provide movable temporary living quarters for recreational purposes, such as travel and
- 580 camping purposes and for the purpose of carrying miscellaneous personal equipment and
- 581 a vehicle which is not used primarily for commercial and business purposes. Further,
- 582 recreational vehicles may consist of trailers, trailer coaches, camping trailers, motor
- 583 homes, pickup (slide-in) campers, chassis mounts, converted vans, chopped vans,
- 584 minimotor homes, fifth-wheel trailers designed as a recreational vehicle (not designed for
- 585 commercial purposes), boats, boat trailers (with or without a mounted boat), and truck
- 586 caps.
- 587 (2) Trailers, trailer coaches, and fifth-wheel trailers with integral wheels to make them
- 588 mobile and which are intended to be towed by passenger cars, station wagons or pickup
- 589 trucks or panel trucks or similar vehicles shall be considered recreational vehicles;
- 590 however, truck trailers of any type shall not be considered as recreational vehicles.
- 591 (3) A camping trailer which is a type of trailer or trailer coach whereby the walls are so
- 592 constructed as to be collapsible and usually made out of either canvas or similar cloth or
- 593 some other form of rigid material, such as fiberglass, plastic or metal, the walls of which
- 594 are collapsed while the vehicle is being towed, and which are raised or unfolded when
- 595 the vehicle becomes a temporary living facility and when it is not being moved.
- 596 (4) A pickup (slide-in) camper and truck caps. Such vehicles are designed generally
- 597 to be mounted temporarily or permanently in the bed of a truck, with the truck having
- 598 either a single- or double-rear wheels, either with or without an extra vehicle license tag,
- 599 the wheels of which may be mounted either on the camper chassis or the truck chassis,
- 600 which campers are capable of being readily demounted from the truck bed.
- 601 (5) Chassis mounts, motor homes, and minimotor homes, which are constructed
- 602 integrally with a truck or motor van chassis and incapable of being separated therefrom.
- The truck or motor van chassis may have either single- or double-rear wheels.

- 604 (6) Converted and chopped vans which are created by altering or changing an existing auto van to convert it into a recreational vehicle.
- 606 (7) Boat trailers on which a boat may be transported and which is generally towed by
  607 a passenger car, station wagon, pickup truck, or a mobile recreational facility as defined
  608 in this section.
- 609 (8) Unmounted boats or other aquatic vehicles, whether motorized or human-610 propelled which have been removed from a trailer or other vehicle.

#### 611 Sec. 54-172. Sec. 54-171. Prohibited parking and storage of recreational vehicles.

- (a) All recreational vehicles, whether individually or in combination with a vehicle shall be parked in a driveway, as defined in section 54-110 54-2 of this code. No parking, displaying, or storing of recreational vehicles, shall be permitted on any grass surface or other unpaved area zoned for any use. Parking within the public right-of-way adjacent to any home shall be prohibited.
- (b) It shall be unlawful to expand an existing driveway for the purpose of parking, displaying, or storing a recreational vehicle without first securing a permit.
- (c) All vehicles and recreational vehicles, whether separate or combined, shall be parked perpendicular to the frontage of the adjacent residence or building connecting to the driveway.
- (d) Whether individually or in combination with a vehicle, the number of recreational vehicles permissible within any driveway shall be limited to one unit.

# Sec. 54-173. Sec. 54-172. Prohibited parking and storage; exceptions.

It shall be unlawful for any person, corporation, or other entity to park or store any recreational vehicle on any lot or parcel of land which is zoned for residential purposes, that is, for either single or multiple residence; provided, however, that such recreational vehicles may be parked or stored under the following conditions:

- 1) Recreational vehicles may be stored, parked, or placed within any enclosed building or structure which conforms to the then-existing building ordinances of the town.
- (2) Recreational vehicles may be placed on any lot or parcel within a residential zone, that is, in the rear of any such building or structure so long as the vehicle is reasonably screened and shielded from public view from the street and adjacent properties. Any structure used to screen and shield any vehicles shall be maintained in a clean and attractive condition without signs of wear and damage and shall not exceed six (6) feet in height as measured from ground level to the highest point of the screening material. A property owner shall be permitted to use plants, trees, bushes and other natural vegetation to shield and screen vehicles and there is no restriction as to the height of the plants, trees, bushes and other natural vegetative used for this screening. Notwithstanding the foregoing, any person electing to screen the vehicle pursuant to this section shall be required to comply with any and all of the applicable

- Town's ordinances, including but not limited to the any building, setback or permitting requirements.
  - (3) Recreational vehicles may be placed on a permitted driveway in the frontage of a property or on the side of a building or structure on a driveway in a residential zone. and shall be reasonably screened and shielded from public view from the street and adjacent side yards. Any structure used to screen and shield any vehicles shall be maintained in a clean and attractive condition without signs of wear and damage and shall not exceed six (6) feet in height as measured from ground level to the highest point of the screening material. A property owner shall be permitted to use plants, trees, bushes and other natural vegetation to shield and screen vehicles and there is no restriction as to the height of the plants, trees, bushes and other natural vegetative used for this screening. Notwithstanding the foregoing, any person electing to screen the vehicle pursuant to this section shall be required to comply with any and all of the applicable Town's ordinances, including but not limited to the any building, setback or permitting requirements. No recreational vehicle may extend beyond an approved parking surface and into the adjacent sidewalk or within two (2) feet of the roadway. block any portion of a sidewalk or extend into the roadway. No recreational vehicle may be parked on the grass.
  - (4) In the event that recreational vehicles cannot be stored in the manner set forth in subsections (a), (b), or (c), recreational vehicles may be placed on any lot or parcel within a residential zone, that is, in the front of any such building or structure, so long as the vehicles are parked on a driveway as defined in section 54-110 of the this code. In the case of a corner lot, this section shall be construed to apply to either frontage.
  - (4) (5) Recreational vehicles may be stored or parked on a lot within a residential zone irrespective of the provisions of subsections (1), (2) and (3) of this section so long as the vehicles are stored or parked for the sole purpose of loading or unloading and when so parked for such purpose, the recreational vehicles may only be parked for a period not to exceed 24 hours.

# Sec. 54-174. Sec. 54-173. Prohibited uses.

- (a) Stored or parked recreational vehicles shall not be occupied or used as living quarters. Such vehicles shall not be used for those activities normally conducted in a residence.
- (b) Any recreational vehicle which is in a state of disrepair, in neglected condition, or in a state of incomplete construction shall be prohibited from being stored or parked on any side, front, or front driveway of a residential lot; however, the vehicle may be stored or parked in the rear of such lot; so long as in the vehicle is not stored for a period exceeding 60 days, and the vehicle is so stored for the purpose of repair or other work upon the vehicle.

#### Secs. 54-174—54-250. Reserved.

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# **ARTICLE IV. TRAFFIC LIGHT SAFETY ACT**

# Sec. 54-251. Purpose and intent.

The purpose of this article is to specifically authorize the use of traffic infraction detectors, as permitted by general law as of the effective date of this article or July 1, 2013, whichever occurs later, within the town's jurisdictional limits.

#### Sec. 54-252. Use of traffic infraction detectors.

The town exercises its option under F.S. § 316.0083 as of the effective date of this article or July 1, 2013, whichever occurs later, to use traffic infraction detectors within its jurisdiction to enforce F.S. § 316.074(1) or § 316.075(1)(C), when a driver fails to stop at a traffic signal on streets and highways in the town's jurisdiction. The town may utilize traffic infraction detectors as a supplemental means of monitoring and assisting law enforcement personnel in the enforcement of compliance with laws related to traffic control signals as permitted and provided for by state law, which are designed to protect and improve the public health, safety, and welfare of the community and thereby reduce accidents, injuries and disruption of traffic associated with such violations.

# Sec. 54-253. Implementation of general law and designation of local hearing officer.

In accordance with the provisions of the Mark Wandall Traffic Safety Act as of the effective date of this article or July 1, 2013, whichever occurs later, the town authorizes the implementation of the provisions and requirements of Laws of Fla. chs. 2010-80 and 2013-15. Effective July 1, 2013, the town shall utilize a special magistrate or code enforcement board as its local hearing officer, either independently or via interlocal agreement and to be appointed or designated by resolution of the town council, as permitted and defined by Laws of Fla. ch. 2013-15, in accordance with the provisions of the Mark Wandall Traffic Safety Act.

<u>Section 3.</u> <u>Conflicts.</u> All Sections or parts of Sections of the Code of Ordinances, all ordinances or parts of ordinances, and all Resolutions, or parts of Resolutions, in conflict with this Ordinance are repealed to the extent of such conflict.

Section 4. Severability. That the provisions of this Ordinance are declared to be severable and if any section, sentence, clause or phrase of this Ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but they shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

| <u>Section 5.</u> <u>Codification.</u> That it is the intention of the Town Council and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Town Code, that the sections of this Ordinance may be renumbered or relettered to accomplish such intentions, and that the word Ordinance shall be changed to Section or other appropriate word. |
|---|
| Section 6. Effective Date. That this Ordinance shall become effective immediately upon adoption on second reading.  |
| PASSED ON FIRST READING on the day of, 2023, on a   |
| motion made by and seconded by  |
| PASSED AND ADOPTED ON SECOND READING this day of, 2023,   |
| on a motion made by and seconded by Upon being put to a   |
| roll call vote, the vote was as follows:  |
| Vice Mayor Kyle Cummings Councilwoman Barbara Roberts Councilwoman Megan Zemaitis Councilwoman Bonnie Noble Mayor Robert J. Howell  ROBERT J. HOWELL MAYOR  ATTEST:   |
| INTERIM TOWN CLERK  APPROVED AS TO FORM AND LEGAL SUFFICIENCY   |
| WEISS SEROTA HELFMAN COLE & BIERMAN, P.L.   |

# Agenda Memo

To: Kenneth City Town Council

From: Rob Duncan

**Date:** 03/04/2023



Subject: Agreement for RFQ #2022-05 CONTINUING PROFESSIONAL ENGINEERING SERVICES FOR THE TOWN OF KENNETH CITY

#### **Summary**

At the January 11<sup>th</sup> regular Town Council meeting, Town Council authorized the Town Manager to enter into contract negotiations with Advanced Engineering and Design, Inc. (AED) of Pinellas Park, who was the highest rated firm for RFQ #2022-05.

The Agreement has been reviewed by the Town Attorney and is included with the Agenda packet. AED provided pricing established with other agencies as the basis for the pricing used for this Agreement.

# **Financial Impact:**

Engineering Services are budgeted, many expenses are cost shared on grant projects.

#### **Recommendation:**

Town Council approve Agreement with Advanced Engineering Design

## **Proposed Motion(s):**

Motion to approve Agreement with Advanced Engineering Design and authorizes and directs the Interim Town Manager or designee to execute the agreement.



# PURCHASE AGREEMENT BETWEEN KENNETH CITY AND

Advanced Engineering & Design, Inc.

**THIS PURCHASE AGREEMENT** ("Agreement") is made this 28th day of February, 2023 ("Effective Date") by and between the Town of Kenneth City, a political subdivision of the State of Florida by and through its Town Council, (hereinafter "Town"), and **Advanced Engineering & Design, Inc.**, a Florida Profit Corporation, ("Consultant").

**WHEREAS**, the Consultant provides the following professional and technical services required under this Agreement in accordance with acceptable engineering practices and ethical standards; and

**WHEREAS**, the Town desires to engage the Consultant to perform certain professional services pertinent to such work in accordance with this Agreement; and

**WHEREAS**, the Consultant desires to provide such professional services in accordance with this Agreement; and

**WHEREAS**, the Town selected the Consultant on January 11, 2023 in accordance with the competitive selection process described in Section 287.055 of the Florida Statutes, and based on information and representations given by the Consultant in a Statement for Qualifications dated November 23, 2022.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the Consultant and the Town agree as follows:

#### 1. SCOPE OF SERVICES.

**1.1.** Consultant shall provide the Services set forth in Exhibit "A" and incorporated herein by reference (the "Goods/Services").

#### 2. COMPENSATION AND PAYMENT.

- **2.1.** Compensation for Goods/Services provided by Consultant shall be in accordance with the Fee Schedule attached hereto as Exhibit "B."
- **2.2.** Consultant shall deliver an invoice to the Town no more often than once per month detailing Services completed and the amount due to Consultant under this Agreement. Fees shall be paid in arrears each month, pursuant to Consultant's invoice, which shall be

based upon the percentage of work completed for each task invoiced. The Town shall pay the Consultant in accordance with the Florida Prompt Payment Act after approval and acceptance of the Services by the Town Manager or designee.

#### 3. TERM.

- **3.1.** The term of this Agreement shall begin upon full execution of the agreement for an initial five (5) year term. The Town Manager shall have the option to renew the Agreement for up to one (1) additional five (5) year term.
- 3.2. The Town has the right to terminate this Agreement for convenience and for any reason or no reason, in whole or in part, upon thirty (30) days written notice to the Consultant. Upon termination of this Agreement, and final payment of any undisputed outstanding amounts due for the work rendered prior to and through the date of the notice of termination, copies of all records, charts, sketches, studies, plans, drawings, and other documents related to the work performed under this Agreement, whether finished or not, shall be turned over to the Town within ten (10) days.

#### 4. PAYMENT.

**4.1.** The Town as a political subdivision of the state of Florida is subject to the *Local Government Prompt Payment Act,* Chapter 218, Part VII, Fla. Stat. (2010), as amended.

#### 5. TOWN'S RESPONSIBILITIES.

- **5.1.** Town shall make available any maps, plans, existing studies, reports, staff and representatives, and other data pertinent to the Services and in possession of the Town, and provide criteria requested by Consultant to assist Consultant in performing the Services.
- **5.2.** Upon Consultant's request, Town shall reasonably cooperate in arranging access to public information that may be required for Consultant to perform the Services.

#### 6. SUBCONSULTANTS.

- **6.1.** The Consultant shall be responsible for all payments to any subConsultants and shall maintain responsibility for all work related to the Services.
- **6.2.** Consultant may only utilize the services of a subConsultant with the prior written approval of the Town Manager, which approval may be granted or withheld in the Town Manager's sole and absolute discretion.

# 7. CONSULTANT'S RESPONSIBILITIES; REPRESENTATIONS.

7.1. The Consultant shall exercise the same degree of care, skill and diligence in the performance of the Services as is ordinarily provided by a Consultant under similar circumstances. If at any time during the term of this Agreement or within two (2) years from the completion of this Agreement, it is determined that the Consultant's Work or Services are incorrect, not properly rendered, defective, or fail to conform to Town requests, the Consultant shall at Consultant's sole expense, immediately correct its Work or Services.

- 7.2. The Consultant hereby represents that at all times during the term of this Agreement it shall maintain in good standing all required licenses, certifications and permits required under Federal, State and local laws applicable to and necessary to perform the Services for Town as an independent Consultant of the Town. Consultant further represents that it has the required knowledge, expertise, and experience to perform the Services and carry out its obligations under this Agreement in a professional and first-class manner.
- 7.3. The Consultant represents that is an entity validly existing and in good standing under the laws of Florida. The execution, delivery and performance of this Agreement by Consultant have been duly authorized, and this Agreement is binding on Consultant and enforceable against Consultant in accordance with its terms. No consent of any other person or entity to such execution, delivery and performance is required.

#### 8. CONSULTANT'S EMPLOYEES.

- **8.1.** The Consultant shall at all times have a competent supervisor who thoroughly understands the Work, who shall, as the Consultant's agent, supervise, direct and otherwise conduct the Work. Consultant's employees shall serve the public in a courteous, helpful, and impartial manner.
- **8.2.** Consultant's employees shall wear a clean uniform and/or company identification that provides identification of the Consultant's company and/or the name of the employee.
- **8.3.** Consultant shall, upon receipt of a written request from the Town, immediately exclude any employee of Consultant from providing Work under this Agreement.
- **8.4.** The Work contemplated in this Agreement is on public property, accordingly no alcoholic beverages shall be allowed.
- **8.5.** All references in this Agreement to the Consultant shall include Consultant's employees or sub-Consultant, wherever applicable.

#### 9. INDEMNIFICATION.

- 9.1. Consultant shall indemnify and hold harmless the Town, its officers, and employees, from and against demands, claims, losses, suits, liabilities, causes of action, judgment or damages, arising from Consultant's acts, errors, or omissions arising out of the performance of any provision of this Agreement, including, but not limited to, liabilities arising from contracts between the Consultant and third parties made pursuant to this Agreement. Consultant shall reimburse the Town for its expenses including reasonable attorneys' fees and costs incurred in and about the defense of any such claim or investigation and for any judgment or damages arising from Consultant's negligent acts, errors or omissions associated with this Agreement.
- **9.2.** Nothing herein is intended to serve as a waiver of sovereign immunity by the Town nor shall anything included herein be construed as consent to be sued by

third parties in any matter arising out of this Agreement or any other contract. The Town is subject to section 768.28, Florida Statutes, as may be amended from time to time.

**9.3.** The provisions of this section shall survive termination of this Agreement.

#### 10. INSURANCE.

- 10.1. The Consultant shall secure and maintain throughout the duration of this Agreement, insurance of such type and in such amounts necessary to protect its interest and the interest of the Town against hazards or risks of loss as specified below. The underwriter of such insurance shall be qualified to do business in Florida, be rated AB or better, and have agents upon whom service of process may be made in the State of Florida. The insurance coverage shall be primary insurance with respect to the Town, its officials, employees, agents and volunteers. Any insurance maintained by the Town shall be in excess of the Consultant's insurance and shall not contribute to the Consultant's insurance. The insurance coverages shall include a minimum of:
  - **10.1.1.1.** Worker's Compensation and Employer's Liability Insurance. Coverage to apply for all employees for statutory limits as required by applicable State and Federal laws. The policy(ies) must include Employer's Liability with minimum limits of \$500,000.00 each accident.
  - 10.1.1.2. Comprehensive Automobile and Vehicle Liability Insurance. This insurance shall be written in comprehensive form and shall protect the Consultant and the Town against claims for injuries to members of the public and/or damages to property of others arising from the Consultant's use of motor vehicles or any other equipment and shall cover operation with respect to onsite and offsite operations and insurance coverage shall extend to any motor vehicles or other equipment irrespective of whether the same is owned, non-owned, or hired. The limit of liability shall not be less than \$500,000.00 per occurrence, combined single limit for Bodily Injury Liability and Property Damage Liability. Coverage must be afforded on a form no more restrictive that the latest edition of the Business Automobile Liability Policy, without restrictive endorsement, as filed by the Insurance Services Office.
  - 10.1.1.3. Commercial General Liability. This insurance shall be written in comprehensive form and shall protect the Consultant and the Town against claims arising from injuries to members of the public or damage to property of others arising out of any act or omission to act of the Consultant or any of its agents, employees, or sub- Consultants. The limit of liability shall not be less than \$1,000,000.00 per occurrence, combined single limit for Bodily Injury Liability and Property Damage Liability.

Coverage must be afforded on a form no more restrictive than the latest edition of the Commercial General Liability Policy, without restrictive endorsements, as filed by the Insurance Services Office, and must include: (1) Premises and/or Operations; (2) Independent Consultant and Products and/or completed Operations; (3) Broad Form Property Damage, Personal Injury and a Contractual Liability Endorsement, including any hold harmless and/or indemnification agreement.

- 10.2. Certificate of Insurance. Consultant shall provide the Town Manager with Certificates of Insurance for all required policies. The Certificates of Insurance shall not only name the types of policy(ies) provided, but also shall refer specifically to this Agreement and shall state that such insurance is as required by this Agreement. The Town reserves the right to require the Consultant to provide a certified copy of such policies, upon written request by the Town. If a policy is due to expire prior to the completion of the services, renewal Certificates of Insurance or policies shall be furnished thirty (30) calendar days prior to the date of their policy expiration. Each policy certificate shall be endorsed with a provision that not less than thirty (30) calendar days' written notice shall be provided to the Town before any policy or coverage is cancelled or restricted. Acceptance of the Certificate(s) is subject to approval of the Town Manager.
- 10.3. Additional Insured. Except with respect to Professional Liability Insurance and Worker's Compensation Insurance, the Town is to be specifically included as an Additional Insured for the liability of the Town resulting from Services performed by or on behalf of the Consultant in performance of this Agreement. The Consultant's insurance, including that applicable to the Town as an Additional Insured, shall apply on a primary basis and any other insurance maintained by the Town shall be in excess of and shall not contribute to the Consultant's insurance. The Consultant's insurance shall contain a severability of interest provision providing that, except with respect to the total limits of liability, the insurance shall apply to each Insured or Additional Insured (for applicable policies) in the same manner as if separate policies had been issued to each.
- 10.4. Loss Payee. The Town is to be specifically named as a loss payee under the Consultant's Professional Insurance policy so that the Town will be a third party beneficiary entitled to receive all money payable under the relevant policy for any claims, damages, or losses in connection with, related to, or arising from Consultant's Services or performance pursuant to this Agreement.
- **10.5.** Deductibles. All deductibles or self-insured retentions must be declared to and be reasonably approved by the Town. The Consultant shall be responsible for the payment of any deductible or self-insured retentions in the event of any claim.
- **10.6.** The provisions of this section shall survive termination of this Agreement.
- 11. OWNERSHIP AND ACCESS TO RECORDS; AUDITS.

- 11.1. Consultant acknowledges that all inventions, innovations, improvements, developments, methods, designs, analyses, drawings, reports, compiled information, and all similar or related information (whether patentable or not) which relate to Services to the Town which are conceived, developed or made by Consultant during the term of this Agreement ("Work Product") belong to the Town. Consultant shall promptly disclose such Work Product to the Town and perform all actions reasonably requested by the Town (whether during or after the term of this Agreement) to establish and confirm such ownership (including, without limitation, assignments, powers of attorney and other instruments).
- 11.2. During the term of this Agreement and for three (3) years from the date of termination the Consultant shall allow Town representatives access, during reasonable business hours, to Consultant's and, if applicable, sub-Consultant's records related to this Agreement for the purposes of inspection or audit of such records. If upon audit of such records, the Town determines the Consultant was paid for services not performed, upon receipt of written demand by the Town, the Consultant shall remit such payments to the Town.

#### 12. PUBLIC RECORDS.

- 12.1. Consultant agrees to keep and maintain public records in Consultant's possession or control in connection with Consultant's performance under this Agreement. The Town Manager or her designee shall, during the term of this Agreement and for a period of three (3) years from the date of termination of this Agreement, have access to and the right to examine and audit any records of the Consultant involving transactions related to this Agreement. Consultant additionally agrees to comply specifically with the provisions of Section 119.0701, Florida Statutes. Consultant shall ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed, except as authorized by law, for the duration of the Agreement, and following completion of the Agreement until the records are transferred to the Town.
- **12.2.** Upon request from the Town's custodian of public records, Consultant shall provide the Town with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided by Chapter 119, Florida Statutes, or as otherwise provided by law.
- **12.3.** Unless otherwise provided by law, any and all records, including but not limited to reports, surveys, and other data and documents provided or created in connection with this Agreement are and shall remain the property of the Town.
- **12.4.** Upon completion of this Agreement or in the event of termination by either party, any and all public records relating to the Agreement in the possession of the Consultant shall be delivered by the Consultant to the Town Manager, at no cost to the Town, within seven (7) days. All such records stored electronically by Consultant shall be delivered to the Town in a format that is compatible with the Town's information technology systems. Once the public records have been delivered upon completion or termination of this Agreement, the Consultant shall

- destroy any and all duplicate public records that are exempt or confidential and exempt from public records disclosure requirements.
- **12.5.** Any compensation due to Consultant shall be withheld until all records are received as provided herein.
- **12.6.** Consultant's failure or refusal to comply with the provisions of this section shall result in the immediate termination of this Agreement by the Town.
- 12.7. Notice Pursuant to Section 119.0701(2)(a), Florida Statutes. IF THE CONSULTANT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS: Town Clerk, 6000 54th Avenue North, Kenneth City, FL 33709, (727) 498-8948. Email: TownClerk@kennethcityfl.org.

#### 13. INDEPENDENT CONSULTANT.

- 13.1. The Consultant and its employees, volunteers and agents shall be and remain an independent Consultant and not an agent or employee of the Town with respect to all of the acts and services performed by and under the terms of this Agreement. Accordingly, Consultant shall not attain, nor be entitled to, any rights or benefits of the Town, nor any rights generally afforded classified or unclassified employees.
- **13.2.** Consultant further understands that Florida Worker's Compensation benefits available to employees of the Town are not available to Consultant and agrees to provide worker's compensation insurance for any employee or agent of Consultant rendering services to the Town under this Agreement.
- **13.3.** This Agreement shall not in any way be construed to create a partnership, association or any other kind of joint undertaking, enterprise or venture between the parties.
- **13.4.** All employees and sub-Consultants of the Consultant shall be considered to be, at all times, the sole employees or sub-Consultants of Consultant, under its sole discretion and not an employee, Consultant or agent of the Town.

#### 14. COMPLIANCE WITH LAWS.

**14.1.** The Consultant shall comply with all applicable laws, ordinances, rules, regulations, and lawful orders of public authorities in carrying out Services under this Agreement, and in particular shall obtain all required permits from all jurisdictional agencies to perform the Services under this Agreement at its own expense.

14.2. Consultant shall be held responsible for any violation of laws, rules, regulations or ordinances affecting in any way the Work and the conduct of all persons engaged in or the materials or methods used by him, on the Work. Consultant shall give all notices and comply with all laws, ordinances, rules, regulations and orders of any public authority bearing on the performance of the Work under this Agreement. At all times during the Term of this Agreement, the Consultant shall secure and maintain all permits, fees, licenses, and inspections necessary for the execution of the Work, and upon termination of this Agreement for any reason, Consultant shall transfer such permits, if any, and if allowed by law, to the Town.

#### 15. PROHIBITION OF CONTINGENCY FEES.

15.1. The Consultant warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Consultant, to solicit or secure this Agreement, and that it has not paid or agreed to pay any person(s), company, corporation, individual or firm, other than a bona fide employee working solely for the Consultant, any fee, commission, percentage, gift, or any other consideration, contingent upon or resulting from the award or making of this Agreement.

#### 16. PUBLIC ENTITY CRIMES AFFIDAVIT.

**16.1.** Consultant shall comply with Section 287.133, Florida Statutes (Public Entity Crimes Statute), notification of which is hereby incorporated herein by reference, including execution of any required affidavit.

#### 17. NONDISCRIMINATION.

**17.1.** During the term of this Agreement, Consultant shall not discriminate against any of its employees or applicants for employment because of their race, color, religion, sex, or national origin, and to abide by all Federal and State laws regarding nondiscrimination.

#### 18. WAIVER.

**18.1.** The failure of either party to this Agreement to object to or to take affirmative action with respect to any conduct of the other which is in violation of the terms of this Agreement shall not be construed as a waiver of the violation or breach, or of any future violation, breach or wrongful conduct.

#### 19. NONASSIGNABILITY.

**19.1.** This Agreement shall not be assignable by Consultant unless such assignment is first approved by the Town Manager. The Town is relying upon the apparent qualifications and expertise of the Consultant, and such firm's familiarity with the Town's area, circumstances and desires.

#### 20. SEVERABILITY.

**20.1.** If any term or provision of this Agreement shall to any extent be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each remaining term and provision of this Agreement shall be valid and be enforceable to the fullest extent permitted by law.

#### 21. SURVIVAL OF PROVISIONS.

**21.1.** Any terms or conditions of either this Agreement that require acts beyond the date of the term of the Agreement, shall survive termination of the Agreement, shall remain in full force and effect unless and until the terms or conditions are completed and shall be fully enforceable by either party.

#### 22. COUNTERPARTS.

**22.1.** This Agreement may be executed in several counterparts, each of which shall be deemed an original and such counterparts shall constitute one and the same instrument.

#### 23. ENTIRE AGREEMENT/MODIFICATION/AMENDMENT.

- **23.1.** This writing contains the entire Agreement of the parties and supersedes any prior oral or written representations. No representations were made or relied upon by either party, other than those that are expressly set forth herein.
- **23.2.** No agent, employee, or other representative of either party is empowered to modify or amend the terms of this Agreement, unless executed with the same formality as this document.

#### 24. GOVERNING LAW AND VENUE.

**24.1.** This Agreement shall be construed in accordance with and governed by the laws of the State of Florida. Venue for any proceedings arising out of this Agreement shall be proper exclusively in Pinellas County, Florida.

#### 25. ATTORNEYS' FEES AND WAIVER OF JURY TRIAL.

**25.1.** IN THE EVENT OF ANY LITIGATION ARISING OUT OF THIS AGREEMENT, EACH PARTY HEREBY KNOWINGLY, IRREVOCABLY, VOLUNTARILY AND INTENTIONALLY WAIVES ITS RIGHT TO TRIAL BY JURY.

#### 26. CONFLICT OF INTEREST.

**26.1.** To avoid any conflict of interest or any appearance thereof, Consultant shall not, for the term of this Agreement, provide any consulting services to any private sector entities (developers, corporations, real estate investors, etc.), with any current, or foreseeable, adversarial issues in the Town.

#### 27. PROTECTION OF PROPERTY AND PUBLIC SAFETY.

- **27.1.** The Consultant shall continuously maintain adequate protection of all Work from damage and shall protect public and private property from injury or loss arising in connection with this Agreement.
- 27.2. The Consultant shall take all necessary precautions for the safety of employees or sub-Consultants in the performance of the Work on, about or adjacent to the Work sites, and shall comply with all applicable provisions of Federal, State, and Local laws, including, but not limited to the requirements of the Occupational Safety and Health Act of 1970, and amendments thereto, and building codes to prevent accidents or injury to persons on, about or adjacent to the work site where the Work is being performed.

# 28. SCRUTINIZED COMPANIES LIST.

- 28.1. The Consultant certifies that it and its subConsultants are not on the Scrutinized Companies that Boycott Israel List. Pursuant to Section 287.135, F.S., the Town may immediately terminate this Agreement at its sole option if the Consultant or its subConsultants are found to have submitted a false certification; or if the Consultant, or its subConsultants are placed on the Scrutinized Companies that Boycott Israel List or is engaged in the boycott of Israel during the term of the Agreement.
- 28.2. If this Agreement is for more than one million dollars, the Consultant certifies that it and its subConsultants are also not on the Scrutinized Companies with Activities in Sudan, Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria as identified in Section 287.135, F.S. Pursuant to Section 287.135, F.S., the Town may immediately terminate this Agreement at its sole option if the Consultant, its affiliates, or its subConsultants are found to have submitted a false certification; or if the Consultant, its affiliates, or its subConsultants are placed on the Scrutinized Companies with Activities in Sudan List, or Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or engaged with business operations in Cuba or Syria during the term of the Agreement.
- **28.3.** The Consultant agrees to observe the above requirements for applicable subcontracts entered into for the performance of work under this Agreement.
- **28.4.** As provided in Subsection 287.135(8), F.S., if federal law ceases to authorize the above-stated contracting prohibitions then they shall become inoperative.

#### 29. NOTICES.

**29.1.** Any notices required by this Agreement shall be in writing and shall be deemed to have been properly given if transmitted by hand-delivery, by registered or certified mail with postage prepaid return receipt requested, or by a private postal service, addressed to the parties (or their successors) at the addresses listed on the signature page of this Agreement or such other address as the party may have designated by proper notice.

## 30. <u>E-VERIFY.</u>

## **30.1.** 1) Definitions:

"Consultant" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration.

"SubConsultant" means a person or entity that provides labor, supplies, or services to or for a Consultant or another subConsultant in exchange for salary, wages, or other remuneration.

- 2) Effective January 1, 2021, public and private employers, Consultants and subConsultants will begin required registration with, and use of the E-verify system in order to verify the work authorization status of all newly hired employees. Vendor/Consultant acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:
- a) All persons employed by Vendor/Consultant to perform employment duties within Florida during the term of the contract; and
- b) All persons (including subvendors/subConsultants) assigned by Vendor/Consultant to perform work pursuant to the contract with the Department. The Vendor/Consultant acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the Town; and
- c) By entering into this Contract, the Consultant becomes obligated to comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes but is not limited to utilization of the E-Verify System to verify the work authorization status of all newly hired employees and requiring all subConsultants to provide an affidavit attesting that the subConsultant does not employ, contract with, or subcontract with, an unauthorized alien. The Consultant shall maintain a copy of such affidavit for the duration of the contract. Failure to comply will lead to termination of this Contract, or if a subConsultant knowingly violates the statute, the subcontract must be terminated immediately. Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination. If this contract is terminated for a violation of the statute by the Consultant, the Consultant may not be awarded a public contract for a period of 1 year after the date of termination and shall be liable for any additional costs incurred by the Town as a result of the termination.

# 31. ADDITIONAL TERMS AND CONDITIONS.

**31.1.** In the event there is a conflict between this agreement, Consultant's proposal, scope of services, fee schedule, or other submitted documents and forms, this Agreement shall control. The Town expressly rejects any additional terms or conditions not consistent with the terms herein.

[THIS SPACE LEFT INTENTIONALLY BLANK]

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year as first stated above.

# **KENNETH CITY**

# Advanced Engineering & Design, Inc

| By:Rob Duncan, Interim Town Manager  | By:<br>Name:<br>Title:   |                        |
|--|--------------------------|------------------------|
| Addresses for Notice: Town of Kenneth City Attn: Town Clerk 6000 54 <sup>th</sup> Avenue North Kenneth City, FL 33709 727-498-8948 (telephone) TownClerk@kennethcityfl.org (email)                               | Witness:  Witness:       |                        |
| With a copy to: Weiss Serota Helfman Cole & Bierman, P.L. Attn: Sarah L. Johnston Town Attorney 6000 54 <sup>th</sup> Avenue North Kenneth City, FL 33709 954-763-4242 (telephone) sjohnston@wsh-law.com (email) | By:Addresses for Notice: |                        |
|  | With a copy to:          | (telephone)<br>(email) |
|  |                          |                        |
|  |                          | (telephone)<br>(email) |

# **SCOPE OF SERVICES**

The Scope of Services set forth herein shall collectively be referred to as the "Services." Specifically, Consultant's Services shall include, but not be limited to, the following:

- 1. Contract administration for maintenance of public rights-of-way, landscaping and irrigation systems to provide safe and aesthetically attractive public spaces for the benefit of the Town;
- 2. Contract administration for the construction, operation and maintenance of public facilities;
- 3. Contract administration and coordination of sidewalk and streetlight maintenance for all public roadways to ensure safe passage throughout Kenneth City;
- 4. Contract administration and assistance with local, state and federal grants for improvements to public works facilities and services within the Town;
- 5. Recommend, develop, and implement a capital improvement plan for the Town
- 6. Administer the Town's NPDES/Stormwater Master Plan programs and provide associated regulatory monitoring and compliance services;
- 7. Manage traffic management/improvement projects and contracts implemented by the Town;
- 8. Structural Plan Review Services as needed:
- 9. Disaster recovery and debris monitoring oversight services;
- 10. Public engagement;
- 11. Procurement preparation and administration;
- 12. Attend regular monthly meetings of the Town Commission, as needed;
- 13. Attend other public meetings as-requested by the Town Manager or their designee;
- 14. Perform related services as-requested by the Town Manager or their designee;
- 15. Maintain and update geographic information system atlases and other maps as necessary.
- 16. Prepare proposal, specifications, plans, contract documents and overall assistance and coordination of Design/Build Services and construction projects.

# **FEE SCHEDULE**

| Job Classification   | Hourly Rates (2023) |
|----------------------|---------------------|
| Principal-in-Charge  | \$215.00            |
| Sr. Project Manager  | \$197.50            |
| Project Manager      | \$175.00            |
| Construction Manager | \$165.00            |
| Sr. Project Engineer | \$165.00            |
| Project Engineer     | \$140.00            |
| Senior Designer      | \$137.50            |
| Drafting Manager     | \$110.00            |
| CAD Operator         | \$100.00            |
| Field Technician     | \$90.00             |
| Student Intern       | \$65.00             |
| Clerical / Admin     | \$65.00             |

Basis of Rates: City of Gulfport Professional Services Agreement (2020) & City of Seminole Stormwater Management & Design (2021)

# **REQUIRED DOCUMENTATION**

#### PROOF OF INSURANCE

| Client#: 1048486        |   |  |              |  |  | NENG4  |   |             |           |
|-------------------------|---|--|--------------|--|--|--|---|-------------|-----------|
| _                       | ACORD. CERT   | CA   | TE OF LIABII | ILITY INSURANCE                                |  |  |   | 02/14/2023  |           |
| B<br>R                  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.  IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. |  |              |  |  |  |   |             |           |
|                         | SUBROGATION IS WAIVED, subject<br>is certificate does not confer any rigi   |  |              |  |  |  | uire an endorsement. A                          | statem      | ent on    |
| PRO                     | DUCER   |  |              | 15   | CONTACT<br>NAME:                                     |  | 0.000000  |             |           |
| 120,000,00              | Insurance Services, LLC<br>2 N Rocky Point Drive  |  |              | [ ]<br>[ ]                                     | PHONE<br>A/C, No, Ext): 813 32<br>E-MAIL<br>ADDRESS: | 1-7500                                       | (A/C, No):                                      |             |           |
| 10000                   | te 400  |  |              | l'   | ADDRESS:   | INSURER(S) AF                                | FORDING COVERAGE                                |             | NAIC#     |
| Tai                     | npa, FL 33607   |  |              | ī  | NSURER A : Old Dom                                   |  |   |             | 40231     |
| INSI                    | Advanced Engineering &  | Daei   | an I         | -  | 110,410,000  |  | d Surety Company                                |             | 19038     |
| l                       | 3931 68th Avenue North  | DUSI   | 911, 1       | 1  | NSURER C : Liberty I                                 | nsurance Und                                 | derwriters, Inc.                                |             | 19917     |
| l                       | Pinellas Park, FL 33781   |  |              |  | NSURER D :<br>NSURER E :                             |  |   |             |           |
|                         |   |  |              |  | NSURER F :   |  |   |             |           |
| со                      | VERAGES CER   | TIFIC  | ATE          | NUMBER:  |  | 3  | REVISION NUMBER:                                |             |           |
| C                       | HIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY F<br>KCLUSIONS AND CONDITIONS OF SUCH   | QUIR   | EMEN         | T, TERM OR CONDITION OF THE INSURANCE AFFORDED | ANY CONTRACT OF                                      | R OTHER DO<br>DESCRIBED                      | CUMENT WITH RESPECT HEREIN IS SUBJECT TO        | TO WH       | IICH THIS |
| INSF                    | TYPE OF INSURANCE   | ADDL   | SUBR         | POLICY NUMBER                                  | POLICY EFF<br>(MM/DD/YYYY)                           | POLICY EXP<br>(MM/DD/YYYY)                   | LIMIT   | s           |           |
| Α                       | X COMMERCIAL GENERAL LIABILITY  | Х  | Х            | BPG2647A                                       | 02/16/2023   | 02/16/2024                                   | EACH OCCURRENCE                                 | \$1,00      | 0,000     |
|                         | CLAIMS-MADE X OCCUR   |  |              |  |  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)    | \$500,      |           |
| l                       | <u> </u>  |  |              |  |  | 6  | MED EXP (Any one person)                        | \$10,0      | 0,000     |
| l                       | GEN'L AGGREGATE LIMIT APPLIES PER:  |  |              |  |  | 1  | PERSONAL & ADV INJURY GENERAL AGGREGATE         |             | 0,000     |
| l                       | POLICY X PRO-   |  |              |  |  |  | PRODUCTS - COMP/OP AGG                          | \$2,000,000 |           |
|                         | OTHER:  | v s  |              |  |  |  |   | \$          | 1550      |
| Α                       | AUTOMOBILE LIABILITY  | Х  | Х            | BPG2647A                                       | 02/16/2023   | 02/16/2024                                   | COMBINED SINGLE LIMIT<br>(Ea accident)          | -           | 0,000     |
| l                       | ANY AUTO OWNED AUTOS ONLY SCHEDULED AUTOS   |  |              |  |  | 8  | BODILY INJURY (Per person)                      | \$          |           |
| l                       | V HIRED V NON-OWNED   |  |              |  |  | 3  | BODILY INJURY (Per accident)<br>PROPERTY DAMAGE | \$          |           |
| l                       | AUTOS ONLY AUTOS ONLY   |  |              |  |  |  | (Per accident)                                  | \$          |           |
| UMBRELLA LIAB OCCUR     |   |  |              |  |  |  | EACH OCCURRENCE                                 | ş           |           |
| EXCESS LIAB CLAIMS-MADE |   |  |              |  |  | i i  | AGGREGATE                                       | \$          |           |
|                         | DED RETENTION \$ WORKERS COMPENSATION   |  |              |  |  |  | IDED   IOTH                                     | \$          |           |
| В                       | AND EMPLOYERS' LIABILITY  |  | X            | UB4J081711                                     | 09/01/2022   | 09/01/2023                                   |   | .4.00       | 0.000     |
| l                       | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   | N/A  |              |  |  | E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLOY |   | \$1,000,000 |           |
| l                       | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |  |              |  |  |  | E.L. DISEASE - POLICY LIMIT                     |             |           |
| С                       | Professional  |  |              | AEXNYAA9RTD005                                 | 02/15/2023   | 02/15/2024                                   | \$2,000,000 per clain                           |             |           |
|                         | Liability   |  |              |  |  |  | \$2,000,000 annl agg                            | r.          |           |
|                         | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Professional Liability coverage is written on a claims-made basis.   |  |              |  |  |  |   |             |           |
| CE                      | RTIFICATE HOLDER  |  |              |  | CANCELLATION   |  |   |             |           |
|                         | For Proposal Purposes   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |              |  |  |  |   |             |           |
|                         |   |  |              | [4   | AUTHORIZED REPRESE                                   | NTATIVE                                      |   |             |           |
| L                       | 1   | 5: M Carl  |              |  |  |  |   |             |           |

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MRLEW

# Agenda Memo

To: Kenneth City Town Council

From: Rob Duncan

**Date:** 04/12/2023

**Subject: 2024 Budget Calendar Draft** 

# **Summary**

The 2024 Budget Calendar is presented in Draft form for Town Council to discuss. We recommend selecting 2 dates for Town Council Workshops to review various aspects of the budget.

The 2023 Annual Budget was created by Imagine That Performance, authorized by Task Order F, which was executed on June 12, 2022, in conjunction with the Professional Services Agreement.

There are significant items for consideration in this year's budget, including the two new proposed fees (Stormwater / Fire). This budget year may also include information gathered from Strategic Planning. There will also be allocation of remaining ARPA funds along with various Grants/Appropriations applied for in 2023 that will be built into the budget as well.

#### **Financial Impact:**

This agenda item is for scheduling purposes and does not have direct financial impact

#### **Recommendation:**

Select Dates for Workshops and approve Budget Calendar

# **Proposed Motion(s):**



Town of Kenneth City 6000 54th Avenue N Kenneth City, FL 33709



# **BUDGET CALENDAR - DRAFT PRESENTED 4/12/2023**

| MONTH     | ITEM   | COMPLETED |
|-----------|--|-----------|
| March     | Budget Calendar prepare  |           |
| April     | <ul> <li>Budget Request Memo Sent to Directors</li> <li>Departments submit Five-Year Capital Plan</li> <li>Departments start on Operating &amp; Personnel</li> </ul>   |           |
| May       | <ul> <li>Departments submit Operating &amp; Personnel</li> <li>Review of Department Budget requests</li> <li>Review Revenues &amp; Fund Balances</li> </ul>  |           |
| June      | <ul> <li>Preliminary Taxable Value Property Appraiser</li> <li>Draft Budget provided to Town Council</li> <li>Town Manager/Finance Director Meet with individual Directors</li> <li>Town Council Workshop [Pick Date on 4/12]</li> </ul>   |           |
| July      | <ul> <li>Certification of Taxable Value Property Appraiser</li> <li>Town Council votes on Preliminary Millage Rate – July 12</li> <li>Updated Draft Budget provided to City Commissioners</li> <li>Town Council Workshop [Pick Date on 4/12]</li> </ul>  |           |
| August    | <ul> <li>Last day for Town Clerk to notify Property Appraiser of proposed millage rate and date, time and place of first public budget hearing (DR-420, DR-420MMP)</li> <li>Final Draft Budget provided to Town Council</li> <li>Town Council Workshops (if necessary)</li> <li>Finalize 2024 Budget</li> </ul>  |           |
| September | <ul> <li>1st Budget Hearing and Notice of Possible Proposed Tax Increase – September 13</li> <li>Town to advertise intent to adopt a final millage rate and final budget (within 15 days after first public hearing and 2-5 days before second public hearing)</li> <li>2nd Budget Hearing and Adopt Millage Rate – September 28</li> <li>Town Clerk to provide final millage rate Resolution to Property Appraiser and Tax Collector (within 3 days of adoption)</li> </ul> |           |
| October   | <ul> <li>2024 Budget Year Commences</li> <li>Amend 2022/2023 Budget within 60 days</li> <li>Trim Package Due to Department of Revenue</li> </ul>   |           |

# Agenda Memo

To: Kenneth City Town Council

From: Rob Duncan

**Date:** 04/12/2023

Subject: Task Order O: 2024 Budget Preparation

# **Summary**

Creation of the 2024 Budget will require resources beyond current staffing levels. The proposed Task Order O provides for additional resources through Imagine That Performance, in line with how the Budget was created in 2023.

The 2023 Annual Budget was created by Imagine That Performance, authorized by Task Order F, which was executed on June 12, 2022, in conjunction with the Professional Services Agreement. During the 2023 Budget creation, additional staffing was not funded to be able to create the annual budget in house. Additionally, the position of Interim Town Manager is still a part-time role as authorized under Task Order C. Expanding the Town Manager hours to complete the budget would not save money or time.

The lead for Task Order O would be Al Braithwaite, a long time Finance Director and former City Manager of Oldsmar. His expertise will ensure a quality budget process.

There are significant items for consideration in this year's budget, including the two new proposed fees (Stormwater / Fire), information gathered from Strategic Planning, allocation of remaining ARPA funds along with various Grants/Appropriations. As the Town continues to work through challenges of funding limitations, needs of the organization and wants of the community, it is imperative to have an experienced finance executive to lead the budget development.

# **Financial Impact:**

This activity can be funded through ARPA to preserve General Fun reserves.

#### Recommendation:

Approve Task Order O.

#### **Proposed Motion(s):**

Motion to authorize and direct the Mayor to execute Task Order O with Imagine That Performance.



#### EXHIBIT O: AUDIT SUPPORT AND 2024 BUDGET DEVELOPMENT

This Task Order is issued pursuant to the Agreement for Services (the "Agreement") dated 13th day of June 2022, by and between the TOWN and COMPANY, to provide the scope of services in the manner set forth herein:

- 1) **PROJECT DESCRIPTION**: The TOWN desires the COMPANY to provide those services generally described herein as: 2024 Annual Budget Preparation and Compliance.
- 2) SCOPE OF SERVICES: COMPANY, through its identified staff, agrees to provide the following services:

#### **Prepare 2024 Annual Budget**

- 1. Budget Transition and Alignment
  - a. Verify numbers in Aclarian match 2023 Budget
  - b. Work with Aclarian to prepare and verify Budget vs. Actual report for 2023
- 2. Budget Creation
  - a. Staff and Department head discussions.
  - b. Prepare projections for 2022/2023 fiscal year and reserves.
  - c. Data collection
  - d. Draft template and populate with information gathered.
  - e. Create draft document for review.
- 3. Workshop(s) with Town Council (July/August Professional Facilitation)
  - a. Incorporate Shared Vision if completed from Strategic Planning
  - b. Prioritize programs
  - c. Create consensus/buy-in/get direction
- 4. Compliance
  - a. TRIM process and all communication requirements
    - i. DR420 (select a tentative millage)
    - ii. Voting requirements for rollback/proposed millage, etc.
    - iii. Obtain E-Trim access to be filled out (Accounting firm)
  - b. Precise meeting advertisement two to three times with accurate dates/times
  - c. First Reading
  - d. Second Reading
- **3) FINANCIAL MATTERS:** TOWN shall compensate COMPANY for services pursuant to the Agreement and the following:
  - 1. Hours will be billed at \$125/hour for a Senior Consultant, and where possible additional resources will be utilized at \$75/hour for an Analyst and \$50/hour for an Administrative Assistant.

- 2. For Billing Purposes, the "Work Week" will be Monday Sunday.
- 3. Invoice for two weeks will be remitted Wednesday after 2nd Work Week.
- 4. Task work is estimated to be approximately 400 hours Town will only be invoiced for actual hours, not to exceed 400 hours. Any additional hours needed will be approved by Town Council prior to invoice.
- **4) TERM:** The work will begin shortly after execution of the Agreement and Task Order and will be completed during current 2023 Budget Year.
- **5) ASSIGNED RESOURCES**: The COMPANY will designate Al Braithwaite as lead for this Task Order. Additional COMPANY resources will participate as needed to complete required tasks.

**IN WITNESS WHEREOF,** the parties hereto have caused this Task Order to be executed by their duly authorized representatives as of the date first above written.

| TOWN                | COMPANY                        |   |
|---------------------|--------------------------------|---|
|                     |                                |   |
| By:                 | By:                            |   |
| Mayor Robert Howell | Managing Director Robert Dunca | n |

#### EXHIBIT O: AUDIT SUPPORT AND 2024 BUDGET DEVELOPMENT

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  - a. Incorporate Shared Vision if completed from Strategic Planning
  - b. Prioritize programs
  - c. Create consensus/buy-in/get direction
- 4. Compliance
  - a. TRIM process and all communication requirements
    - i. DR420 (select a tentative millage)
    - ii. Voting requirements for rollback/proposed millage, etc.
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- **5) ASSIGNED RESOURCES**: The COMPANY will designate Al Braithwaite as lead for this Task Order. Additional COMPANY resources will participate as needed to complete required tasks.

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| TOWN                | COMPANY                        |         |
|---------------------|--------------------------------|---------|
|                     |                                |         |
| By:                 | By:                            |         |
| Mayor Robert Howell | Managing Director Robert Dunca | -<br>an |



**TO:** Town Council

**FROM:** Rob Duncan, Interim Town Manager

**SUBJECT:** Town Manager's Report

**DATE:** April 12, 2022

#### **Strategic Planning**

The Agreement with BakeTilly has been executed and Kick-off is scheduled to begin the week of April 17<sup>th</sup>.

#### **Staffing**

Current recruitments include Public Works Supervisor, Part-time Administrative Assistant and Police Officer.

Jamison is the only current staff in Public Works. The lack of a Public Works leader will have significant implications for various Grants and infrastructure projects and needs. The resumes received are in line with a lower-level supervisor position and not for the true need which is for a department head. I believe this position needs to be titled Public Works Director to get the quality of candidates needed for the Town of Kenneth City.

Lacy and Jamie have been getting many of the administrative level functions organized, but it will be a significant undertaking to get really caught up in Police Department and Town Hall. Getting the part-time position filled will help and Volunteers are being recruited to assist with other functions. There are still several rooms worth of documents that need to be scanned into the new document management system. There is also significant demand from residents to have someone available to answer questions, even if those items have nothing to do with any services being provided by Kenneth City.

VOLUNTEERS NEEDED!!! A flyer has been created and we are looking for a few resident volunteers to help with answering phones and light administrative duties.

#### **Spring Garage Sale Weekend**

Community Wide Garage Sale is set for April 14-16, 2023. No permits are required to have a yard/garage sale during these days.

#### **Sound of Spring Festival**

Saturday, April 22, 2023 - 11:00am to 1:00pm will be an unforgettable day of fun, food, and music on at James Ernst Park. The event will feature live music, bounce house and free hot dogs and popcorn.

#### **Kenneth City Executive Team**

We had a second executive staff meeting on Wednesday March 22, 2023 of the Executive Staff supporting Kenneth City. This group will continue to meet once a month, and is on the Town Manager calendar for the remainder of 2023. The intention is to give the leadership an opportunity once a month to meet with the group to discuss items that cross department boundaries. As various people move in and out of positions, it will provide for a better transition, including when the Town Manager position is filled with a different person.



**TO:** Rob Duncan, Interim Town Manager

**FROM:** Keith Bodeker, Interim Public Works Supervisor

**SUBJECT:** Monthly Public Works Department Report

**DATE:** March 24, 2023

Below find updates and reports of the activities within Public Works. The information provided is aligned with the performance-based budget adopted this year.

#### **Emergency Response**

DPW staff continues to meet with several members of FEMA to work on obtaining funding reimbursement for Hurricane Ian. Staff has sent information over to the FEMA project manager to be updated in their system. Also, the Town is going to be assigned a new FEMA project manager in the next week or two. Furthermore, all three building generators and transfer switches have been inspected. There are a few items that need to be repaired on items that were inspected and staff is awaiting price estimates before scheduling these repairs. Finally, an electrician came out to the DPW building to inspect the electrical panels and there is work that is needed to be done to figure out what post construction modifications have been done to the different electrical subpanels, to ensure effective operation during an emergency operation. Discussions have begun on having a town wide hurricane prep event prior to the start of the upcoming hurricane season. The GFCI outlet on the light tower generator has been repaired and is functioning properly at this time.

#### **Stormwater (Stormwater Maintenance)**

The DPW staff continues to do regular inspections of the stormwater conveyance system. A contract has been finalized for the contractor to begin work on the 46<sup>th</sup> Ave storm pipe replacement. This work is anticipated to begin in April 2023. Additionally, two storm structure lids have been repositioned to align with the base structure properly. Finally, staff has begun to inspect and empty the storm structures in town that have debris collection baskets in them.

#### **Streets & Sidewalks (Roadway Maintenance)**

Staff has repaired multiple potholes at various locations within town limits. Also, the "No Trucks" sign on northbound 58<sup>th</sup> Street have been replace by Pinellas County Traffic Operations.

#### **Vehicle and Equipment Maintenance**

Staff has several vehicle repairs that will be scheduled in April. The bucket truck and wood chipper are the two largest item to be addressed at this time.

#### **Special Events & Community Hall**

Staff has been in coordination with the plans for the upcoming Spring Festival, that is to be held in April

#### **Mowing**

A one-year mowing contract has been approved and accepted with ABM. This work is slated to begin April 2023

#### **Beautification and Trees**

Town staff has finished trimming all branches overhanging the 60<sup>th</sup> Street drainage ditch and is in the process of clearing those limbs and chipping them for disposal. Staff will also start trimming trees blocking signs at various locations around town next week.

#### **Park Maintenance**

Several pieces of exercise equipment have been broken. A request has been sent to the manufacturer for a price estimate for repalcement parts. Additionally, an electrician has reinstalled and repaired the three pathway lights within Ernst Park.

#### **Janitorial**

A part time janitor has been hired and is doing a great job cleaning Town Hall, Community Hall, and the Police Department

#### **Employee & Administration**

The Public Works Department had one employee return from FMLA leave and is great addition to helping with field maintenance items. Also, a job description and list of duties for the Public Works Supervisor/Deputy Director has been finalized and the job has been posted on the Town website to begin recruitment efforts.

## MONTHLY REPORT



To: Rob Duncan, Town of Kenneth City

From: Justin Keller, P.E., Advanced Engineering & Design, Inc. (AED)

CC: File

**Date:** April 5, 2023 **Re:** April 2023

Please note the following:

#### Watershed Management Plan

With the study complete, AED has been leading coordination efforts with Pinellas County. The County has been identified as a key stakeholder considering County-owned stormwater infrastructure serves a large portion of the Town's watershed. The Town is looking to join forces with the County to complete the projects identified within the WMP. A meeting has been scheduled to discuss the next steps moving forward.

AED has supported the Town's effort to close out the Southwest Florida Water Management District's (SWFWMD) grant which funded a portion of the project.

#### National Pollutant Discharge Elimination System (NPDES) Permitting – Annual Permitting

The annual NPDES permit was submitted at the end of January and initial feedback from the Florida Department of Environmental Protection (FDEP) was provided this month. The permit has been deemed administratively complete and further commentary will be generated during the upcoming audit. The FDEP maintains an audit cycle which ensures that each permittee is audited once every five years and the Town is up this year. It is believed the audit will occur in June or July.

#### **Ernst Park LID Parking Improvements**

The new parking configuration has been incorporated into the latest design plans. Low impact development (LID) design techniques are proposed in lieu of conventional pavement (i.e. asphalt and concrete). In general, LID design reduces stormwater runoff and improves the quality of water discharged by removing pollutants from the flow stream. Using LID measures also assisted in obtaining the grant funding a portion of the project. The projected is scheduled to be bid in the coming month with construction slated for the summer.

1

#### **Vulnerability Assessment**

Imagine That Performance spearheaded the acquisition of a grant from FDEP, through the Resilient Florida grant program, to perform a Vulnerability Assessment (VA). A VA helps a community determine which structural and social assets are likely impacted by environmental changes (storm intensification, sea level rise, etc.). An additional benefit of this document is that it serves as the bridge to future funding within the Resilient Florida program. Draft grant work plan information is anticipated in the near future.

2



# FLORIDA DEPARTMENT OF Environmental Protection

Bob Martinez Center 2600 Blair Stone Road Tallahassee, FL 32399-2400 Ron Desantis Governor

Jeanette Nuñez Lt. Governor

Shawn Hamilton Secretary

Sent via ePost

March 23, 2023

Rob Duncan Interim Town Manager Town of Kenneth City 6000 54<sup>th</sup> Ave. North Kenneth City, FL 33709

Subject: Year 4 Annual Report Review

Pinellas County Municipal Separate Storm Sewer System (MS4)

FLS000005-004 Town of Kenneth City

Dear Mr. Duncan,

Thank you for your submittal of the Town of Kenneth City MS4 Cycle 4 Year 4 Annual Report, summarizing activities under the Stormwater Management Program (SWMP) required by the above-referenced permit. The Department also acknowledges receipt of the following supplemental items required for review:

- A summary of land development code and/or regulation review and revision activity subject to Part III.A.2 of the permit;
- Assessment Program results and an evaluation of SWMP effectiveness in accordance with Part V
  and Part VI of the permit; and,
- Year 4 permit reapplication information in accordance with Rule 62-624.420(2).

The purpose of this letter is to inform you that the Florida Department of Environmental Protection considers the Annual Report to be **administratively complete**.

If you have any questions, please contact me at 850-245-8643, <u>Matt.Irwin@FloridaDEP.gov</u> or Michelle Bull at 850-245-7561, <u>Michelle.Bull@dep.state.fl.us</u>.

Pinellas County MS4 – FLS000005-004 Annual Report Review March 23, 2023

Sincerely,

Matt Irwin

NPDES Stormwater Program

Cc: Justin Keller, P.E., Advanced Engineering & Design, Inc.

Joseph Thames, Pinellas County

Michelle Bull, FDEP

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Exhibit A Progress Report Form

| DEP Agreement No.:                                  | NS060                                 |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|
| Project Title:                                      | Ernst Park LID Parking Improvements   |  |  |  |  |  |
| Grantee Name:                                       | Town of Kenneth City                  |  |  |  |  |  |
| Grantee's Grant Manager:                            | ger: Rob Duncan, Town of Kenneth City |  |  |  |  |  |
| 6000 54th Avenue North, Kenneth City, Florida 33709 |                                       |  |  |  |  |  |
| Reporting Period:                                   | January - March 2023                  |  |  |  |  |  |

#### Provide the following information for all tasks identified in the Grant Work Plan:

Summarize the work completed within each task for the reporting period. Provide an update on the estimated completion date for each task and an explanation for any anticipated delays or problems encountered. Add or remove task sections and use as many pages as necessary to cover all tasks. Use the format provided below.

#### Task #1: Construction

- **Progress for this reporting period:** Construction has yet to commence. However, bidding and construction commencement is anticipated in Q2 of 2023.
- Identify any delays or problems encountered:
  - o The Town has identified a preferred alternative for parking.
  - No future delays anticipated using schedule outlined in Amendment 2 as basis of progress.

#### Task #2: Final Report

- Progress for this reporting period: N/A; report to be completed prior to construction
- Identify any delays or problems encountered: No delays encountered at this time.

#### Indicate the completion status for the following tasks (if included in the Grant Work Plan):

| • | <u>Design (Plans/Submittal):</u> | 30% □, 60% □, | 90% ⊠, 100% □ |
|---|----------------------------------|---------------|---------------|
| • | Permitting (Completed):          | Yes ⊠, No □   |               |
| • | Construction (Estimated):        | 0             | <u>%</u>      |

Exhibit A, Page 1 of 2

Rev. 12/02/19

| Poten Kell for Town Managen      | 4/05/2023 |
|----------------------------------|-----------|
| ature of Grantee's Grant Manager | <br>Date  |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |

Exhibit A, Page 2 of 2

Rev. 12/02/19



CITY HALL - P.O.Box 1100 PINELLAS PARK, FL 33780-1100

#### FIRE DEPARTMENT REPORT

KENNETH CITY COUNCIL MEETING April 12, 2023

For the month of March 2023, the Fire, EMS and Life Safety activities break down as follows:

| RESPONSES I        | N KENNETH | CITY   |        |
|--------------------|-----------|--------|--------|
| TYPE OF            | MONTH     | YEAR T | O DATE |
| RESPONSE           | March     | 2023   | 2022   |
| MEDICAL            | 146       | 458    | 408    |
| VEHICLE COLLISION  | 4         | 15     | 12     |
| FIRE RELATED CALLS | 9         | 22     | 33     |
| TOTAL RESPONSES    | 159       | 495    | 453    |

| ENGINE 16 RESPONSES |                    |                 |        |       |              |        |                 |              |      |  |
|---------------------|--------------------|-----------------|--------|-------|--------------|--------|-----------------|--------------|------|--|
|                     | IN KE              | IN KENNETH CITY |        |       | KENNETI      | H CITY | TOTAL RESPONSES |              |      |  |
| TYPE OF             | MONTH YEAR TO DATE |                 | O DATE | MONTH | YEAR TO DATE |        | MONTH           | YEAR TO DATE |      |  |
| RESPONSE            | March              | 2023            | 2022   | March | 2023         | 2022   | March           | 2023         | 2022 |  |
| MEDICAL             | 35                 | 116             | 156    | 44    | 130          | 109    | 79              | 246          | 265  |  |
| VEHICLE COLLISION   | 3                  | 11              | 6      | 25    | 59           | 70     | 28              | 70           | 76   |  |
| FIRE RELATED CALLS  | 9                  | 17              | 24     | 29    | 100          | 73     | 38              | 117          | 97   |  |
| TOTAL RESPONSES     | 47                 | 144             | 186    | 98    | 289          | 252    | 145             | 433          | 438  |  |

| LIFE SAFETY MANAGEMENT SERVICES |       |              |      |  |  |  |  |  |
|---------------------------------|-------|--------------|------|--|--|--|--|--|
| TYPE OF SERVICE                 | MONTH | YEAR TO DATE |      |  |  |  |  |  |
| PERFORMED                       | March | 2023         | 2022 |  |  |  |  |  |
| INSPECTIONS                     | 139   | 285          | 92   |  |  |  |  |  |
| FALSE ALARMS                    | 4     | 9            | 14   |  |  |  |  |  |
| PLANS REVIEW                    | 0     | 3            | 13   |  |  |  |  |  |
| SMOKE ALARMS INSTALLED          | 0     | 0            | 2    |  |  |  |  |  |
| PUBLIC EDUCATION PROGRAMS       | 0     | 0            | 0    |  |  |  |  |  |
| PROGRAM ATTENDANCE              | 0     | 0            | 0    |  |  |  |  |  |

Ben Llatten
Brett Schlatterer

Fire Chief

Pinellas Park Fire Department

Phone: 727-369-5800

Email: bschlatterer@pinellas-park.com



**TO:** Rob Duncan, Interim Town Manager

**FROM:** Mike Vieno, Police Chief

**SUBJECT:** Monthly Police Department Report

**DATE:** April 4, 2023

Below find updates and reports of the activities within the Police Department. The information provided is aligned with the performance-based budget adopted this year.

#### Admin & EE Support:

The Police Department has filled the vacant Senior Administrative Assistant Position with longtime Kenneth City Resident Jamie Book. She is completing training and will be a great fit for our community and relationship policing initiative at KCPD. The Police Department is still working on filling the part-time records clerk position. Both of these positions will be a significant undertaking with specialized training and specialized Criminal Justice System access associated with these roles.

During March all Police Department Employees completed their CPR, AED, First AID, Tourniquet, and Narcan training to ensure we are able to provide immediate life saving services in a time of need.

#### Patrol

Officers continued to conduct Town business area patrols, for ongoing homeless subject complaints. The goal still is to provide a safe alternative for the homeless subjects, such as Safe Harbor and Pinellas Hope, as well as other resources, to create a positive resolution for everyone. Officers continued to conduct directed patrol of all Town parks and Town Hall for suspicious activity/persons.

Officers on midnight shift placed Third Watch and If I Were a Thief notices throughout the Town as they checked closed business locations after hours. Officers conducted House Checks as requested by homeowners whose property was unattended.

#### **2023 YEAR DATA- CURRENT YEAR:**

| Month/<br>2023 | Calls for service | Business & Residential<br>Area Checks | Thief / Watch<br>Programs | Community Contact/<br>Assist Citizen | Directed Patrol |
|----------------|-------------------|---------------------------------------|---------------------------|--------------------------------------|-----------------|
| January        | 74                | 3744                                  | 373                       | 218                                  | 323             |
| February       | 75                | 2814                                  | 308                       | 184                                  | 245             |
| March          | 64                | 3194                                  | 316                       | 170                                  | 246             |
| April          |                   |                                       |                           |                                      |                 |
| May            |                   |                                       |                           |                                      |                 |
| June           |                   |                                       |                           |                                      |                 |
| July           |                   |                                       |                           |                                      |                 |
| August         |                   |                                       |                           |                                      |                 |

| September        |     |      |     |     |     |
|------------------|-----|------|-----|-----|-----|
| October          |     |      |     |     |     |
| November         |     |      |     |     |     |
| December         |     |      |     |     |     |
|                  |     |      |     |     |     |
| Yearly<br>Totals | 213 | 9752 | 997 | 572 | 814 |

**Impact of Patrols & Activities:** 

| Month/ 2023   | Reports +<br>Supplements | AOA | Alarm | SAO<br>Referrals | APAD<br>Arrests | Arrests / NTA | Crash<br>Investigations | Traffic<br>Warnings | Traffic<br>Citations |
|---------------|--------------------------|-----|-------|------------------|-----------------|---------------|-------------------------|---------------------|----------------------|
| January       | 122                      | 17  | 8     | 4                | 0               | 11            | 16                      | 98                  | 13                   |
| February      | 129                      | 26  | 7     | 2                | 0               | 6             | 8                       | 40                  | 10                   |
| March         | 97                       | 14  | 9     | 2                | 0               | 10            | 19                      | 26                  | 8                    |
| April         |                          |     |       |                  |                 |               |                         |                     |                      |
| May           |                          |     |       |                  |                 |               |                         |                     |                      |
| June          |                          |     |       |                  |                 |               |                         |                     |                      |
| July          |                          |     |       |                  |                 |               |                         |                     |                      |
| August        |                          |     |       |                  |                 |               |                         |                     |                      |
| September     |                          |     |       |                  |                 |               |                         |                     |                      |
| October       |                          |     |       |                  |                 |               |                         |                     |                      |
| November      |                          |     |       |                  |                 |               |                         |                     |                      |
| December      |                          |     |       |                  |                 |               |                         |                     |                      |
|               |                          |     |       |                  |                 |               |                         |                     |                      |
| Yearly Totals | 348                      | 57  | 24    | 8                | 0               | 27            | 43                      | 164                 | 31                   |

Reports and Supplements include FIR, Incident, and Offense Reports. Stats consist of those who are full time, assigned to light duty, and Reserve.

## **2022 YEAR DATA- PREVIOUS YEAR:**

| Month/<br>2022   | Calls for service | Business & Residential<br>Area Checks | Thief / Watch<br>Programs | Community Contact/<br>Assist Citizen | Directed Patrol |
|------------------|-------------------|---------------------------------------|---------------------------|--------------------------------------|-----------------|
| January          | 73                | 5422                                  | 296                       | 221                                  | 571             |
| February         | 74                | 3416                                  | 264                       | 225                                  | 452             |
| March            | 79                | 3050                                  | 361                       | 243                                  | 470             |
| April            | 59                | 2971                                  | 314                       | 181                                  | 335             |
| May              | 78                | 3277                                  | 322                       | 173                                  | 361             |
| June             | 80                | 2741                                  | 229                       | 194                                  | 185             |
| July             | 79                | 2079                                  | 258                       | 140                                  | 139             |
| August           | 74                | 2597                                  | 252                       | 144                                  | 214             |
| September        | 83                | 3225                                  | 345 209                   |                                      | 366             |
| October          | 76                | 2893                                  | 326                       | 201                                  | 364             |
| November         | 73                | 3010                                  | 271                       | 188                                  | 258             |
| December         | 84                | 3965                                  | 276                       | 164                                  | 224             |
|                  |                   |                                       |                           |                                      |                 |
| Yearly<br>Totals | 912               | 38646                                 | 3514                      | 2283                                 | 3939            |

Impact of Patrols & Activities:

| Month/ 2022 | Reports +<br>Supplements | AOA | Alarm | SAO<br>Referrals | APAD<br>Arrests | Arrests / NTA | Crash<br>Investigations | Traffic<br>Warnings | Traffic<br>Citations |
|-------------|--------------------------|-----|-------|------------------|-----------------|---------------|-------------------------|---------------------|----------------------|
| January     | 107                      | 6   | 10    | 4                | 0               | 7             | 8                       | 36                  | 14                   |
| February    | 110                      | 8   | 5     | 1                | 0               | 9             | 11                      | 38                  | 15                   |
| March       | 120                      | 8   | 12    | 4                | 0               | 11            | 11                      | 38                  | 17                   |
| April       | 106                      | 8   | 7     | 1                | 0               | 3             | 17                      | 27                  | 13                   |
| May         | 136                      | 7   | 7     | 3                | 0               | 6             | 16                      | 88                  | 32                   |

| June          | 110  | 7   | 10 | 2  | 0 | 5  | 8   | 52  | 11  |
|---------------|------|-----|----|----|---|----|-----|-----|-----|
| July          | 111  | 9   | 5  | 4  | 0 | 12 | 11  | 64  | 21  |
| August        | 109  | 16  | 7  | 3  | 0 | 9  | 11  | 72  | 8   |
| September     | 106  | 6   | 12 | 2  | 1 | 10 | 12  | 79  | 18  |
| October       | 112  | 12  | 4  | 2  | 0 | 7  | 18  | 74  | 29  |
| November      | 104  | 8   | 3  | 3  | 0 | 10 | 5   | 94  | 27  |
| December      | 109  | 21  | 3  | 4  | 0 | 7  | 12  | 73  | 22  |
|               |      |     |    |    |   |    |     |     |     |
| Yearly Totals | 1340 | 116 | 85 | 33 | 1 | 96 | 140 | 735 | 227 |

Reports and Supplements include FIR, Incident, and Offense Reports. Stats consist of those who are full time, assigned to light duty, and Reserve.

## CIS Investigations Monthly Stats March 2023 – Detective S. Gibson

Number of cases started with: 27, with 6 more waiting to be assigned Number of cases ended with: 27, with 4 more waiting to be assigned

New cases assigned for the month

|              | $\mathcal{C}$ |
|--------------|---------------|
| FELONY       | 5             |
| MISDEMEANOR  |               |
| NON-CRIMINAL | 2             |

## Case dispositions

| INACTIVATED                    | 5 |
|--------------------------------|---|
| CLOSED WITH MISDEMEANOR ARREST |   |
| CLOSED WITH FELONY ARREST      |   |
| CLOSED UNFOUNDED               |   |
| CLOSED OTHER                   | 2 |
| CLOSED SAO REFERRAL            |   |
| CLEARED WITH WAIVER            |   |

Other Activity

| - Cili                                  | of Activity |
|---|-------------|
| SURVEILLANCES                           |             |
| PHOTOPACKS                              |             |
| EVIDENCE STATUS REQUESTS                |             |
| INITIAL REPORTS                         |             |
| SUPPLEMENTS                             | 14          |
| WARRANTS                                |             |
| TOUCH DNA PROCESSING / BUCCALS          | 5           |
| SUSPECTS RESULTING FROM TOUCH DNA       |             |
| OTHER: CCTV FOOTAGE, CELL TRACKING, D/L |             |
| SUBPOENAS                               | 2           |
| JAIL RECORDINGS                         | 14          |
| REPORTS REVIEWED                        | 27          |
| CONTACT ATTEMPTS                        | 5           |
| INTERVIEWS                              | 2           |
| TRANSPORTING PROPERTY/EVIDENCE          | 15          |
| RECOVERED STOLEN PROPERTY               |             |
| BOLOS                                   |             |
| APADS                                   | 0           |



#### Accreditation

An accreditation program has long been recognized as a means of maintaining the highest standards of professionalism. Accreditation is the certification by an independent reviewing authority that an entity has met specific requirements and prescribed standards. Law enforcement agencies and Inspectors General in Florida can attain accredited status through the Commission for Florida Law Enforcement Accreditation, Inc. The agency is compelled to operate within specific guidelines. It is accountable to the Commission. The agency must stay in compliance with the standards set forth by the Commission in order to retain its accreditation.

The Kenneth City Police Department is currently a CFA Florida Accredited Law Enforcement Agency.

### **Traffic**

All Town officers have been conducting traffic stops to educate drivers on traffic infractions and traffic safety issues. Further, the agency deterrent vehicle (ghost car) has been placed at different business/roadway locations throughout the Town to deter traffic violations/criminal activity. Town residents and local businesses are supportive of the ghost car placement and we continue to receive positive feedback. Officers also reacted to several resident concerns and conducted Directed Patrols addressing those concerns.

| Month/ 2023   | Crash<br>Investigations | Traffic<br>Warnings | Traffic<br>Citations |
|---------------|-------------------------|---------------------|----------------------|
| January       | 16                      | 98                  | 13                   |
| February      | 8                       | 40                  | 10                   |
| March         | 19                      | 26                  | 8                    |
| April         |                         |                     |                      |
| May           |                         |                     |                      |
| June          |                         |                     |                      |
| July          |                         |                     |                      |
| August        |                         |                     |                      |
| September     |                         |                     |                      |
| October       |                         |                     |                      |
| November      |                         |                     |                      |
| December      |                         |                     |                      |
| 1             |                         |                     |                      |
| Yearly Totals | 43                      | 164                 | 31                   |

## **Special Events:**



#### **UPCOMING EVENTS:**

#### Coffee with a Cop:

The KCPD Community Policing Section Currently has a "Coffee with a Cop" event scheduled with one of our Town business partners Taco Bell on April 11, 2023 10:00AM to 11:30 AM. All residents, Businesses, Council Members, and Town Staff are encouraged to come out.

#### **Spring Event:**

The Kenneth City Police Department and Town have their annual Spring Event scheduled for April 22, 2023. This will be a great family friendly event with FREE FOOD, bounce houses, local businesses, and Music DJ. All residents, Businesses, Council Members, and Town Staff are encouraged to come out.

#### **Hurricane Prepardness:**

The Kenneth City Police Department has a great hurricane prepardness event scheduled for May 9, 2023 10 AM to 11:30 AM at Martha Ward Pavillion in Clearview Oaks open to all residents. KCPD will be putting on a presentation on hurricane preparness and also has Pinellas County EOC coming so we can get special needs residents signed up for any needed resources during our upcoming storm season. All residents, Businesses, Council Members, and Town Staff are encouraged to come out.

#### **MARCH EVENTS:**

The KCPD Community Policing Section had a "COPS, COFFEE, and CONVERSATION" event at Martha Ward Pavillion on March 3<sup>rd</sup> 2023 10AM to 1130 AM to provide a presentaion to Clearview Oaks Condo Owners and anyone else wanting to learn about Cyber-Crime Awarness and Crime Prevention from our Kenneth City Police Officers. We had a great turnout and were asked by residents and Clearview Board members to do these more regularily as they felt these are much needed in their community.

The KCPD Community Policing Section also had a great "Coffee with a Cop" event they held in March at Racetrac . Our community came out and had a great time with their Kenneth City Police Officers. The community continues to support all of our Community Police efforts in our community. Below are some picture from event:





In March KCPD attended the Cross Roads Community Church Spring Festival and had a great time with our community.



## **Community Outreach**

Officers have been patrolling the Town on mountain bikes, and the Polaris patrol vehicle, as time permits. This was well received by many town residents.

Officers continue to be active in the community, by making citizen contacts, handing out police stickers, coloring books, and bicycle lights.

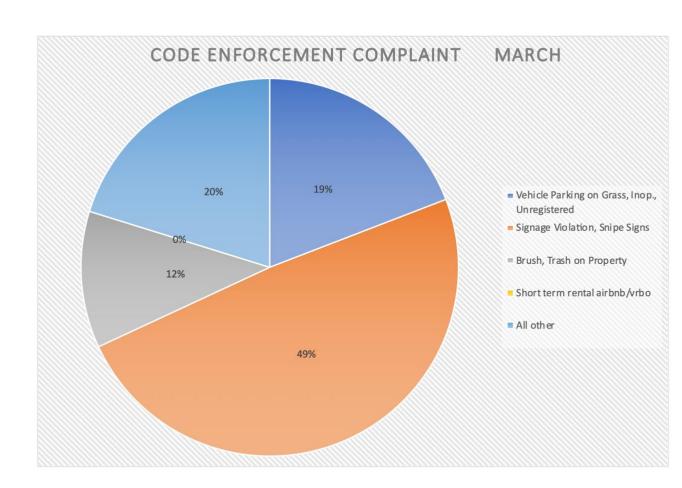
## **Operation Medicine Cabinet**

The Police Department continues to maintain monthly Operation Medicine Cabinet, which allows residents to drop off old or unwanted prescription medication for safe disposal.

## **Code Enforcement**

The police department conducted 94 code compliance investigations both residential and businesses in March. Sgt. Andy Izrailov and other department officers continue to investigate town code violations. Officer Andy DeLay conducted several city ordinance violation sweeps, resulting in numerous ordinance violation investigations.

**Code Compliance Violation Investigations of note:** Ofc. Delay issued two ordinace citations this month for non-compliance.





TO: Rob Duncan, Interim Town Manager

FROM: Thomas M. Walsh, Regional Director of Operations

of Central FL, Consultant

SUBJECT: Monthly Task Order Report

**DATE:** April 3, 2023

Below please find updates and reports of the activities within my respective Task Orders. The information provided is aligned with the performance-based budget adopted this year.

#### **Administrative Activity**

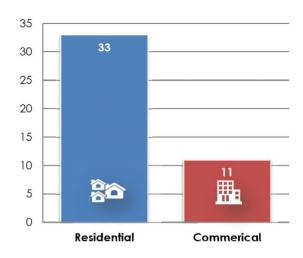
Review of construction activity for this month indicates that permits issued for 33 new single family miscellaneous permits. In commercial and industrial construction there were 11 commercial projects permitted for the month. We are currently still working on two sign variances, one for Rent King, the other for Winn Dixie. A replat is also being reviewed for the Sprouts Farmer Market at 4501 66<sup>th</sup> Street. Currently we do not have a full Board of Adjustment to hear the variance cases. We are awaiting the plat review by an independent surveyor.

#### March 2023 Permits Issued - By Category

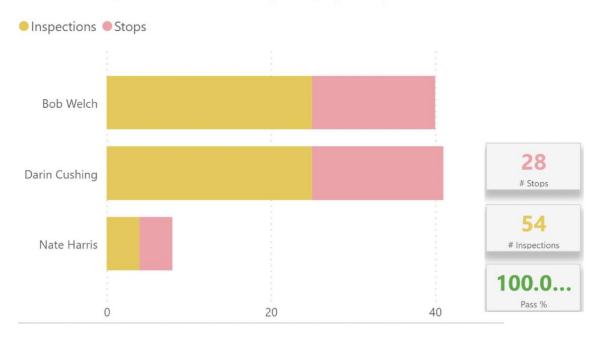
Total Permit Activities Generated (month): 44

| PERMIT ACTIVITY   | MARCH 2023             | CALENDAR<br>YEAR 2023  |
|---|------------------------|------------------------|
| Commercial Activity   | 11 Permits             | 31 Permits             |
| Valuation   | \$160,345              | \$361,205              |
| Single Family Residential                                   | 0Permits               | 0 Permits              |
| Valuation   | \$0                    | \$0                    |
| Multiple Residential Units                                  | 0 Permits<br>(0 units) | 0 Permits<br>(0 units) |
| Valuation   | \$0                    | \$0                    |
| Miscellaneous Residential (Additions, decks, garages, etc.) | 33 Permits             | 80 Permits             |
| Valuation   | \$379,843              | \$819,404              |
| Demolition  | 0 Permits              | 0 Permits              |
| Valuation   | \$0                    | \$0                    |





## March 2023 Inspections Conducted - By Category & Stops





#### **Inspection Activity**

Total Inspections and reviews: 54 – (Avg. of over 2.34 per day) Total Building, Plumbing, Heating, Electrical Inspections: 54 Above inspections provided next business day 54 (100%)

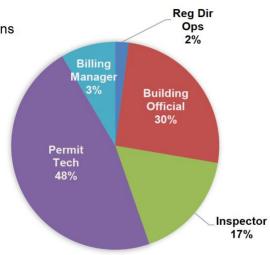
| project_name                         | Inspection |
|--------------------------------------|------------|
| Windows/Doors/Shutters - Residential | 6          |
| Windows/Doors/Shutters - Commercial  | 1          |
| Solar - Residential                  | 4          |
| Screen Enclosure - Residential       | 1          |
| Reroof/Roofing - Residential         | 12         |
| Renovation - Residential             | 2          |
| Pool/Spa - Residential               | 4          |
| Plumbing - Residential               | 2          |
| Plumbing - Commercial                | 1          |
| Fence - Residential                  | 1          |
| Electrical - Residential             | 3          |
| Electrical - Commercial              | 1          |
| Concrete - Residential               | 3          |
| Addition - Residential               | 11         |
| Accessory Building - Residential     | 2          |
| Total                                | 54         |

#### Meet Your SAFEbuilt Team

Thomas M. Walsh, Regional Director of Operations Darin Cushing, Building Official

Nate Harris, Inspector

Rebecca Giles, Permit Technician Stephanie Ramsey, Billing Manager





| Fee Type   | Paid Date   | Amount Paid                          |
|--|---|--------------------------------------|
| PERMIT: 23KEN-00028                              | 5798 58TH ST N, KENNETH CITY,<br>FL 33709         | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/01/2023  | \$13.93                              |
| BCAI Fee 1.5%                                    | 03/01/2023  | \$20.90                              |
| Permit Fee                                       | 03/01/2023  | \$1,393.42                           |
| Administrative Fee - Non-<br>floodplain Projects | 03/01/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$1,623.25                           |
| PERMIT: 23KEN-00074                              | 5174 59TH WAY N, KENNETH CITY,<br>FL 33709        | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/10/2023  | \$3.90                               |
| BCAI Fee 1.5%                                    | 03/10/2023  | \$5.85                               |
| Plan Review                                      | 03/10/2023  | \$195.00                             |
| Permit Fee                                       | 03/10/2023  | \$195.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/10/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$594.77                             |
| PERMIT: 23KEN-00082                              | 5852 48TH AVE N, KENNETH CITY,<br>FL 33709        | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/07/2023  | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/07/2023  | \$2.00                               |
| Permit Fee                                       | 03/07/2023  | \$119.02                             |
| Administrative Fee - Floodplain Projects         | 03/07/2023  | \$255.00                             |
| Subtotal by Permit                               |   | \$378.02                             |
| PERMIT: 23KEN-00083                              | 4571 66TH ST, KENNETH CITY, FL<br>33709           | Fire Alarm - Commercial              |
| DCA Fee 1%                                       | 03/31/2023  | \$6.10                               |
| BCAI Fee 1.5%                                    | 03/31/2023  | \$9.15                               |
| Plan Review                                      | 03/31/2023  | \$195.00                             |
| Permit Fee                                       | 03/31/2023  | \$415.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/31/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$820.27                             |
| PERMIT: 23KEN-00088                              | 4993 LAKE CHARLES DR N,<br>KENNETH CITY, FL 33709 | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/06/2023  | \$4.57                               |
| BCAI Fee 1.5%                                    | 03/06/2023  | \$6.86                               |
| Permit Fee                                       | 03/06/2023  | \$457.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/06/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$663.45                             |
| PERMIT: 23KEN-00089                              | 5802 54TH AVE N, KENNETH CITY,<br>FL 33709        | Electrical - Commercial              |
| DCA Fee 1%                                       | 03/02/2023  | \$8.10                               |

| ACTIVITIT ROW 03/01/20                           | 25 10 05/51/2025                                 |                                      |
|--|--|--------------------------------------|
| Fee Type   | Paid Date  | Amount Paid                          |
| BCAI Fee 1.5%                                    | 03/02/2023                                       | \$12.15                              |
| Plan Review                                      | 03/02/2023                                       | \$195.00                             |
| Permit Fee                                       | 03/02/2023                                       | \$615.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/02/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$1,025.27                           |
| PERMIT: 23KEN-00090                              | 5901 49TH AVE N, KENNETH CITY,<br>FL 33709       | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/02/2023                                       | \$2.27                               |
| BCAI Fee 1.5%                                    | 03/02/2023                                       | \$3.41                               |
| Permit Fee                                       | 03/02/2023                                       | \$227.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/02/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$427.70                             |
| PERMIT: 23KEN-00091                              | 6116 46TH AVE N, KENNETH CITY,<br>FL 33709       | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/03/2023                                       | \$3.39                               |
| BCAI Fee 1.5%                                    | 03/03/2023                                       | \$5.09                               |
| Plan Review                                      | 03/03/2023                                       | \$195.00                             |
| Permit Fee                                       | 03/03/2023                                       | \$144.24                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/03/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$542.72                             |
| PERMIT: 23KEN-00092                              | 5355 60TH ST N, KENNETH CITY,<br>FL 33709        | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/03/2023                                       | \$2.78                               |
| BCAI Fee 1.5%                                    | 03/03/2023                                       | \$4.17                               |
| Permit Fee                                       | 03/03/2023                                       | \$278.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/03/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$479.97                             |
| PERMIT: 23KEN-00093                              | 6450 49TH AVE N, KENNETH CITY,<br>FL 33709       | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/06/2023                                       | \$2.75                               |
| BCAI Fee 1.5%                                    | 03/06/2023                                       | \$4.12                               |
| Permit Fee                                       | 03/06/2023                                       | \$274.98                             |
| Administrative Fee - Non-floodplain Projects     | 03/06/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$476.85                             |
| PERMIT: 23KEN-00094                              | 4300 58TH ST N # 1916, KENNETH<br>CITY, FL 33709 | Plumbing - Commercial                |
| DCA Fee 1%                                       | 03/07/2023                                       | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/07/2023                                       | \$2.00                               |
| Permit Fee                                       | 03/07/2023                                       | \$109.92                             |

| 7.67177177776000000000000000000000000000         | 10 00/01/2020                                    |                                      |
|--|--|--------------------------------------|
| Fee Type   | Paid Date  | Amount Paid                          |
| Administrative Fee - Non-<br>floodplain Projects | 03/07/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$308.92                             |
| PERMIT: 23KEN-00095                              | 5845 47TH AVE N, KENNETH CITY,<br>FL 33709       | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/09/2023                                       | \$5.46                               |
| BCAI Fee 1.5%                                    | 03/09/2023                                       | \$8.19                               |
| Plan Review                                      | 03/09/2023                                       | \$195.00                             |
| Permit Fee                                       | 03/09/2023                                       | \$350.78                             |
| Administrative Fee - Floodplain Projects         | 03/09/2023                                       | \$255.00                             |
| Subtotal by Permit                               |  | \$814.43                             |
| PERMIT: 23KEN-00096                              | 6400 46TH AVE N # 61, KENNETH<br>CITY, FL 33709  | Plumbing - Commercial                |
| DCA Fee 1%                                       | 03/28/2023                                       | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/28/2023                                       | \$2.00                               |
| Permit Fee                                       | 03/28/2023                                       | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/28/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$304.00                             |
| PERMIT: 23KEN-00097                              | 4140 55TH ST N # 1112, KENNETH<br>CITY, FL 33709 | Plumbing - Commercial                |
| DCA Fee 1%                                       | 03/09/2023                                       | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/09/2023                                       | \$2.00                               |
| Permit Fee                                       | 03/09/2023                                       | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/09/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$304.00                             |
| PERMIT: 23KEN-00099                              | 4892 56TH WAY N, KENNETH CITY,<br>FL 33709       | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/10/2023                                       | \$3.00                               |
| BCAI Fee 1.5%                                    | 03/10/2023                                       | \$4.50                               |
| Plan Review                                      | 03/10/2023                                       | \$195.00                             |
| Permit Fee                                       | 03/10/2023                                       | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/10/2023                                       | \$195.00                             |
| Subtotal by Permit                               |  | \$502.50                             |
| PERMIT: 23KEN-00100                              | 4501 66TH ST N, KENNETH CITY,<br>FL 33709        | Landscape                            |
| DCA Fee 1%                                       | 03/10/2023                                       | \$3.00                               |
| BCAI Fee 1.5%                                    | 03/10/2023                                       | \$4.50                               |
| Plan Review                                      | 03/10/2023                                       | \$195.00                             |
| Permit Fee                                       | 03/10/2023                                       | \$105.02                             |

| ACTIVITIT ROW 03/01/2023                         | 10 09/01/2020                                     |                                      |
|--|---|--------------------------------------|
| Fee Type   | Paid Date   | Amount Paid                          |
| Administrative Fee - Non-<br>floodplain Projects | 03/10/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$502.52                             |
| PERMIT: 23KEN-00101                              | 5861 42ND TER N # 1707,<br>KENNETH CITY, FL 33709 | Mechanical - Commercial              |
| DCA Fee 1%                                       | 03/30/2023  | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/30/2023  | \$2.52                               |
| Permit Fee                                       | 03/30/2023  | \$168.00                             |
| Administrative Fee - Floodplain Projects         | 03/30/2023  | \$255.00                             |
| Subtotal by Permit                               |   | \$427.52                             |
| PERMIT: 23KEN-00103                              | 5015 58TH ST N, KENNETH CITY,<br>FL 33709         | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/13/2023  | \$2.77                               |
| BCAI Fee 1.5%                                    | 03/13/2023  | \$4.16                               |
| Permit Fee                                       | 03/13/2023  | \$277.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/13/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$478.95                             |
| PERMIT: 23KEN-00104                              | 4152 55TH WAY N # 926, KENNETH<br>CITY, FL 33709  | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/14/2023  | \$3.03                               |
| BCAI Fee 1.5%                                    | 03/14/2023  | \$4.55                               |
| Plan Review                                      | 03/14/2023  | \$195.00                             |
| Permit Fee                                       | 03/14/2023  | \$108.13                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/14/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$505.71                             |
| PERMIT: 23KEN-00105                              | 5981 52ND AVE N, KENNETH CITY,<br>FL 33709        | Plumbing - Residential               |
| DCA Fee 1%                                       | 03/14/2023  | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/14/2023  | \$2.00                               |
| Permit Fee                                       | 03/14/2023  | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/14/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$304.00                             |
| PERMIT: 23KEN-00106                              | 6400 46TH AVE N # 113, KENNETH<br>CITY, FL 33709  | Mechanical - Commercial              |
| DCA Fee 1%                                       | 03/17/2023  | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/17/2023  | \$2.27                               |
| Permit Fee                                       | 03/17/2023  | \$151.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/17/2023  | \$195.00                             |
| Subtotal by Permit                               |   | \$350.29                             |
|  |   |                                      |

| Fee Type   | Paid Date                                  | Amount Paid                          |
|--|--|--------------------------------------|
| PERMIT: 23KEN-00107                              | 6033 49TH AVE N, KENNETH CITY,<br>FL 33709 | Electrical - Residential             |
| DCA Fee 1%                                       | 03/16/2023                                 | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/16/2023                                 | \$2.00                               |
| Permit Fee                                       | 03/16/2023                                 | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/16/2023                                 | \$195.00                             |
| Subtotal by Permit                               |  | \$304.00                             |
| PERMIT: 23KEN-00108                              | 4851 56TH WAY N, KENNETH CITY,<br>FL 33709 | Electrical - Residential             |
| DCA Fee 1%                                       | 03/17/2023                                 | \$6.57                               |
| BCAI Fee 1.5%                                    | 03/17/2023                                 | \$9.85                               |
| Plan Review                                      | 03/17/2023                                 | \$195.00                             |
| Permit Fee                                       | 03/17/2023                                 | \$461.58                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/17/2023                                 | \$195.00                             |
| Subtotal by Permit                               |  | \$868.00                             |
| PERMIT: 23KEN-00109                              | 5675 44TH AVE N, KENNETH CITY,<br>FL 33709 | Plumbing - Residential               |
| DCA Fee 1%                                       | 03/21/2023                                 | \$3.78                               |
| BCAI Fee 1.5%                                    | 03/21/2023                                 | \$5.66                               |
| Plan Review                                      | 03/21/2023                                 | \$195.00                             |
| Permit Fee                                       | 03/22/2023                                 | \$182.52                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/22/2023                                 | \$195.00                             |
| Subtotal by Permit                               |  | \$581.96                             |
| PERMIT: 23KEN-00110                              | 6048 51ST AVE N, KENNETH CITY,<br>FL 33709 | Electrical - Residential             |
| DCA Fee 1%                                       | 03/21/2023                                 | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/21/2023                                 | \$2.00                               |
| Permit Fee                                       | 03/21/2023                                 | \$105.00                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/21/2023                                 | \$195.00                             |
| Subtotal by Permit                               |  | \$304.00                             |
| PERMIT: 23KEN-00111                              | 6144 46TH AVE N, KENNETH CITY,<br>FL 33709 | Reroof/Roofing - Residential         |
| DCA Fee 1%                                       | 03/22/2023                                 | \$2.00                               |
| BCAI Fee 1.5%                                    | 03/22/2023                                 | \$2.63                               |
| Permit Fee                                       | 03/22/2023                                 | \$175.02                             |
| Administrative Fee - Non-<br>floodplain Projects | 03/22/2023                                 | \$195.00                             |
| Subtotal by Permit                               |  | \$374.65                             |
| PERMIT: 23KEN-00113                              | 6127 44TH AVE N, KENNETH CITY,<br>FL 33709 | Windows/Doors/Shutters - Residential |
| DCA Fee 1%                                       | 03/23/2023                                 | \$5.17                               |

| ACTIVITY FROM 03/01/202                          | 23 10 03/3 1/2023                                |                              |
|--|--|------------------------------|
| Fee Type   | Paid Date  | Amount Paid                  |
| BCAI Fee 1.5%                                    | 03/23/2023                                       | \$7.76                       |
| Plan Review                                      | 03/23/2023                                       | \$195.00                     |
| Permit Fee                                       | 03/23/2023                                       | \$322.39                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/23/2023                                       | \$195.00                     |
| Subtotal by Permit                               |  | \$725.32                     |
| PERMIT: 23KEN-00114                              | 5675 44TH AVE N, KENNETH CITY,<br>FL 33709       | Mechanical - Residential     |
| DCA Fee 1%                                       | 03/23/2023                                       | \$3.48                       |
| BCAI Fee 1.5%                                    | 03/23/2023                                       | \$5.23                       |
| Permit Fee                                       | 03/23/2023                                       | \$348.42                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/23/2023                                       | \$195.00                     |
| Subtotal by Permit                               |  | \$552.13                     |
| PERMIT: 23KEN-00116                              | 4151 55TH WAY N # 952, KENNETH<br>CITY, FL 33709 | Mechanical - Residential     |
| DCA Fee 1%                                       | 03/27/2023                                       | \$2.00                       |
| BCAI Fee 1.5%                                    | 03/27/2023                                       | \$2.33                       |
| Permit Fee                                       | 03/27/2023                                       | \$155.02                     |
| Administrative Fee - Non-floodplain Projects     | 03/27/2023                                       | \$195.00                     |
| Subtotal by Permit                               |  | \$354.35                     |
| PERMIT: 23KEN-00118                              | 5675 44TH AVE N, KENNETH CITY,<br>FL 33709       | Electrical - Residential     |
| DCA Fee 1%                                       | 03/28/2023                                       | \$2.00                       |
| BCAI Fee 1.5%                                    | 03/28/2023                                       | \$2.00                       |
| Permit Fee                                       | 03/28/2023                                       | \$105.00                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/28/2023                                       | \$195.00                     |
| Subtotal by Permit                               |  | \$304.00                     |
| PERMIT: 23KEN-00119                              | 5569 56TH WAY N, KENNETH CITY,<br>FL 33709       | Reroof/Roofing - Residential |
| DCA Fee 1%                                       | 03/28/2023                                       | \$3.73                       |
| BCAI Fee 1.5%                                    | 03/28/2023                                       | \$5.60                       |
| Permit Fee                                       | 03/28/2023                                       | \$373.20                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/28/2023                                       | \$195.00                     |
| Subtotal by Permit                               |  | \$577.53                     |
| PERMIT: 23KEN-00120                              | 6400 46TH AVE N # 301, KENNETH<br>CITY, FL 33709 | Electrical - Commercial      |
| DCA Fee 1%                                       | 03/29/2023                                       | \$2.00                       |
| BCAI Fee 1.5%                                    | 03/29/2023                                       | \$2.00                       |
| Permit Fee                                       | 03/29/2023                                       | \$105.00                     |
| Administrative Fee - Non-floodplain Projects     | 03/29/2023                                       | \$195.00                     |

|  | 2.112.  |                              |
|--|---|------------------------------|
| Fee Type   | Paid Date   | Amount Paid                  |
| Subtotal by Permit                               |   | \$304.00                     |
| PERMIT: 23KEN-00121                              | 4441 63RD ST N, KENNETH CITY,<br>FL 33709         | Reroof/Roofing - Residential |
| DCA Fee 1%                                       | 03/30/2023  | \$2.00                       |
| BCAI Fee 1.5%                                    | 03/30/2023  | \$2.62                       |
| Permit Fee                                       | 03/30/2023  | \$174.38                     |
| Administrative Fee - Non-floodplain Projects     | 03/30/2023  | \$195.00                     |
| Subtotal by Permit                               |   | \$374.00                     |
| PERMIT: 23KEN-00122                              | 5013 LAKE CHARLES DR N,<br>KENNETH CITY, FL 33709 | Reroof/Roofing - Residential |
| DCA Fee 1%                                       | 03/30/2023  | \$2.45                       |
| BCAI Fee 1.5%                                    | 03/30/2023  | \$3.67                       |
| Permit Fee                                       | 03/30/2023  | \$244.62                     |
| Administrative Fee - Non-floodplain Projects     | 03/30/2023  | \$195.00                     |
| Subtotal by Permit                               |   | \$445.74                     |
| PERMIT: 23KEN-00123                              | 4993 LAKE CHARLES DR N,<br>KENNETH CITY, FL 33709 | Mechanical - Residential     |
| DCA Fee 1%                                       | 03/30/2023  | \$2.41                       |
| BCAI Fee 1.5%                                    | 03/30/2023  | \$3.62                       |
| Permit Fee                                       | 03/30/2023  | \$241.12                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/30/2023  | \$195.00                     |
| Subtotal by Permit                               |   | \$442.15                     |
| PERMIT: 23KEN-00124                              | 5694 40TH TER N # 425, KENNETH<br>CITY, FL 33709  | Mechanical - Commercial      |
| DCA Fee 1%                                       | 03/31/2023  | \$2.35                       |
| BCAI Fee 1.5%                                    | 03/31/2023  | \$3.53                       |
| Permit Fee                                       | 03/31/2023  | \$235.02                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/31/2023  | \$195.00                     |
| Subtotal by Permit                               |   | \$435.90                     |
| PERMIT: 23KEN-00125                              | 4325 58TH WAY N # 1522,<br>KENNETH CITY, FL 33709 | Plumbing - Commercial        |
| DCA Fee 1%                                       | 03/31/2023  | \$2.00                       |
| BCAI Fee 1.5%                                    | 03/31/2023  | \$2.00                       |
| Permit Fee                                       | 03/31/2023  | \$105.00                     |
| Administrative Fee - Non-<br>floodplain Projects | 03/31/2023  | \$195.00                     |
| Subtotal by Permit                               |   | \$304.00                     |

| Summary                                      |                   |  |  |
|--|-------------------|--|--|
| Fee Type                                     | Total Amount Paid |  |  |
| Administrative Fee - Floodplain Projects     | \$765.00          |  |  |
| Administrative Fee - Non-floodplain Projects | \$6,630.00        |  |  |
| BCAI Fee 1.5%                                | \$174.89          |  |  |
| DCA Fee 1%                                   | \$124.99          |  |  |
| Permit Fee                                   | \$9,246.96        |  |  |
| Plan Review                                  | \$2,145.00        |  |  |
| Total  | \$19,086.84       |  |  |



TOWN OF KENNETH CITY Robert Duncan 6000 54th Ave No Kenneth City, FI 33709 Invoice number 114784

Date 03/31/2023

PM: Thomas Walsh

Project 2201643001 Town of Kenneth City

Billing period through March 31, 2023

PO# 9

#### **BUILDING**

Professional Fees

| Professional Fees  |                |       |        | Billed   |
|--------------------|----------------|-------|--------|----------|
|                    | Date           | Hours | Rate   | Amount   |
| Building Inspector |                |       |        |          |
| Nate Harris        |                |       |        |          |
| Inspections        |                |       |        |          |
|                    | 03/14/2023     | 1.00  | 95.00  | 95.00    |
|                    | 03/20/2023     | 1.00  | 95.00  | 95.00    |
|                    | 03/23/2023     | 1.50  | 95.00  | 142.50   |
|                    | 03/28/2023     | 1.50  | 95.00  | 142.50   |
|                    | 03/30/2023     | 1.00  | 95.00  | 95.00    |
|                    | Subtotal       | 6.00  |        | 570.00   |
| Building Official  |                |       |        |          |
| Darin Cushing      |                |       |        |          |
| Inspections        |                |       |        |          |
|                    | 03/07/2023     | 1.50  | 105.00 | 157.50   |
|                    | 03/08/2023     | 1.50  | 105.00 | 157.50   |
|                    | 03/16/2023     | 2.00  | 105.00 | 210.00   |
|                    | 03/21/2023     | 2.00  | 105.00 | 210.00   |
|                    | 03/24/2023     | 1.00  | 105.00 | 105.00   |
|                    | 03/29/2023     | 2.00  | 105.00 | 210.00   |
|                    | 03/31/2023     | 2.00  | 105.00 | 210.00   |
|                    | Subtotal       | 12.00 |        | 1,260.00 |
| Inspector          |                |       |        |          |
| Clarence Welch     |                |       |        |          |
| Inspections        |                |       |        |          |
|                    | 03/01/2023     | 2.00  | 95.00  | 190.00   |
|                    | 03/02/2023     | 3.00  | 95.00  | 285.00   |
|                    | 03/13/2023     | 2.00  | 95.00  | 190.00   |
|                    | 03/15/2023     | 2.00  | 95.00  | 190.00   |
|                    | 03/17/2023     | 1.00  | 95.00  | 95.00    |
|                    | Subtotal       | 10.00 |        | 950.00   |
|                    | Phase subtotal |       |        | 2,780.00 |

TOWN OF KENNETH CITY Invoice number 114784 Project 2201643001 Town of Kenneth City Date 03/31/2023

#### BUILDING **Professional Fees** Billed Amount Date Hours Rate **Building Inspector** Nate Harris Plan Review 03/03/2023 1.00 95.00 95.00 03/10/2023 1.00 95.00 95.00 Subtotal 2.00 190.00 **Building Official Darin Cushing** Plan Review 03/01/2023 2.00 105.00 210.00 03/16/2023 1.00 105.00 105.00 03/21/2023 2.50 105.00 262.50 Subtotal 5.50 577.50 Phase subtotal 767.50 **BUILDING OFFICIAL** Professional Fees Billed Date Hours Rate Amount **Building Official Darin Cushing Building Official** 03/01/2023 4.00 105.00 420.00 Floodplain/CRS work 4.00 03/02/2023 105.00 420.00 Floodplain/CRS work 03/03/2023 1.00 105.00 105.00 03/07/2023 1.50 105.00 157.50 Floodplain Management 03/08/2023 1.00 105.00 105.00 03/09/2023 3.00 105.00 315.00 03/10/2023 3.00 105.00 315.00 03/13/2023 1.00 105.00 105.00 03/14/2023 2.00 210.00 105.00 03/15/2023 367.50 3.50 105.00 03/16/2023 1.00 105.00 105.00 03/17/2023 4.00 105.00 420.00 Floodplain Management Zoning research 03/20/2023 1.00 105.00 105.00 03/21/2023 2.00 105.00 210.00 03/22/2023 4.00 105.00 420.00 03/23/2023 1.50 105.00 157.50 03/24/2023 2.00 105.00 210.00 03/27/2023 3.00 105.00 315.00 4.00

420.00

105.00

03/28/2023

Floodplain Management Ordinance Revisions

| Professional Fees                             |                          |       |                |                 |
|---|--------------------------|-------|----------------|-----------------|
|   | 5 /                      |       | Б. /           | Billed          |
| Building Official                             | Date                     | Hours | Rate           | Amount          |
| Darin Cushing                                 |                          |       |                |                 |
| Building Official                             |                          |       |                |                 |
| Tananing Cinotal                              | 03/30/2023               | 1.00  | 105.00         | 105.00          |
|   | 03/31/2023               | 2.00  | 105.00         | 210.00          |
|   | Subtotal                 | 49.50 |                | 5,197.50        |
|   | Phase subtotal           |       | _              | 5,197.50        |
| PERMIT CLERK                                  | T Hadd dabtotal          |       |                | 0,101.00        |
| Professional Fees                             |                          |       |                |                 |
|   |                          |       |                | Billed          |
|   | Date                     | Hours | Rate           | Amount          |
| Administration                                |                          |       |                |                 |
| Stephanie Ramsay                              |                          |       |                |                 |
| Permit Tech/Admin/Front Counter               | 00/07/0000               | 0.50  | 07.00          | 00.00           |
|   | 03/07/2023               | 0.50  | 67.60          | 33.80           |
|   | Subtotal                 | 0.50  |                | 33.80           |
| Permit Technician                             |                          |       |                |                 |
| Amanda Erskin                                 |                          |       |                |                 |
| Permit Tech/Admin/Front Counter               | 02/07/2022               | 4.00  | 67.60          | 67.60           |
|   | 03/07/2023<br>03/29/2023 | 1.00  | 67.60<br>67.60 | 67.60<br>135.20 |
|   | 03/29/2023<br>Subtotal   | 3.00  | 07.00          | 202.80          |
| D. I  | Gubiotal                 | 3.00  |                | 202.00          |
| Rebecca Giles Permit Tech/Admin/Front Counter |                          |       |                |                 |
| Femili Tech/Admin/Front Counter               | 03/01/2023               | 3.00  | 67.60          | 202.80          |
|   | 03/02/2023               | 3.50  | 67.60          | 236.60          |
|   | 03/03/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/06/2023               | 3.00  | 67.60          | 202.80          |
|   | 03/08/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/09/2023               | 3.25  | 67.60          | 219.70          |
|   | 03/10/2023               | 3.00  | 67.60          | 202.80          |
|   | 03/13/2023               | 2.50  | 67.60          | 169.00          |
|   | 03/14/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/15/2023               | 3.75  | 67.60          | 253.50          |
|   | 03/16/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/17/2023               | 3.50  | 67.60          | 236.60          |
|   | 03/20/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/21/2023               | 4.50  | 67.60          | 304.20          |
|   | 03/22/2023               | 3.50  | 67.60          | 236.60          |
|   | 03/23/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/24/2023               | 3.00  | 67.60          | 202.80          |
|   | 03/27/2023               | 2.00  | 67.60          | 135.20          |
|   | 03/28/2023               | 4.00  | 67.60          | 270.40          |
|   | 03/30/2023               | 3.00  | 67.60          | 202.80          |
|   | 03/31/2023               | 4.00  | 67.60          | 270.40          |

#### **PERMIT CLERK**

Professional Fees

| 1 101633101141 1 663 |              |             |           |                |         |               |                  |
|----------------------|--------------|-------------|-----------|----------------|---------|---------------|------------------|
|                      |              |             |           | Date           | Hours   | s Rate        | Billed<br>Amount |
| Permit Technician    |              |             |           |                |         |               |                  |
|                      |              |             |           | Subtotal       | 73.50   |               | 4,968.60         |
|                      |              |             |           | Phase subtotal |         | _             | 5,205.20         |
|                      |              |             |           |                |         | Invoice total | 13,950.20        |
| Aging Summary        |              |             |           |                |         | _             |                  |
| Invoice Number       | Invoice Date | Outstanding | Current   | Over 30        | Over 60 | Over 90       | Over 120         |
| 113922               | 02/28/2023   | 14,932.00   |           | 14,932.00      |         |               |                  |
| 114784               | 03/31/2023   | 13,950.20   | 13,950.20 |                |         |               |                  |
|                      |              |             |           |                |         |               |                  |

13,950.20

14,932.00

0.00

0.00

0.00

Please remit payment to: 10720 Caribbean Blvd, Suite 650 Cutler Bay, Florida 33189

Total

28,882.20